

The Opening of the Book of Revelation

Chapter Twenty

(Approx. 6,300 words)

“Whoever Leads into Captivity Must Also go into Captivity.”

‘The blind will lead the blind.’

It will be difficult for the God faithful who are blinded by the God myth to understand that the king of the bottomless pit is the Satan within the myth itself. He is a liar, and along with the woman and her harlots, they set out to deceive the faithful. They will say that the envelope of the God story (the Ark) is the message, and to not look inside to receive the letter (the covenant). Good might overcome evil, but what is good and what is evil?

From the perspective of the God authors, before the good of their model can be received, the evil of the myth that obstructs understanding and access to it must first be overcome. It is therefore the God myth that becomes a restrictor of the model emerging from the God story. It will seem a strange paradox that it is the belief system of the failed faithful that

is the evil that must be overcome if the good of the God model is to be delivered to them.

They come across the God story, they listen to the woman who symbolises the mystery of it, and then they fornicate with her many harlots of misinterpretation. She is a liar and will deceive them who listen to her. And even when the God story is interpreted as a parable and the model is found, the Great Red Dragon that persecuted Mary's model of salvation will re-emerge among the failed faithful as prophesied. The 'evil' is the devil in the detail of the mystery that leads to the deception of the myth that blinds the faithful to the model. The metaphorical red dragon, that old serpent of deceit which is the devil, must be gotten rid of if the Ark of the Covenant is to be received. (we should note that the meaning of the old Hebrew word for the devil is 'obstructor' or 'obstruction').

The simple mind of the failed faithful will interpret 'as it reads, so it must be.' Therefore, the good of God must overcome the evil of the Devil. But those to whom it is given to understand the mysteries of the kingdom within, know that the deceitful woman of the God myth must be destroyed utterly and completely before the truth of the god parable can be found.

The warning to the Christian clergy who have failed the test of the parable of the Talents, and end as they began, is 'whoever leads into captivity must also go into captivity.' As they have failed to make progress of searching, they have gained no sight, and they are as the blind leading the blind.

The Verses

V.1

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

1.

The God model takes the serpent of the God myth and bounds him for a thousand years. We understand the license of the God authors allow them (and God) to liken a thousand years, and a thousand years as one day.

V.2

And he laid hold on the dragon, that old serpent, which is the devil, and Satan, and bound him a thousand years,

The Dragon of deceit, the serpent (the talking snake) of obstruction, and Satan the liar that blinds the failed faithful to the deeper truth, is bound for a thousand years (of just for a while).

V.3

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be 'loosed' a little season.

3.

There is the danger of some confusion here. The delivery of the God model is a two-pronged affair. Firstly, the God story has to be believed in, and secondly, the model within the story has to be delivered. For some, it is given to understand, but to others the serpent of deceit will hold them captive to the God myth.

It is this two-factors of understanding that leads to the 'second death' that the Revelation authors speak of. The Jesus faithful are first saved from spiritual destruction by means of the Gospel story, but are blind to its deeper message. For a time, the faithful enjoy a temporary resurrection to spiritual life, and this is the first recovery from the self-inflicted, spiritually fatal wound of Cain. And so, Cain dies having committed spiritual suicide by killing his higher moral-self, this is the first death. Then he is spiritually re-born via the sacrifice of Abel who has returned as Jesus. This is the first re-birth of the lost soul of Cain and symbolises the recovery of the souls of the faithful 'mystery disciple' (whom Jesus loved). That they shall not die but they must 'tarry' till the deeper message comes. When it does come and they realise that the Gospel story is a philosopher's parable, if they then reject it as such, they also reject the true meaning of the spiritual recovery of the conscience that they killed which is symbolised by the Cain and Abel story. This is the only way we can make any sense of the author's' riddle of the second death. That via Cain, we experience the first death, then we are temporarily reborn again via the Gospel story. But having waited for the secret meaning of the story to arrive, if we then reject its meaning of permanent salvation, we also reject the first salvation, and enter into the second death. This is the unforgivable sin of the blasphemy against the Holy Ghost that the Jesus character spoke of, and is symbolised by the Judas character who embraced salvation for while only to betray it eventually.

