

Most Probably

Chapter Twenty-Two

The Riddle of The Resurrection

(Approx. 6,900 words)

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“One Shall be Taken, the Other Shall be Left.”

The God story authors used the metaphor of the mother of all harlots of misinterpretation of the mystery that surrounds their story. But eventually, mystery, and the captivity of Babylon must fall when we begin to become aware of the model emerging from the story. It is the basic belief of all Christians that Jesus was a real person who died and then came back to life again. In our times we know that this cannot happen, we know that when we die, we stay dead. Therefore, the Gospel story must be a work of fiction. But fiction for a purpose or not? To be enlightened by the truth is a good thing, but it can be a bittersweet experience for the many who are called but are not chosen. As long as we hate mystery and resolve to destroy it,

all things will become known eventually. The round earth replaced the flat earth, evolution replaced creation belief, and medical science replaced witch doctor remedies of bottles of coloured water and a dead chicken's foot waved around the head three times. The God riddle will be solved, and the myth will one day be replaced by our understanding of the God story as a parable, and the model can be finally realised. Just as all old assumption and false beliefs took a long time to die out, so also will the God model eventually replace God str belief. And when the books of the Bible are opened, the deeper truth revealed will be very sweet in the mouth because everyone likes a good mystery solved, but for the God believers it will be very bitter in the belly. For many among the many who are called to the story, mystery is ignorant bliss and a pleasant place to remain. Even so, the prophecy of the God authors is that when the books are opened, “one shall be taken, the other shall be left,” therefore prophecy is fulfilled.

What is the Resurrection?

Our dabble into the Bible's God story to find subliminal meanings and secret messages, has tuned up some interesting findings. But one thing we have learned is that there is no gain without some loss. Yes, we can become wise by knowing how to interpret the riddles of the God story, we can understand how the story is really a parable written by a collective of many philosopher authors of the ancient world. The gain therefore is to become enlightened by the revealing of the Tree of life model, the loss is to understand that there is no god in the God story (save the inner God of conscience), neither are there miracles of healing or an afterlife. And so, if we want to become as wise as the gods, we must stop looking through the glass darkly, and understanding with the mind of a child, and instead see with the mind's eye of abstract interpretation and understand with the gift of logic that we all have.

Or else, as the parable of the talents says, "those that have little (understanding), what little they have, even that little shall be taken away, and those that have much (insight), even more shall be added." And we might grow to become wise and knowledgeable as more is added to us, to some ten-fold, to others thirty-fold, or even a hundred-fold, and more still, each of us according to our God-given powers of insight, guided by logic, and further empowered by reasoned thought. On the side of the God myth believers? absolutely nothing! But on our side, we have the law of probability working in our favour! And what does the law of probability state in the case of Bible interpretation? It says that of the two separate ways of interpreting the God story, the way that brings the greater illumination is most likely to be the deeper truth.

The Christians and other faiths believe that the resurrection is that of the body after physical death. It is a shame that people still belittle themselves intellectually by allowing such beliefs, and a near enough a crime that clergy do not even try to educate the gullible God believers with a better interpretation. It might be the blind clergy leading the blind laity, but there must some among the religious leadership that are aware that there

must be a deeper message hidden with the God story's superficial narrative. Shame on them then that they do not bother to question the story to find its deeper message that they enlighten others.

It is wrong to believe that we will die and then come back to life and live in some kind of a heaven. The life and death within the context of the God story is metaphorical of spiritual life and death. The 'to be born again' of the Gospel story has nothing to do with an actual Jesus person who died on the cross only to be resurrected afterwards. The story is symbolic of the death and then recovery of conscience, and the cross is symbolic of the burden we must carry when being led by conscience rather than being driven by greed and self-interest. When we deny our conscience, we put in on the cross to be tormented to death, and when we take it down from the cross, we allow it to be 'born again.' But in a world that is predominately greed driven there will be a conflict between the conscience led and the greed driven. Therefore, the worldly orientated, and materially guided will belittle the values of the true 'born again' and try to put them back on the cross. But the Christ of conscience abides forever and is constantly renewable. The resurrection is not that of the body as incorrectly taught in the churches, it is the resurrection the inner conscience that we all abandon and need to recover.

