

Most Probably

Chapter Twenty-Three

The Riddle of the 'Mysteries of the Kingdom'

(Approx. 11,200 words)

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The Kingdom of God

'The kingdom of the God Story and the parallel of the God Model'

'The kingdom of God is 'Golgotha' the place of the skull, meaning the inside of the head, where the truth is killed and then resurrected. But it is also the kingdom of the mystery that surrounds the God story. If we can solve it, we are led to the God model of the 'Tree of Life' that allows the escape from the mental captivity of the God myth.

The kingdom of God, the kingdom of heaven, the kingdom of the God story, the secret kingdom of the God model, so which is it? Well, it's most probably all of these. The God authors used the word kingdom in the sense of it being an abstract domain, or a place, or a habitat. It is the domain of the mind of awareness, the greater the sense of self-awareness, the closer we are to the place of God and therefore heaven. The lesser the sense of self-awareness, the further away we are away from the God of conscience. The earth dweller symbolised by the Cain character is not necessary in hell because he got a temporary reprieve from final judgement. His status as a lost soul wandering in the moral wilderness is

recoverable when the Messiah of salvation comes to give him a second chance. In the meantime, he is the earth dweller somewhere between heaven and hell.

As far as our exploration is concerned, the mysteries of the kingdom are the mysteries that surround the God story with its secret model hidden inside. The God authors call it the Tree of Life which if understood will allow Cain to receive redemption and then he can ascend up to heaven. The mysteries of the kingdom therefore are the mysteries of the God model hidden inside the God story. Only a Select few can understand these mysteries but must remain silent for the sake of providence until more mindful times come. In our times we can solve the mysteries of the kingdom by ignoring the Flaming Sword of literal interpretation and solving a few of the basic God riddles that protect the Tree of Life model.

There is no actual god in the God story, nor were the characters in the stories real people, and of course, the world was not made in six days. The stories are parables of morality, each with a much deeper message that could not have been expressed openly at the time of writing except to a very select few. No God means there is no kingdom of God as such, therefore we are looking for a different kind of God in a different kind of kingdom.

Our exploration is to discover subliminal meanings hidden inside Bible stories, and this is only possible if we understand their narratives as parables. The actual kingdom that the God authors were trying to express to the world was the domain of the inner self. They saw self-knowledge as freedom and ignorance as captivity. The real mysteries of the kingdom are therefore the mysteries of the abstract domain of our inner selves. The God model hidden inside the God story is just that, an abstract model that reflects the inner kingdom of mind. Knowing how the Tree of Life model works can enlighten us and set us free from the wilderness of the captivity of ignorance.

But the model is hidden for the sake of providence until a future age of mindfulness allows for its discovery and open expression as an abstract model of who we are. It is this factor of hiding and mystery that the God authors call the mysteries of the kingdom. As far as our exploration is concerned, the actual hidden kingdom is the mysterious Tree of Life model hidden inside the God story. Protected by a metaphorical Flaming Sword (later in Revelation, a two-edged sword) that turns all God searchers away from understanding the mysteries, and fictional angel-like characters called Cherubim with cryptic messages (riddles) that none can interpret except the wise, the mysteries of the kingdom of the God model have remained secret until we begin or search.

The mysteries of the kingdom, therefore, are the mysterious workings of the abstract model hidden inside the God story. The Flaming Sword that turns all away is the literal interpretation of the story by the God needy. The Cherubin that guard the way into the Tree of Life model are the riddles we have already begun to understand. The orientation of our exploration to solve the mysteries of the Tree of Life kingdom is to stop being turned away by interpreting the God story as literal truth and instead to see it as a great parable. And we can get past the secretive messages of the Cherubim by solving the riddles and understanding the metaphors that that the Bible is full of. We can say that the kingdom of God is the kingdom of the God model hidden inside the God story that could illuminate and enlighten us to solve the mysteries of the kingdom of our deeper inner selves. Once done, "the truth shall set us free" of the captivity of the moral wilderness. And this is the main prophecy of the Jesus Character in the Gospel parable. What is truth? Well, if we look hard enough, we will find out! It is all about riddle solving and understanding the meaning of the metaphors.

The Heaven and Earth Metaphor

We cannot explore the riddles of the God story without the inclusion of the metaphors of heaven and earth, hell, and death. To the non-thinking, non-searching God believer, earth is the place of the here and now state of human existence, and heaven is a better place to go after death. But we need to look a bit deeper to expand our understanding.

The God story authors created a god to enable the voice of conscience to be heard. Mere mortals have the lowly domain of earth, but the God of the story cannot rub shoulders with mortals and so the authors had to create a special domain for him. The higher place of God they called heaven. The two domains of heaven and earth correspond with righteous Abel being closest to God, whilst the lowly Cain is a tiller of the earth. Of course, we know that there is no heaven, or an afterlife as believed in by the religious, heaven and earth are therefore metaphors of the place of the higher spirit and the lower spirit.

As lowly earth dwellers, we forbid ourselves access to the hidden Tree of Life model that could make us as wise as gods so that we might ascend upward to live forever in the spirit of the abstract domain of heaven. If not, then we deny ourselves the knowledge of the Tree of Life and remain on earth alive, for a time whilst being dead in spirit. From earth to earth, and from dust to dust. What we begin with is what we end with, and the ending is as the beginning, just as the parable of the Talents infers.

As lost souls symbolised by the Cain character, we are stuck on earth where we wander in the moral wilderness of not knowing who we are. The Tree of Life model would give us the chance to ascent up to heaven, but it lies hidden and surrounded by mystery. The Flaming Sword of literal interpretation that turns every way 'away' from the Tree, and the Cherubim with their mysterious messages hidden inside riddles, will not allow the earth dwellers to eat of the fruit of the knowledge of the God model.