The real riddle here is that of the devil of deception of the God myth is 'shut up' and sealed for 'thousand years' (or for a day), and is then loosed for a while. The only way it can be understood is through the two-factors of delivery of the story that contains the hidden model. The authors understood the meaning of their own parable, and must have explained it at the time to the more receptive among the Jesus followers. In their eyes, they were spiritually saved from moral destruction by their understanding. For them, the devil of deception was 'shut up' for a time. But they also understood that they, the 'Elect' and the few 'Select' who could understand, would eventually pass away and their knowledge would be lost to the continuing faithful followers of Jesus. Those that were given to

understand the mysteries ruled with the truth of the God model within their mind kingdoms for a thousand years, or for the day that that their lifespans permitted.

Meanwhile, the genuine faithful (not the failed faithful) are saved by their loyalty to the deeper message even though they cannot fully understand the mysteries. These are the collective of the mystery disciple who must tarry till the secret Gospel message is finally revealed to them. At that time, if they understand, accept, and engage with the Gospel model, they will enter into life everlasting and they will not be hurt by the second death. However, if they are among the multitude of the failed faithful who will reject the model, the devil of deception of the God myth will be loosed on them for a season until they repent of their denial and return to the fold of the resurrected shepherd they once killed.

Verse three sounds gibberish until it is viewed retrospectively from the perspective of its authors. For them, the devil was overcome and bound up. For the followers left after they passed away, the Gospel story would save them from spiritual harm. That they are loved and shall not die, but must 'tarry till I (the Jesus model) comes.' But be warned of the temptation of the devil of deception, for he and the temptress of mystery with her harlots will be loosened for a season to cause you to deny the truth that you have waited so long for. The message from the authors is that when the Jesus model comes to you, do not fall for the deception of the God myth by rejecting the model, but if you do you will enter into the second death!

V.4

And I saw thrones, and they sat upon them: and judgement was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

4.

The Elect of the authors, the Select of the saints and martyrs, and all who died in the terrible persecutions for the Word of God, that it should survive in all its forms of expression until its deeper message comes. They were not deceived by the deception, but always searched in their hearts and in the God story for the secret truth that lies within. They understood that the kingdom of God does not come by observation but is found within. They were not lazy with apathetic corruption the way resent-day clergy and church leaders are. Instead, they looked through and beyond the God story and found the secret testament, but if they tried to illuminate others they were killed for their forbidden faith.

The saints and martyrs were executed by crucifixion, run through with swords and spears, drowned, burned, hung, or mauled to death by the wild beasts in the Roman arena. The verse specifies beheading as a form of execution. The symbolism being that the kingdom of God exists in the domain of the minds, and just as the fictional John the Baptist tried to baptise and educate, so he was beheaded. As the story goes, his illumination insulted the beliefs and authority of the day, and so his 'head domain' that was full of truth was cut off as a way off rejection.

The verse comments on the souls of those who had not worshipped the beast (of soulless Cain), neither his image (the red dragon-beast of the rejection the deeper message), neither had received his mark (of the blood of righteous Abel) upon their foreheads, or (his innocent blood) in their hands. And they lived 'spiritually' and reigned with the Christ of their inner consciences a thousand years (or for their time on earth).

It is a way of defining and acknowledging the good people in the world who do no harm. The naturally conscientious, thinking soul searchers who genuinely try to understand themselves and the world they live in. The righteous through the God model and the righteous by means of their good nature. They were born as God's true people and have not the blemish of the beast that killed their higher-selves. These reign with the

true Christ of their consciences (for those chosen to understand) for the whole of their lives and beyond, in our memory of them. They shall never know the first or the second death, unlike those corrupt who think that they have found God and need look no further.

Of all the mysteries in Revelation, the riddle of the Devil being bound a thousand years but must then be released for a little while, is the hardest to get our heads around. The closest we can get is to understand the nature of the Gospel story allowing the early Christians initial salvation from the influence of the devil. He is then 'bound up' for an indeterminate period of a 'thousand years.' But this salvation via the means of the story is only temporary. After a while, the deeper message of the Gospel parable must come to light, and when the Christian understand that the story is only a parable, the devil of temptation re-emerges to cause havoc within their belief system. In other words, the devil bound temporarily and then 'loosened,' corresponds to the mind battle of Armageddon. At that time, some among the faithful will give in to the Devil of deceit of the God myth and be left, whereas others will understand and be taken and will stand in their lot at the end of times. The failed faithful who will reject the Gospel model of inner salvation, will also reject the purpose of the story, and will be killed with the second death. But if they abandon the God myth and convert to the God model, they shall not be hurt of the second death but go into everlasting salvation.