But the God myth is still very strong for some, and the God business is big business. It is unlikely that the clergy of the churches will have a moral conscience enough to end teaching the false external God of the story and "come out of her my people" (the God myth) and begin teaching the internal God of conscience. Business is business and it depends on enough footfall entering the churches to keep things afloat. Some clergy may well come to understand the God model, but it would take a great deal of moral courage to look their congregations in the eye to tell them that there is no actual God save the God of inner conscience.

The resurrection of the Gospel story is a metaphor of renewal, recovery, redemption, a second chance, to regain what has been lost, forgiveness for the original sin of giving up on something of great value. But the

quality of life is both physical and mental, and how good we feel about ourselves determines our state of mental health and wellbeing. The young might want to live forever, but as we grow older the quality of physical life will diminish to the point where we might wish ourselves dead and that wish will certainly be granted. Life and death within the meaning of the God story is about the life and death (and recovery) of the inner self. If we are faithful to our deeper moral selves to the end of our lives, we will die, but live forever in that we did not die spiritually. And this is a message that all clergy must get across to their congregations if the deeper God message is to be delivered.

The simplest way of understanding the God authors' meaning of the resurrection, is that we should stop killing our humanity by putting our conscience on the cross of abandonment. Take it down from the cross, eat up its dead body, and let it become a part of us, then when it is resurrected via the Jesus character, we are also resurrected with it.

The Riddle of the Second Death

Revelation 20:6

"Blessed and holy is he that hath part in the first resurrection: on such the second death has no power, but they shall be priests of God and of Christ and shall reign with him a thousand years."

A very strange term used in the book of revelation mentions the second death. We are trying to interpret these old sayings and prophecies into their abstract meanings. For there to be a second death, there must also be a first death. The order then is that we are all born innocent, (in the image of God) then we die spiritually (Cain killing Abel). This must be the God story's first spiritual death. All 'all living' (symbolised by Cain) then hangs in limbo in the wilderness waiting for 'Messiah' to come. Cain, alive

for 666 years (supposedly) and then through his offspring for the sake of the continuance of the God story, but dead in the spiritual sense. The sequence of events continues with the Omega story that has Abel retuning as Jesus to allow the Cain character to be re-born and to assimilate with his murdered brother. As Jesus is raised from the dead so also is Cain. Reunited again, they become as one entity that the authors call the Son of Man. We can now understand the first life and the first spiritual death. Then the Jesus character makes the second life possible by the 'born again' factor of the resurrection. This leads us to what must be the possible meaning of the second death mentioned in the Revelation.

We remind ourselves that we are dealing with philosophical riddles with abstract interpretations. We are all certainly born innocent and lose that innocence as we get older. But no one actually dies and then comes back to life again only to die a second time. Therefore, we can understand the second death as being only spiritual in nature and in accordance with the sequence of events within the God story. The second death means simply to accept the resurrection offered by the Jesus character and to become a born-again Christian who enters into life a second time, but then to betray the whole thing by returning to old corrupt ways. We all now of the lapsed catholic who gives up going to church, the real second death though is much more insidious. To accept the spirit of the Christian message, to remain loyal for a while, and even to continue going to church giving the appearance of being faithful, but to secretly allow the spirit of the resurrection to die, must be the meaning of the second death. In the philosophical sense it is the only way the strange term can be reasoned.

The verses before and after the mention of the second death also speak of the dead coming back to life, and this is the first resurrection that lasts for a 'thousand years.' The rest of the dead can only be reborn after the thousand years are finished. Then the 'Great Day of the Lord' when the model emerges from the story begins to happen which triggers the mind battle of Armageddon. Sorting through the confusing jumble of it all, what its saying is that at the time when the Gospel story first began to be

put about, at few would have understood the deeper message (the model) and would have been truly born again. But the many called to the story would not have understood. In the years of the early Christian church, the few would have ruled in the kingdom of their understanding for an indeterminate period before they eventually died, and the deeper message became lost for a time. We know that the authors used indeterminate time periods as metaphors of time unknown. The 'thousand years' is therefore not literal in its meaning. All it means is that for a while in the early Christian church there were those 'to whom it was given to understand the mysteries of the kingdom' of the secret model, and they ruled with their knowledge for a while before dying. The Romans persecuted the original Christian church for about three hundred years before they converted to the religion. By that time, all who understood the secret God knowledge would have died. The Romans certainly ensured the survival of the Christian religion, but these new masters never understood the deeper spirit of Gospel story and the meaning became lost for a metaphorical 'thousand years.'