To gain access to the Tree of Life model, the inhabitants of the earth must first learn to ignore the way of the Flaming Sword, and solve the riddles that the Cherubim speak in. When the 'Mystery of God is Finished' as prophesied in the book of Revelation, the God model will be released and if engaged with will allow ascension to the spiritual state of being called Heaven.

We can say that within the God story and the abstract model of the God authors, there are two domains of existence. The higher place of mind and awareness called heaven, and the lower place of mind and awareness called earth. We choose where we want to live. The Gospel story will save the mystery disciple (whom Jesus loved) by default of being faithful to the values of his teachings until he comes. But when the deeper message of the model does come, if that disciple rejects the message of the resurrection of the abandoned conscience, then that disciple is called Thomas the doubter, Peter the denier and then Judas the betrayer. And if Judas the betrayer of the Holy Spirit of the redemption, then it is a fall from heaven to earth, and from earth into the hell of everlasting damnation. It is notable here that in the Gospel story, the order of the acts of the characters of Judas, Peter, and Thomas are in the that order of Judas betraying Jesus, then Peter denies knowing him, and then when the risen Jesus shows himself, the disciple Thomas doubts it. The order of the meaning of the message is the opposite way around though. The devout and faithful Christian will first doubt the true meaning of the model of the recovery of conscience, then the outright denial of the message which then leads directly to the betrayal of the Gospel story that contains the model.

The best way we can understand the riddle of the heaven and earth metaphors throws us back again to the symbolic meaning of the Cain and Abel characters. Righteous Abel is closest to the mind state of heaven and Cain being a tiller of the soil is the earth dweller. Among the God believers of all religions there are the deeper, more sensitive thinkers who are likely to understand and accept the God model. The lowly earth dwellers may well have religious beliefs but are shallow thinkers who can

only interpret the God story in the literal way. Subsequently, when the God model becomes evident, they are likely to reject it. A mystery solved is a welcome thing, but when the God riddle is answered it will initially be as sweet as honey in the mouth but long term very bitter in the belly. Therefore, "woe to the Inhabitants of Earth" as the devil of deceit of the God myth is thrown out of heaven and has come down to you to throw doubt of everything you believe!

When the deception of the God myth is finally realised, and the true meaning of the Gospel parable is understood, the warning to the Christian is that of the unforgivable sin of the blasphemy against the Holy Spirit of the deeper meaning of the Jesus story, and the ultimate betrayal that all Christians are subtly warned of through the characters of Thomas the doubter, Peter the denier and Judas the betrayer.

The heaven and earth metaphors are simply the God authors way of creating two separate abstract domains of awareness. God is in his heaven along with all of the godly, and the lowly (in spirit) must remain earthbound. But the kingdom of heaven is not so clear cut that only the good can inhabit. It is a kind of a melting pot of both good and not so good. We are told that on the great day of the Lord, Satan 'the prince of darkness' who wants to become king in the domain of mind must be thrown out of heaven and will come down to torment the earth dwellers. It might be difficult for us to visualise these kinds of abstract narratives, but perseverance is everything. The kingdom of heaven is the kingdom of the inner self. The external God of the story is there as character-factor of our conscience. However, one day we listen to conscience, another time we ignore it. And so, just like Jacob's ladder, we can ascend upwards to heaven, and descend downward many times over and over.

The Abstract Interpretation of Heaven

'The state of the enlightened mind'

(It's all in the mind)

It looks as though the God authors had to create abstract domains or habitats where good and evil live within all of us. The kingdom of the God story and model is the kingdom or domain of the inside of the head. This kingdom of the place of mind within us all is the kingdom of God, and it is a domain much fought over by the influences of good and evil. Within this kingdom, there is a higher place and a lower place. The lower place is called earth and the higher is called heaven. But we can ascend up to heaven and descend back down again on a daily basis. The earth dweller (symbolised by Cain) is the less sensitive, non-thinking soul. The heaven dweller (symbolised by Abel) is the more sensitive, deeper thinker who searches much further for the inner truth and finds it! But the darker forces within us want to overcome the good and the prince of darkness (Satan) wants to be king in the Kingdom of the inner domain of the head (metaphored as Golgotha).

On another level, the literally interpreting God believer will not search further than 'as it reads, so it must be.' This God believer is the lowly earth dweller who would kill the deeper truth of the model if they could find it. Symbolised in Revelation as 'The Great Red Dragon,' the deeper truth of the God and Gospel models must hide away in the wilderness for its protection until better times. What it all means is that the God authors could not openly express their abstract model except to a few. Therefore, the model had to be hidden inside the story which is a parable. The story was interpreted as literal truth by the lesser minded, whilst the wiser who could understand the mysteries of the kingdom had to remain silent for fear of the Red Dragon of rejection and persecution by the established churches. It could be said therefore that Satan being the rejection of the deeper truth is harboured within the churches to this very day.

When we become more aware and the model begins to emerge from the story as prophesied, there will have to be a great correction of interpretation of the story as a parable. The traditional faithful will not agree with this because they are sold on there being an actual god in the God story. Even so, the Satan of false interpretation will be thrown out of the heaven of correct interpretation and will come down to the lowly earth dwellers to wreak havoc within their belief systems. The earth metaphor is further used with a great earthquake as the tower of the God myth finale begins to fall. "Woe to the inhabitants of the earth as the Satan of false interpretation has come among them." The identity of 666 Man is revealed, and how he connects to the multitude of the beast becomes understood. But the Red Dragon of the false prophet of church teaching of an afterlife that will never happen will continue for a while longer. New knowledge must come into the world, and it is a certain thing that the God story riddles will be solved, and the meaning of the metaphors understood. There will eventually be a revealing of the God author's secret model, and there will be an earthquake as faith collapses followed by an Armageddon of inner turmoil among the faithful. But "one will be taken, the other left" because God belief for some is an addiction that is hard to overcome. As time passes though, there will be fewer people who believe in the external God of the story, and more will begin to believe in the internal God of inner conscience.