V.5

But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

5.

We can allow ourselves a bit of a wobble with the riddle of the thousand years of rule. As far as we can see, the early Christians who had access to the authors would have had the secret message explained to them. Therefore, there would have been a clique of those who could

understand the secret message right from the beginning. They could understand the mysteries of the kingdom and therefore they lived (spiritually) and reigned with Christ a thousand years. The thousand years is an indeterminate time period that those who had to be taught in parables would have to wait or 'tarry' until they also could become fully awakened to the deeper message.

We should understand that the Gospel authors were mindful of those among the faithful who could understand the deeper message, and those who could not. They had to keep the lesser minded faithful to the story even though they could not understand. Blessed are they who believe without understanding, and see without seeing, and hear but cannot perceive, for their simple faith will save them albeit via the limitations of the Gospel story. To a small ingroup among the faithful who could understand the mysteries, they ruled in their kingdoms of mind with the Christ of the secret truth for the rest of their lives. They therefore became the saints and martyrs who died for the comforter of the Holy Spirit that is the secret knowledge that only they understood.

But they eventually died out and the 'secret knowledge' was lost for a season (about two thousand years of laying hidden) until the thousand years, or three and a half times, or Daniels 1290 days finish, and the 1335 days can begin. Only then can the thousand years end and the 'truth that sets you free' can begin. When that time comes, even those who are taught in parables will become wise in their understanding and rule with the Christ of their resurrected conscience 'forever.'

It would seem that it is not only people or followers of Jesus that ruled with him for the indeterminate time period, but that the secret testament was known about by a few who then died and then there were none left who could understand. The inferred thousand years of mystery has now become two-thousand years of real time. When the time of the God mystery does come to an end, and the Daniel's 1335 days begin, the captivity of mystery will fall, and the 'mystery of God is finished.' Only then can the rest of the dead 'live again' as prophesied.

To understand the riddle as best we can. A Gospel story written with a secret message hidden within. Only a few could be fully enlightened by the secret message, whilst others were less enlightened by the limitations of the story. After a while, even those gifted to understand timed out and died. For two-thousand years, no one has been enlightened by the secret testament, and the mystery disciple has had to 'tarry till it comes.' Only then can the spiritually dead 'live again' by the means of the fully revealed God model. The thousand years then, is the indeterminate time that the authors knew that their secret Gospel testament would have to lay hidden for until it would be found and recovered by future explorations.

But there is a problem! The God myth is highly addictive, and holds many captives within its deception. When the God model is revealed, the Devil of deceit will also be released to go to war with the model. The failed faithful will be thrown into great confusion that will tear them tweek myth or model. If they remain as riders of the opaque pale horse of the God myth, they will not 'live again.' But if they switch horses and ride the white horse of the God model, they shall 'live again' and rule in their mind kingdoms with the Christ of their conscience for evermore.

This is as far as we can get with the riddle of the second death and the thousand years at this present time. When more of the books have been opened by other explorations, we will understand better how the God riddle works.

V.6

Blessed and holy is he that has part in the first resurrection: on such the second death has no power, but they shall be priests of God and of Christ and shall reign with him a thousand years.

6.

The first resurrection was at the time of the authors and the select few who could in understand. Then they died out and the secret was lost for a

season of a thousand years. They are the eternal priests of God and were faithful to the secret testament to the end. They knew the truth and the second death was impossible to them. But after a thousand years of the truth laying hidden, a future exploration will expose the God model as prophesied, and the truth will re-emerge. The myth will then go to war with the model and the second death will threaten the failed faithful who chose to remain faithful to the myth.

V.7

And when the thousand years are expired, Satan shall be loosed out of his prison.

7.

After the indeterminate time that the 'saved' mystery disciple rules with Christ in the mind domain of heaven, the model is suddenly delivered. The Gospel story they believed was literal truth and historical fact is now understood as a parable. There is no God except the God of conscience within, no Jesus except the Christ of conscience, and no afterlife except the spiritual life after spiritual death.