The only way that the heaven and earth metaphor can be understood is by seeing them as abstract places or domains of mind. Our higher moral selves (Abel) inhabit heaven, our lower moral selves (Cain) inhabit earth. There is no actual heaven that we will go to when we die, this is part of the myth and is the false prophet. The real heaven is the state of mind and awareness attainable here and now in the only life we will ever know. Hundreds of years in the forming and two thousand years in the hiding, it will be many years before all of the books are opened and the God model is fully extracted from the God story. Because of the addictive belief systems of the faithful, it will take as long it takes for one generation to die out and the next to replace it before the model will find a proper place in our understanding and acceptance.

John 21:23

"And there are also many other things which Jesus did, the which, if they should be written everyone, I suppose that even the world itself could not contain the books that should be written, Amen."

Metaphors Abound!

A noteworthy 'heaven and earth' reading here is from Revelation 9:1-2, "And the fifth angel sounded, and I saw a star fall from heaven unto the earth; and to him was given the key to the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

Needless to say, that the rest of the verses of Revelation's chapter nine should be read also. Heaven is the state of mind of the God faithful's belief system of thinking. They believe in the God myth, but as the truth of the model begins to emerge, a factor likened to the lesser light of a night-time star falls from favour within that system. As the reality of reasoned thought opens up the secret model, the bottomless pit of the God myth (the mother of all misinterpretations) is also opened up. The tower of the myth comes crashing down as all earth dwellers (symbolised by Cain) begin to realise that the God story is a parable. All that they have believed in becomes cloudy and darkened by the smoke of uncertainty as the bottomless pit of misinterpretation that the God myth is based on is found out.

The False Prophet Metaphor 'Woe to the Inhabitants of Earth' (And the failed faithful)

The book of Revelation is full of riddles that use metaphors, if we can understand the meaning of each one it will give us some idea of how we need to interpret the narrative if we are to make any sense of its prophecies.

Believing that the God story is literal truth creates a factor of illusion, which is the God myth. The God needy will search for the nearest religion that suits the needs of confirmation bias and having found their truth will stop looking any further.

Abel is the righteous heaven dweller who keeps the sheep safe, Cain is the earth dweller who tills the soils. In killing his keeper, he prevents Abel making his offering to God. Therefore, it was because of Cain that the daily sacrifice was taken away.

The God story is a good story, and as a parable it was written for a positive purpose, but there are the obvious limitations of validity in its literal narrative. In darker times the six-day creation and the talking snake worked very well and got bible-based religion off the ground. In our times though, we cannot believe in immaculate conceptions (except within the creativity of mind), nor virgin births and the dead coming back to life. It is these beliefs that stop further exploration of the stories, and the deeper message of the model is missed.

"The man has become like us (the authors) knowing good and evil, and if he should reach out his hand and eat of the Tree of Life also, he will become wise as gods and live (spiritually) forever. So let us keep the Tree of life (model) out of his reach by the means of a Flaming Sword that turns all God searchers every way away from the deeper truth. And put many Cherubim of cryptic messages (riddles) that the man cannot solve, to keep

the way of the Tree of Life a secret until the man is ready to understand and accept the truth.”

We should not trust the false prophets (the clergy) of the God myth who promise the false prophecy of an afterlife that will never come. The old God product of the churches needs to be rethought and the story further explored as a parable so that the true nature of the resurrection is fully understood. The clergy of the churches are teachers, and should they come into knowledge and discover the secrets of the God model but then reject and deny others the enlightenment, then they are corrupt and as cold as fish and as slippery as the eels that are the serpents of the salty sea. This then, is the unforgivable sin of the blasphemy against the Holy Spirit of the deeper message of the God story.

A mystery story created by the God authors, then the much-prophesied revealing begins to happen. It becomes apparent that the God story is not literal truth, it is a parable with a much deeper message. But it is also prophecy that by the time the revealing begins, the faithful are well and truly hooked on story belief. Even in more mindful times, they still believe that there is a god in the God story and that they will rise from the dead. So great is the hold that their faith has over them that they will be unable and unwilling to abandon story belief in favour of model belief. They will ignore the meaning of the God parable and continue with their existing beliefs. In doing so, they will be perpetuating the false prophecy of a false resurrection of the body that will never happen. This then is the meaning of the metaphor of the false prophet, that when the identity of 666 Man is known and his connection with the Beast is understood, it will then be released that the God story is a philosophical mystery puzzle. To reject the meaning of the parable is to reject the Holy Spirit of the deeper meaning of the story. This act of rejection is the false prophet who commits the blasphemy against the Holy Ghost of the model that is the subliminal secondary image of the God story narrative.

To Recap on the Riddle of the False Prophet

Abel, the good shepherd, keeps his sheep safe. But the beast-sheep rises up and kills the shepherd. He is 666 Man, and his number is to be counted as the multitude of all humankind. The beast wanders in the godless moral wilderness for 'times.' The lost sheep-beast rejects the God story that might lead him out of the wilderness, and he remains as the inhabitant of the earth. Those among the lost sheep who accept the God story are termed as the heaven dwellers who rule with the Christ of the Gospel story for a season. However, they are unknowing of the deeper message of Gospel parable, and as such they must tarry until the truth comes. But when it does come, if they reject it in preference of God myth, and continue to believe in it and teach it, then they become the false prophet of the God myth that denies the God model. This is the blasphemy against the Holy Ghost of the deeper meaning of the Gospel parable. This means that the collective of the failed faithful of the Christian churches are potentially the false prophets of the God myth, and it is they who will the sin against the truth. For when the truth does come, it will be "In the mouth as sweet as honey, but in the belly very bitter." When the mysteries of the kingdom of the God story are solved, and model is found, there will be an important choice that the Christian must make. Let Armageddon begin!

This is the only way we can make any sense of the riddle of the false prophet. If the God story is interpreted literally, it will make false promises that it can never deliver. If interpreted abstractly as a philosophical model, it will enable an enlightenment that it can deliver.

The Hell, Death, and Grave Metaphors

Other metaphors with the same meaning

Warning from the God authors!..... Do not go to these places. The salty sea, the wilderness, hades, purgatory, the bottomless pit, the abyss, symbolising mind states of being spiritually lost. According to the God model, when we kill our conscience (Cain killing Abel) we begin the gradual descent down the slippery slope of immorality until we fall of the edge into the hell of the above states of mind of having no virtue or moral guidance.

Places sometimes likened to the cities or countries of the earth dweller that must fall or be vacated, are Babylon, Egypt, Sodom and Gomorrah, the walls of Jericho, so on and so forth.

We are transported to these places of captivity when we lose our innocence and terminate connection with our accusing conscience. In doing so, we cut ourselves off from God who is a metaphor of the conscience of the higher self.

The rulers of these awful places are Satan, the Devil, Old Nick, Abaddon, and in Greek 'Apollyon,' all of which symbolise the slippery serpent of deceit and false prophecy that tempted Eve in the garden of Eden. "Eat of the fruit of the tree of the knowledge of good and evil, and your eyes will be opened, and you will become wise." But according to the God authors, innocence will also be lost, and guilt taken on, and to avoid an accusing conscience 'the man' will turn on his conscience and kill it so that the spilled blood cries out from the ground (the earth dweller metaphor). But if 'the man' (666 Man) could and should reach out his hand and eat also of the fruit of the Tree of Life model, he will know good and also know how to avoid evil by its righteous guidance.

There is no afterlife or heaven that clergy teach to the gullible as a place we go to after physical death. To continue teaching the gullible to believe

in these things is false prophecy, and whoever engages in the deception is the false prophet, and 666 Man and the beast spoken of in the book of Revelation.

Hell, therefore is the state of mind after 'the man' has killed his accusing conscience and is banished from the garden into the wilderness where "all who finds me will kill me." And so, to keep the God story going so that the man can eventually be saved, a mark of the blood of innocent Abel is given to him as a sign of his acceptance of guilt. With the temporary passing over of the avenging angel, the man is given respite from final judgment until the Christ of returning conscience comes and the man can be forgiven his original sin of killing his conscience.

But when the secrets of the Tree of life model are finished and the deeper truth of the God story is understood, if the man fails to reach out to eat of its fruit he cannot be saved from hell, the death of the soul, and the spiritual grave where he must dwell forever. Woe to the inhabitants of earth and 666 Man, the multitude of the Beast, and the false prophets of corrupt clergy and laity who reject the greater enlightenment of the God model in favour of the lesser of the God myth.

The Riddle of Prophecy

The God authors could not foresee future events, only that their model would eventually be discovered and the commotion it would cause among the faithful.

The God story is deceptive for the shallow thinkers, but is it a justifiable deception or not? The greater purpose of the God story is to secretly carry the deeper message that could not have been openly expressed at the time of its writing. We are back again to the Ark of the Covenant, the Ark being the simple container of secret message hidden inside. The God

story gave the superstitious, shallow thinkers of the age the god that they wanted. They had the excuse of ignorance that enabled them to believe that there was an actual god in the God story. In our times though this excuse of ignorance is no longer viable. Our eyes have been opened by literacy, books, science, and a general saturation of accurate information. In the olden times, the view was darkened as though looking through a cloudy glass, and the thought process was governed by superstition and myths of many kinds. But with the advance of knowledge and understanding, our new mindfulness allows us to see with eyes fully opened and the process of thought able to function in a progressive and constructive way.

The God authors were very clever and thoughtful human beings. Thinkers and writers of ancient times who as mortals could not see into the future to predict material and physical events of the world. Their prophecy is limited to the mystery of their God story one day being solved and the commotion it would cause within the world of the religions of God belief. Therefore, all Bible prophecy hangs on these two easily predictable events. The solving of the greater God riddle, and the reaction among the God needy.

They knew that the God myth would eventually be broken and fall like the collapse of a great tower built on unstable foundations. The Alpha metaphors of the fall of the tower of Babel and the walls of Jericho collapsing, as well as the destruction of Sodom and Gomorrah, all come into our understanding. And of course, we have Omega's copy metaphors in Revelation 6:12 of a great earthquake and the sun becoming black as sackcloth and the moon as blood. All metaphors of the collapse and darkening of the God myth that so many still believe in as the secret God message of the ancient's begins to be revealed.

It will happen one day as most mysteries get solved eventually. The God mystery was set by thinkers of the past and it will be solved by thinkers of the future. Not by God believing theologians or Bible scholars searching for proof that there is a God, but by agnostics who claim no religious faith

or special knowledge other than what they can achieve by hard reading and study of the God story when seen as a great parable. And any faith of any kind will be based on the certainty that there is a deeper message hidden inside the God story that is worth going in search of. Not a useless search for a god that has never existed, but a venture of mind (the parable of the Talents) to find and extract the God model from the God story, so fulfilling the prophecy of the ancients.

As prophesied.....

Matthew 13:35 "that it might be fulfilled which was spoken by the prophets, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world (of the God parable)."

And Luke 12:1 "for there is nothing covered that shall not be revealed; neither hid that shall not be made known."

These are just two of the many verses of prophecy where the Bible promises that mystery will be destroyed and 'all shall be revealed eventually.'

Is Belief in the God Myth the Stuff that Madness is Made of?

In our times we could see the belief in an external God as a form of psychosis. A six-day creation, a talking serpent, and for the Christian, a virgin conception and birth and the dead coming back to life is the stuff of religious faith. Take these things away and it all collapses just like the metaphorical tower of Babel. Obsessive compulsive disorder (O. C. D.) is a compulsion to engage in repetitive irrational behaviour or beliefs, accompanied by a fear of negative consequences if questioned or ended.