The faithful have battled to overcome the first beast (Cain) of rejection of the God story, and they have bound Satan for a thousand years, but now they must battle to overcome the second beast (the red dragon) of rejection the spirit of meaning of the story. The red devil of deception will be loosened upon the revealing of the God model to tempt away the faithful to deny them the deeper spirit of meaning. The thousand years of rule have survived he thousand years of mystery. The secret God testament is now revealed and the faithful have a stark choice to make, God myth or God model. The prophecy is fulfilled and 'one shall be taken, the other shall be left,' and who will stand and who will fall?

The riders of the white horse of the message of the God model will go to war with riders of the obscure message the pale horse of the God myth. The battle ground is colored blood red, and black is the stark choice

between myth or model hangs that in the balance. Let Armageddon begin!

V.8

And shall go out to deceives the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

From their perspective, the Gospel authors had the problem of the double narrative of expression. A simple story for the less mindful, with the subtext of deeper meaning for the more perceptive. For the simpler minded Christians then and now, the Gospel story is literally true and historically factual. When the subtext is understood, the belief system the Christian faithful will be thrown into turmoil and confusion. Even so, 'he' the devil of deception, who has fooled the world, will gather together the Christian nations to do battle. The lesser minded of the God myth will fight those mindful of the God model.

The old chestnut of the riddle of Gog and Magog is a term used by the authors as we might say 'six of one, and half a dozen of another,' in other words, it encompasses all. For the number of the beast (of the lost souls) is to be counted as the multitude of the 'all living' of all humankind. The number of which is as unknown as the sands of the sea. Gog and Magog therefore are all who will eventually engage in the great debate of Armageddon. Which is it to be, God myth, or God model?

For a 'thousand years' (or two-thousand years) he has deceived the faithful of the nations. The first beast of the rejection of the God story has been overcome by the faithful, but now the second beast is come among them. As the first beast denied God story, the second beast is an image of the first in that it causes the faithful to deny the deeper meaning of the story. For three and a half times, or 1290 days, or a thousand years, but in realty two-thousand years, the devil of deception has beguiled the faithful so denying them the hidden God model. However, their simple faith in the

Gospel story has saved them. But when the great moment comes and they realise its deeper message as a parable, the devil of deception try to keep a hold over them to deny them the model.

We can deduce that although faith in the morality of the Gospel story has kept Christians safe from evil for 'a thousand years' (they have sold their houses and given all they have to the poor), when the model emerges from the story to challenge their faith, the devil that was temporarily overcome will attack again. This time, not only the story, but the deeper meaning of the story, the very Holy Ghost itself. This then is the second temptation of the second beast of denial that is the Great Red Dragon the Revelation warns of.

Another way of understanding it is to go back to the beginning when the authors wrote their Gospel story. As they gained Christian converts to the story, only a very few were taken to one side to have the deeper message explained to them. These were those who were gifted to understand the mysteries of the kingdom, the rest were taught in parables not knowing that the Gospel story is a parable. At the last supper, there was a mystery disciple (whom Jesus loved), but although unenlightened because he was not gifted to understand, he was spiritually saved by his faith in the morality of the story. He symbolises all Christians of the past, present and even the future who are initially attracted to become followers of Jesus, but they must tarry until the deeper message can be understood. They therefore because of their faith, they rule with their Christ for a thousand (or a day). But when the truth does come and they realise that Gospel story is a parable, the devil of denial must be loosened a while as he tries to tempt them away from the newly discovered God model. this new temptation is the battle of Armageddon.

We should not see Armageddon as an army of riders of the God myth going to war with an army of riders of the God model. The red horse is the battleground which is inside the head, the white horse symbolises the God model, the pale horse (of obscure vision) symbolises the God myth, and the black horse carries the balance of choice in his hand.

V.9

And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven and devoured them.

9.

We are trying to visualise the abstractness of the two horns of a dilemma, which should the faithful chose, the God model, or the God myth?

The devil of deception tempts the faithful to remain with the God myth, and the enemies of the God model encompass the camp (spiritual place) of the recovered faithful. The beloved new Jerusalem of true spiritual salvation is surrounded by the adversaries of the model, but the fire of 'The Word of God' comes down from the domain of heaved to devour the voice of the deception of the God myth.

V.10

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

10.

The Devil of deception, along with the red dragon-beast of rejection, and the false prophet of the God myth are all cast into the fiery lake of brimstone to be tormented by the angels (messages) of the Tree of Life model.