In the Gospel story itself (spoken of by Jesus) it is likened to a great mountain that needs to be moved down into the salty sea of oblivion if the model is ever to emerge from the story and to become established in our thinking. But story belief is a compulsion for the faithful who are unwilling or unable to see through and beyond the Bible stories to view them as parables. Such is the irrational compulsion of the faithful that we might step back and look at that mountain of O. C. D. and wonder how carefully reasoned model belief can ever replace story belief. But as time passed, the round earth replaced the flat earth and evolution science replaced creation belief. As the God model emerges more from the God story the old thinking will die away as just as the faithful will age and pass away. There will come a time when no one believes in the lesser light of the God myth, and most will prefer the greater information contained within the model.

These old Bible prophecies of a crash of faith and an inner battle called Armageddon, followed by "one is taken, the other left," all read as quick and sudden events. But enlightenment is not a sudden thing and conversion from story belief to model belief will not be as quick as the prophecies appear to read. Old beliefs and mindsets die very hard and the emergence of the God model from the God story will take a long time to show itself. There will be a very few who are quick enough on the uptake to see and understand the abstract model and its deeper message, and some might even engage with it. It is unlikely though that the average God myth believer of any religion will have a sudden road to Damascus experience of enlightenment. Religious faith is very O. C. D. (obsessive compulsive disorder) and as such the believer has to abandon the normal thinking process to allow themselves to believe in the six-day creation, taking snakes and that the dead will come back to life again. To extract the abstract model from the God story means to understand the mysteries of the kingdom of the story and the model. To do the character-factor conversion requires a good bit of sound thinking and it is this very gift of being able to think and reason and to consider only what is plausible, that the believer has to give up on when they become God believers. It's a bit like removing the spare wheel from the car to make

some extra room, then when it is needed to preplace a punctured tyre, it is not there. To understand the mysteries of the kingdom we have to have our wits about us. If we have removed the gift of reasoned thinking, we also remove the ability to character-factor the story to the model. This compulsion among the many to remove logical thinking to allow room for the O. C. D. of religion belief is equal to the mysteries of the kingdom of the God model remaining hidden 'forever.'

The faithful to the God story will remain so until their dying day. Any kind of mental disorder that prevents reasoned thinking is a compulsion that is difficult to come out of. The God voice in the Book of Revelation crying out "come out of her my people," meaning to come out of the blindness of the God myth is likely to be ignored by the faithfully addicted. A basic component part of the O. C. D. of religious faith is that each faith must ignore all of the others. The Catholics are aware of, but are not bothered by the Protestants, the Christians are not concerned by the beliefs of Muslims, nor are the Judaic faiths concerned by Christianity. Because the God model is hidden by the God myth that all religions are dependent on, is a certain thing that they will all come together to deny the exitance of the secret model. Therefore, it is unlikely that the God model will impress itself on the faithful of any religion any more than atheism does. To believe that there is a god in the God story requires the abandonment of all reasoned thinking that would have allowed the mystery of the God riddle to be solved. Religion is sometimes the stuff that madness made of, and the problem is that the mad do not know they are mad, they believe they are sane and that it is the rest of the world that is mad.

It will take years for an interest in the God model to form in the minds of modern-day thinkers and writers. It will be decades for all of the eighty-plus books of the Bible to be explored and fully opened. The mind-set of the faithful will remain loyal to their long-held beliefs until they time-out and pass away. A very few will have a road to Damascus experience, but most will not. When it was first suggested that the earth was round and that it orbited around the sun it was immediately rejected by the God

religious because it messed with their beliefs. It was not until another hundred and fifty years when gravity was discovered that the round earth and its travel around the sun began to be generally accepted, and only then by the secular world of reasoned thinking.

The changeover from story belief to model belief will more likely be a matter of God myth believers getting old and passing away. In that time of some decades, more of the books will be opened by many future authors. The old thinking and O. C. D. beliefs that rejects the God model will take a while to die away. In time, as God believers leave the world fewer new people will accept the traditional faiths to replace them. There will come a time when no one believes in God anymore just as no one believes that the earth is flat or that sickness is caused by evil spirits (although some sadly still do).

It will be a long time before the God model fully emerges from the story and longer still before any substantial assume of interest. The religious will reject it because it denies their faith just as their faith deny it. Atheist will not be interested because it is to do with the Bible, and they do not do the Bible. There are many who are still called to the God story, but very few that are gifted with the deepness of thought needed to unlock the mysteries of the kingdom of the God author's story and extract the model with its greater message. So, how long will it take before the books are opened and the 'Mystery of God is finished?' As already explored "it will be for time, times and the dividing of time, that the mystery (of God) shall remain" and blessed are they that wait, and tarry, and come to the 1335 days of the time after when all can finally be revealed and expressed in a free and open way.

But realistically, an interest in the God model has to first come about, Thinkers, philosophers and writers have to study, and then open more of the books. The old-school of literal interpretation and O. C. D. belief has to die away. Learned scholars of theology have to turn themselves around and away from the Flaming Sword of traditional interpretation. We can only assume a time scale of about the time it takes for a generation of

God myth believers to pass away to be replaced by a new generation of much more savvy thinkers. Not the faithful or the atheist, neither the 'couldn't care less about moral philosophy disguised as religion.' But as usual with these matters of breakthrough discovery of new thinking, it always falls on radical thinkers to question the old assumptions that hold back new knowledge. In the case of the God model, it will be the agnostic venture thinkers who are not afraid to 'question everything and believe nothing' in the quest to solve the God riddle. The mysteries of the kingdom of the God story and model can only be solved if blind faith steps away to allow the necessary questioning that leads to the secret message of the ancients to come to the surface.

Is Belief in the God Myth the stuff that madness is made of? Well, it can be if the modern-day faithful enlightened by science still believe that the world was created in six days and that serpents can speak to people. If a religious faith does not morally enlighten, then the salt has lost its savour. If the meaning of the God story is lost, then some misinterpretations will lead to the harlots of witch hangings, inquisitions, persecutions, genital mutilations, religious wars, and conflicts, then yes, it is madness. Also, to believe that we will die and then live again is irrational and delusional and an insult to the intellect, therefore a controlled madness awaits the faithful. If read and understood correctly though, the God story as a philosophical message of moral values and behaviour can be an uplifting and enlightening learning experience. If not, then the devil of deception sits on the shoulders of the faithful, whispering many harlots of misinterpretation that may well lead to mental disorders of varying kinds. The madness or sanity question is a matter that each of the faithful must answer for themselves.

The Demon of Deception that Sits on the Shoulders of Ignorance

“Come out of her my people.”

But there is always a devil in the works, and a demon that sits on the shoulders of the God faithful. The madness of God belief speaks in a distorted way to the gullible. They want their God, it's what they have been promised, it's what they signed up for and it's what they expect to get. The laity are the laity and tend to be the lesser thinkers. The leaders of the churches are the more intelligent and will be able to understand the God model to teach and explain it to their congregations that they might be enlightened. But the God business is big business, and the leaders of the churches are not going to champion the model for fear of losing their God expecting customers. However, there is the factor of five for five hundred! As five in the congregation of a dwindling ten might walk out in disgust at being told that there is no god in the God story, five hundred new people might walk in curious to find out what the God model is and what it has to say. But clergy are used to preaching to the converted and might not be capable of explaining how the mechanism of the model works. It is easy to sell sand to a gullible Arab and ice to a gullible Eskimo, and the clergy find it easy to sell God to the gullible God needy. It is therefore unlikely that any, but the very brave will go the extra mile and try to learn how the model works to that they can convert their congregations over from story belief to the God model, but who knows? The road to Damascus experience of enlightenment might happen in fictional fairy-tale stories as a sudden flashing lightbulb moment, but in real life learning it takes a while to understand how the model works before explaining it to others.

The God Story uses an Algorithm of Repetition

We are engaging in an exploration to discover subliminal messages hidden in Bible stories, which the God authors themselves call 'The Mysteries the Kingdom.' There is nothing new about this, people have been trying for a very long time to find secret numerical codes and algorithms to get more from the God story narrative than meets eye. There are unlikely to be numerical codes, but it could be supposed that the word-metaphors the authors used are repetitive enough to be seen as word algorithms in the sense of them appearing so many times within the general God riddle. The time metaphor is an example of a repeating word algorithm. The Revelations 'time, times, and the dividing of time' that the woman and her man-child must hide in the wilderness, Daniel's '1290 days' from the setting up of the abomination of desolation until the model can safely emerge, and 'forty-two months (that the truth is trampled underfoot), as well as Jesus in the wilderness for forty days and nights, are all examples of word and time metaphors that repeat in an algorithmic-like set process of repetition.

The God mystery cannot be solved unless the God story is seen as a parable. But parables are fictional tales and the faithful are not allowed to question the literal validity of the stories. We are told by the authors that the many that are called to the story have to be taught in parables, the God story is a parable and the limited enlightenment of the faithful comes from the limited information of the story. In the darker times of the past, the very few that were chosen to understand the mysteries of the kingdom of the God parable had to remain silent of their greater enlightenment for fear of a cruel and sadistic church that had the power to kill any heretic that threatened the power they had held over the gullible believers of their congregations.

The God author's same repetitive story-theme of loss, followed by wilderness, and then recovery of what was lost runs through most of God stories of the Bible and many of the parables. For example, the basic

theme of the parable of the prodigal son consists of loss, wilderness and then a return or recovery to the beginning. This copies the general theme of the Bible story parable of the killing of conscience symbolised by Cain killing Abel, the ensuing moral wilderness that follows, and the recovery, or resurrection of the lost soul of Cain who symbolises the multitude of the Beast of all humankind. This constantly repeating story theme with the same subliminal message can be seen as being algorithm-like as well as the metaphors that differ slightly in wording but mean the same thing. This theme of the loss of conscience, the captivity in a moral wilderness, and ending with escape and recovery, is a constant factor of meaning throughout the God story.

The mistake of 'the many that are called' is to believe that there is an actual God, that the world began with a six-day creation, and that a snake that can talk to people, so on and so forth. For the faithful who are blinded by their faith, the God story if not understood as a parable, will lead to the captivity of mind that that the God myth creates. The ancients write a message, it is put inside a God story envelope, it then travels through a delivery system that lasts for two-thousand years. Upon receipt, it is not understood that there is a message concealed inside. The faithful believe that the envelop is the message and are therefore blind to the meaning concealed within. The envelope is considered so holy that it must not be tampered with or damaged in any way for fear of losing faith. The clergy must not question, nor the laity, the clever but still blind theologian is not willing to think too deeply about these things, and certainly not the church leaders afraid of losing their congregations when they find out that the God story is a parable.

The stories of the Bible are algorithms of the same repeating story-message that use metaphors and riddles that recur many times. To the more searching mind of the interested agnostic (the modern-day few), the continuum of the God story consists of a repeating parable with the same deeper message that is attainable for those 'to whom it is given to understand' the mysteries of the abstract kingdom of expression of the secret model hidden within.

To many people the stories of the Bible are silly stuff for the woolly-minded God believer, and to the self-confessed atheist the God story is a collection of fairy tales with nothing to tell. To the faithful who choose to remain ignorant of what might lie beneath, it is literal truth that must not be questioned in any way. But the inquiring agnostics do not give up searching, even though they accept that there is no God save the internal god of conscience. They know that if seen as a parable, and the algorithms of repeating story-meaning with their riddles and metaphors properly understood, it is likely that the 'Mystery of God' really can be finished, that we can all become enlightened by the secret God message created for us by the ancients of olden times.