(As the round earth becomes accepted, its angels of the real truth torment the false prophets of the flat earth).

V.11

And I saw a great white throne, and him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them.

11.

We are at the stage now where the God model has been discovered (although the Revelation does not tell us what it is) and Armageddon has passed. The failed (to find the God model) faithful have won over the devil of deception of the God myth. The deeper truth of the God parable has become known the failed faithful have become the recovered faithful.

The old heaven and earth of the God myth has fled away to be replaced by the face of the God model. And there is no place anymore for the riders of the pale horse of the obscurity of the God myth. No longer shall the faithful see through glass darkly and understand with the mind of a child, but they will clearly see the God model and will attend the marriage of the Holy Lamb of conscience with its bride, the 'all living' of all humankind.

The secret God message has been delivered, and the Covenant of the hidden testament has been taken out of the Ark. The resting place of the mercy seat can be gotten up from and the avenging angel has gone for evermore. The sin of Cain killing Abel has been washed away by the blood sacrifice the Christ of conscience (the Jesus character), and there is no longer the threat of final judgment. As the slaughtered Abel rises from the dead as Jesus, the lost soul of Cain is found and recovered. Cain accepts his new name (that only the recovered faithful knows), and Cain becomes Abel as the two parts of the Son of Man are reunited (the marriage of the lamb) to become one living soul.

V.12

And I saw the dead, small and great, stand before God; and the books were opened, and another book was opened, which was the book of life: and the dead were judged out of those things which were written in the books, according to their works.

12.

Upon the unsealing of the books of the Bible, the book of life itself is also opened. The books are repetitive tales of morality tell of the death of conscience by neglect and abandonment (the fall), followed by the descent into the moral wilderness of human degradation, and then the marvelous genius of Mary's recovery story. Contained within the book of life is the Tree of Life that tells us where we go wrong and how we should recover by resurrecting our conscience.

'Let your God be your conscience, and let conscience be your keeper,' is the likely message of the Tree of Life God model.

Upon the opening of these ancient books of human morality all shall be judged, each according to their default deed of killing their conscience, and their rejection or acceptance of the recovery model of the Gospel story.

V.13

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

13.

The salty sea, hell and spiritual death, and the wilderness that the lost soul of Cain had to wander, are all same-meaning metaphors of the moral wilderness we must inhabit when we have abandoned our conscience.

The world that once judged the dead by its own corrupted standards will judge differently when enlightened by the God model.

Luke 14:11. "For whoever exalts himself shall be abased, and whoever humbles himself shall be exalted."

The corrupted church leaders glorify themselves with bright robes of failed symbolism, and substitute their ignorance of not searching for the deeper message, by fattening out their positions with ceremony and ritual. These shall be judged each according to their failure to enlighten themselves that they should enlighten others. Teachers they are not because they have nothing to teach except the devil of the deception of the God myth. They will go half-way around the world on pilgrimages to find illumination but come back even more of the 'synagogue of Satan' than before they left. Simply because they search outwardly for a non-existent god rather than looking inward for the kingdom of the God of their own conscience within themselves. This, the real God of the authors, is not distant and unfathomable, but can be found, accessed, and communicated with at any time in the quiet solitude of the home.

And so, the God that the faithful vainly search was there all the time lying quietly within. The silent voice of our conscience given a loud voice by the authors so that we might look within ourselves to find it. Let our God be our conscience, and let conscience be our keeper, lest we trample the truth underfoot and have its blood on our right hand and in our foreheads.

In the two thousand years that the secret testament has remained hidden, the church leaders, the clergy, and the laity have done nothing to try to find the God model. And of all of the failed faithful, the guiltiest of all are the leaders who claim God and leadership but are not bothered to search deeper into the God story to find the deeper message, so what is the point of them? Therefore, whoever has the greatest authority must also bear the greatest guilt when the books are opened, and they are found to be wanting.

And if others should find the model and offer it to them but they reject it in favour of the God myth, then they have committed the unforgivable sin of blasphemy against the Holy Ghost of the true spirit of the meaning of the recovery model of the Gospel story.

V.14

And death and hell were cast into the lake of fire, this is the second death.

14.