The gap of the many years that are metaphored as 'time, times, and the dividing of time,' is the time that must elapse between the God authors having created their secret message, to the time it is discovered. In between time, the God myth remains a tangled web of self-imposed deception that will lead the delusional into the madness of many harlots of false interpretation. The greatest harlot of all is the false prophet of the church of literal interpretation that falsely promises an afterlife that will never come, in doing so that false prophet denies the faithful the truth of the true resurrection of the Holy Spirit within. As the Revelation scripture warning to the clergy says, "Whoever leads into the captivity of the God myth, must themselves also go into the same captivity," and the blind will continue to lead the blind, and "therein lies the patience and faith of the saints" who understood the truth but had to remain silent until 'times' come to an end.

The usual interpretation of 'The Great day of the Lord' is that of God or Jesus coming down from the sky to wave a magic wand that will overcome all evil in the world. This is looking through the glass darkly and understanding the mind of a child. The actual day of the Lord, whether it be God or Jesus, is about the secret model emerging from the story. We are back to the parallel of letter hidden inside the envelope. Unless the veil of the envelope is 'torn in twain' the letter with its message cannot be read. Therefore, if the veil of God myth is not removed, the deeper

message concealed within cannot be found. The day of the Lord is the day of the opening of the God story to retrieve the God model inside. Until this happens, the second coming of Jesus, which is the truer meaning of the resurrection story, cannot take place. It is this retrieval of the deeper message that brings the enlightenment that will (hopefully) enable the recipient to overcome the evil within. The day of the Lord is a bit like expecting to enter a room, but the door cannot be opened without the key. The second coming, or realisation of the deeper message, is the key that unlocks the door that allows entry into the room metaphorized as the promised 'New Jerusalem.'

No clergy trying to enlighten their laity can do so. If they ask a 'God' question, the priest will attempt an answer but without the deeper knowledge can only guess at it because a non-existent external god cannot be explained. Guesswork is how we proceed in the absence of facts or knowledge, and wild guessing is a walk in the dark. But guesswork based on probability can take a lot of the guesswork out of guessing. It is most probable that the God story is a parable and if understood it no longer needs to be guessed at. If the deeper message of the God story is understood as moral philosophy, the unknowledgeable priest can become enlightened enough to enlighten others. But the priest and the laity believe that the God story is literal truth and not a parable. The laity want a God and the priest must give them one. To tell them that there is no external God, only the internal God of their own consciences would be too much to take in. To tell them that there is no resurrection unto eternal life except the resurrection the conscience of the inner self, would be above their heads to comprehend. "For the light came into the world, but the darkness comprehended it not."

To become wise is a good thing, but to deliberately chose ignorance over wisdom is an evil thing. To become wise and not share your knowledge with others is to perpetuate a web of unnecessary deception that you will later get trapped in. In our times, to become aware of the God model and yet continue to teach the that the God myth is real, is to deny the gullible their rightful access to the model. If the Christian churches do not

enlighten their congregations, they become guilty of perpetuating a false prophecy of deceit. The unforgivable sin of Judas is to become knowledgeable but then reject wisdom and deny it to others.

The stone that the builders rejected will become the cornerstone of the new faith of the inner God of recovered conscience. And as prophesied, whoever rejects that stone of the new faith shall fall upon that stone. And whoever falls upon that stone shall be broken, but whoever that stone falls upon, that person shall be ground into dust!

Is It all a Big Con?

'To deceive or not to deceive?'

Are the faithful deceived by the God myth, or do they deceive themselves by their own laziness of not searching the God story more deeply for the truth?

As we continue our exploration into subliminal meanings hidden inside Bible stories, we are beginning to understand that there is a secret God message. It seems as though a long time ago in a very dark and superstitious world, some thinkers and philosophers were trying to understand themselves and the world they lived in. From their thinking they created an abstract model of the human condition. Their thoughts were that unless we the 'all living of all humankind,' understand who and what we are, we will become lost in wilderness of moral confusion. This is typical of moral philosophy in that we are blind to what we are until we become wise to who we are. Their model is that of good versus evil, or to use more modern terms, the positive versus negative of human life.

The problem the God authors had was that of the ignorance of superstitious, illiterate population. There were many gods around at that

time and so the authors having created their model then wrote a God story in which they could hide their model. They called their story 'The Book of Life and their abstract model 'The Tree of Life.' In our times we are aware of the book of life which we call the Bible, but we are still unaware of the Tree of Life model hidden inside. Once aware though, we can begin to understand some of the metaphors the authors used. The God story is the lesser light that rules the night, and the model is the greater light that rules the day. Those that could not understand the meaning of the model were the many that were called to the story, those that could understand the model were the very few of 'The Chosen' or, 'The Select.'

All the way through the God story there are warnings after warnings of a great calamitous collapse of faith among the many called to the story when it is realised it is a parable. The authors metaphored this as being like a great tower built on unstable ground that eventually falls when the earthquake of the revealing of the model begins to happen. This will then create a time of inner trouble called Armageddon where faith in the God story is challenged by the revealing of the model. Some of the many will accept the model; others will reject it; therefore, one is taken, the other is left. Those who refuse to even consider the model and so avoid Armageddon will be spiritually killed with peace and apathy. This separation to those who can and cannot understand is further metaphored as the inhabitants of heaven and the inhabitants of the earth. This creates two abstract domains of mind and awareness. To some it is given to understand the mysteries of the kingdom (domain) of the secret God model, all others are taught in the parable of the God story which they believe is literal truth.

The question is, did the God authors deliberately deceive the gullible God believers of darker times, or was it their very clever way of expressing a greater enlightenment to the few whilst providing a lesser form of illumination to the many?

The answer is a matter of opinion, but in darker ages fairy-tale stories that are memorable and capture the imagination of those who could not read

for themselves certainly succeeded in the formation of world religions. In giving the gullible of darker times the God they wanted, the stories have been preserved along with the secret model hidden within. The prophecy is that the more mindful people of a future age will search for and discover the model hidden within the stories. The God faithful will feel they have been cheated when they realise that the God story is a philosopher's parable of moral values and behaviour.

We can understand the reason for the hiding of a greater message inside a lesser one, and we can understand the limited and superstitious mindset of most people who lived in darker times. However, in our modern times there is no excuse to believe in gods, miracles of healing, and the resurrection of the dead. We are mindful with the illumination of literacy, books, accurate information, properly recorded history, and the many sciences of life and existence.

The God authors did not set out to deceive anyone, all they did was to create two forms of expression. One for the lesser minded and another for the more perceptive. The inhabitants of the earth domain have the illumination of God story, and the inhabitants of the heaven domain are illuminated by the God model. No one in our times has been deceived except those who chose of their own free will to deceive themselves into believing that the God story is literal truth. If religion is a great big con, then it is a self-imposed deception for those that are deluded enough to reject positive forms of thought in favour of the absurd and ridiculous. As the Revelation 18:4 prophecy says when the truth of the God myth is finally realised "come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues."

It is certainly worth reading the whole of this Revelation chapter, but it is saying that when the story has finished its job of preserving the model and has given it up to the many, the God myth must end. All harlots of misinterpretations of all kinds must fall just as 'mystery' itself must end and the mental captivity of "Babylon the Great" must fall into the salty sea of Godless oblivion.

The simplest way of understanding the 'mystery' and 'Babylon' riddles is to use the parallel of the protective shell of an egg that must be broken to allow the new life to emerge. The message inside the protective bottle cannot be accessed and read until the bottle is broken. The contents of the time capsule cannot be examined until the earth gives it up. The woman and her man-child must hide away from the 'Red Dragon' of intellectual ignorance until the appointed time for the safe recovery of the meaning of the model. Until 'mystery' is destroyed 'utterly and completely' we can only guess at the secret 'Tree of Life' message hidden inside the God story. Get it wrong and all guesses are metaphored as harlots that are unfaithful to the deeper message. In the meantime, the duration of the God riddle is set to run for the metaphorical time period of 'Time, Times, and the Dividing of Time.' When this time is finished the 'Mystery of God' shall also be finished and the mental captivity of the Babylon of the God myth shall fall. Just as the shell and the bottle must be broken, and the capsule has to be dug up, so also must the mind captivity of 'Babylon the Great' be destroyed and the secrets of the Tree of Life message hidden inside the book of life can finally be accessed. The emerging truth of the model will 'set us free' of the captivity of not knowing ourselves and 'The Truth' is the deeper message of the 'Word of God' secretly contained within the Tree of Life abstract model of the human condition.

For the lesser minded God believer this kind of abstract interpretation of the God story might be too much to consider. 'As it reads, so it must be,' is much easier than using the character-factor conversion to understand the mysteries of the kingdom of the God model. But 'the light came into the world and the darkness comprehended it not, and the Tree of spiritual life still lies hidden inside the God story. With a little insight and thoughtful reasoning there is absolutely no reason we cannot solve the mystery of the God story to allow its truth to set us free of the captivity not understanding who we are.

To Sum up the Riddle of the Mysteries of the Kingdom

The actual kingdom is the inside of the head, metaphored as 'Golgotha' the place of the skull. In this place of abstract domain, the truth is killed and resurrected many times over by each one of us. Sometimes we listen to the mind of inner conscience, sometimes we ignore it. The God authors saw this as the killing and then the possible resurrection of conscience on a daily basis. If we ignore our conscience, we sacrifice it in favour of our lower moral selves. If we sacrifice our lower moral selves in favour of our conscience this is the daily sacrifices that the Jesus character spoke of. The kingdom therefore is the mind that 'good' should be king in, but the prince of the darkness of evil intent wants to try to gain control over. There are therefore two kingdoms, the kingdom of our minds, and the kingdom of the God story-model that is an image of the mind. Both are shrouded in mystery though. We are a mystery to ourselves, and kingdom of the Tree of Life model that could enlighten us is also a closely guarded mystery. The model is a mystery only because the faithful are unaware of its existence, and even if the model should become visible, they will still reject it in preference to the continuation (the false prophet) of the God myth. It's not much good us trying to gain enlightenment by solving the inner mysteries of ourselves because everyone is an individual, and views will differ.

However, the God model is a set thing created by ancient philosophers. Whether or not we agree with their assessment of the human condition, their Tree of Life model is an abstract entity that can be discovered and engaged with. The first kingdom of mystery is the mystery of our inner selves, the second kingdom of mystery is the kingdom of the secret God model that might enlighten in both cases. Although it would be a quagmire of confusion and disagreement for us to determine the secrets of our inner selves, the God model as a philosopher's assessment of the universal human condition of good battling against evil is something that can be understood if we could break through the mystery of its form of hidden expression. Solving the mystery of the second kingdom of the God model is achievable because it is a conundrum that was set by

human beings, and it will be human beings who will solve it. Once solved and its mysteries are revealed, the Tree of Life model will help us solve the first mystery of the kingdom of our inner selves. Or that is the theory anyway!

The Many Harlots of Confirmation Bias

The mailing arrives through the post, but unless the veil of the envelope is destroyed, the nature of the message inside can only be guessed at. If belief in the God story creates a God myth, then the mystery of the deeper message hidden. Throughout history, most of the faithful have attempted to solve the mysteries of the kingdom, but if the kingdom is not an identifiable domain how can any progress be made. Traditionally, all of the faithful believe that there is a god in the God story. In not understanding the story as a parable they simply guess at solving the mysteries, which leads to many harlots of false answers that only serve to satisfy pre-existing beliefs. The harlot is only loyal to confirmation bias, and never faithful to the deeper truth. Therefore, we can reasonably assume that the mysteries of the kingdom are the mysteries of the Tree of Life God model hidden inside the book of life of the Bible's God story!

End of Chapter Twenty-Three