Upon the discovery of and the engaging with the secret testament of the Tree of Life model, the spiritual death of the killing of the higher-self, and the captivity of the domain of the hell of the moral wilderness is gone forever. But if the failed faithful should deny themselves the salvation of the deeper message of the resurrection story, they also deny themselves the fruit of the Tree of Life model. For those mystery disciples who are taught in parables, although they should not die because their simple faith in the morality and values of the Gospel story will save them. But the parable of the Talents warns the more mindful not to end up with what they began with, and that what they end with is the same as began. But instead to be restless and ever vigilant to look through and beyond the God story to find its deeper message.

The mystery disciple (whom Mary and her man-child loved) is gullible and parable-dependent, but it is their innocence that saves them. However, the more intellectually capable who claim God but search no further, and even when the truth is offered to them will reject it, they shall be thrown alive into the lake of fire. They were saved from the first death by their acceptance of the Gospel story and entered into life, but should they reject its deeper meaning, they reject their resurrection and enter into death a second time.

V.15

And whosoever was not found written in the book of life was cast into the lake of fire.

15.

Whosoever is found to have not written their new name of Abel in the book of life (Cain becomes Abel) are among the failed faithful who may

have accepted the God story but reject the deeper meaning of it. For them, the philosopher's model of spiritual recovery from the moral wilderness is not what they expected to get. They wanted a god, miracles of healing, and the impossible afterlife that the false prophet of the myth promised them. If they do not accept the truth of the real resurrection model, what little illumination the story gave them, even that little shall be taken away. And beast that is the dragon that is fooled by the false prophet of the myth shall all be rejected by the very truth that they have rejected.

End of Commentary

To Sum Up

Chapter twenty acknowledges that the faithful have found the secret God testament called the Tree of Life, but that there will be a division of opinion. The 'modus operandi' of the collective of the Elect of the God authors seems to be to entice the morally lost sheep-beast of humankind into their model by the apparent promise of everlasting life, but only if they listen to the voice of the God in the story. Once captivated by the Gospel story, it then becomes the duty of all Christians to search deeper for its meaning lest they miss the truth of the God model, and what little illumination the story gave, even that little shall be taken away.

The Gospel message is, kill conscience and kill God, kill the shepherd, and who will keep the sheep safe from the harm of the moral wilderness? Resurrect conscience and the sin of the killing is taken away.

Now that the God faithful have become aware of the God model, they have a choice to make. Should they become riders of the white horse or

remain riders of the pale horse. Should they look through the opaque glass of dark vision, or see with their mind's eye wide open? They have a choice, but the rider of the black horse holds the balance of choice, and a voice from the midst of the throne of the God story and the four creatures of the Gospel warn to not hurt the sacred wine and the oil of the once hidden but now revealed covenant of the Tree of Life model. Its fruit (we could assume) are the grapes that make the wine of the new testament, and the olives that make the virgin olive oil of the Holy Lamb of the truer God testament.

This explanation of the metaphor of the oil and the wine is as close as we can get to a reasoned interpretation of their likely meaning whilst retaining some sense of the bigger picture of our exploration of the God story as a philosopher's parable. In other words, it seems to make reasonable sense!

Those who ride the red horse must be engaged in the battle between the God myth and the God model. With the emergence of the model from the story, the faithful shall be drawn to the battlefield of blood, and they shall be in number as the sands of the sea and counted as the number of the beast which is the multitude of all humankind. This is the great day of the lord when the deeper truth of the God story finally emerges for all to see.

But many among the failed faithful are cowards and will refuse to take part in the battle. They prefer to be spiritually killed with the peace and complacency that the God myth allows. Safe in their ivory towers of apathy, they are drunk on the poisoned wine of the false prophet and are happy to lose themselves in the captivity of the delusion of the God myth. They may well be thrown into the lake of the fire of the second death, but because their faith was false, they were never saved by the first resurrection anyway. Therefore, they shall be unaware of the second death. But over time, the truth of the God model will come to them, and having converted, the final enemy of death and the spiritual grave shall be thrown into the lake of fire that burns for evermore.

20:20

The God myth has been overcome by the God model, and secret testament of the Elect can be understood by the once parable-dependent just as it was by the saints of the Select. They were faithful to the end, but patient until the delivery of the model to all who are prepared to abandon the God myth for the truth of the Tree of Life model, that they also might eat of its fruit as the holy saints once did.

End of Chapter Twenty

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