We have to understand that the original Christian sect was a breakaway from the standard Jewish church that saw its teachings as heretical. Such a religion was nothing like the Christian church we know of today. The followers really were committed and gave up all they had to join what was a collective of believers, some of which understood the mysteries, whilst others who were not capable simply followed the teachings of the Jesus character as directed by the more knowledgeable. They vowed poverty and sharing of what they had, and in spite of persecution by the Jews and Romans of that era, continued with their faith as best they could. This of course is unlike the Christian churches of today which are accepted by state and government with no fear of persecution and their leaders living in luxury in their palaces free from the hardship that many in society have to endure. The truer spirit of the Christian message has long been lost by them, and the emphasis of teaching to 'believe that' Jesus was a real person who died and came back to life again. The deeper teaching of 'believe in' the Jesus character as a proxy of conscience killed and then resurrected is something not practiced by the churches.

The Gospel authors who created the model of the resurrection were human beings with no superpowers to accurately predict when their model would begin to emerge from their story. They therefore used their trick of thinking up an indeterminate time period that those who had understanding would rule for in their secret knowledge. That time of only a few who had understanding would continue until the rest of the world (of the spiritually dead) caught up and would also become aware of the deeper message of the Gospel story. We can understand the thousand years of rule as being the time between the deeper message having once been understood, to the time when the general Christian church is reawakened to the secrets of the mysteries of the kingdom of the Gospel story.

Some people will find this kind of interpretation difficult to understand, but we should be aware of the need to keep the deeper message a secret to ensure its survival through very dark and dangerous ages. Had the Romans (and others) understood the philosophical meaning of the Jesus story they would never have taken it up as their religious belief. The God authors therefore used the very people who would have done harm to the secret message to become the protectors and saviours of it without knowing.

After the thousand years have finished and three and a half times have come to an end, the model is released from within the story and all hell breaks loose (within the belief system of the religious) as Satan is released from his cover within heaven (the mind), to do havoc amongst 'the inhabitants of the earth' of Cain's descendants. Of course, we should understand that the God model emerging from the God story will take years to fully happen. There will be a slow awareness of it and only over time will an interest begin to grow as more of the 'books are opened.' The thousand years of spiritual death and the ending of three and a half times will be a stop-start affairs. Some will be taken, and others left, but gradually, over much time, the new knowledge will come into the world and the secret God model will be available to everyone who wants it. But the Satan (the devil of deceit) who is released from his prison of mind will

be in among the growing awareness of the God faithful who will go to war with the God model rejecting it in favour of the God myth. 666 Man, and the Beast of Cain's descendants, and of course, the False Prophet of the false resurrection will all be found among the Christian faithful who cannot understand the nature of the deeper God story message.

We remind ourselves here that this conversion of fictional story to abstract model can be tough stuff for some and they might run out of enthusiasm, but to others it is given to understand the mysteries of the God story's hidden message. And so, our exploration is a matter of no gain without a little pain!

The Real Second Death

In our times though, and much more relevantly, the second death is more likely to connect to the Christians who claim to be a follower of Jesus who, 'honour him with their mouths but their hearts are far from him.' Has the Christian daily sacrificed all of their wealth, and given all they have to the poor, and taken up the burden of carrying the cross of their conscience? Or is religious faith just a ridiculous belief in a fairy-tale with no deeper message?

The provision of wording within the Gospel story is the warning to all Christians of Thomas the doubter, Peter the denier, and Judas the Betrayer. And so, which are you? The real second death is to first accept the offer of recovery and then to reject it again, just as the Judas character symbolises. Evil is insidious and creeps in by stealth many forms of subtle denial. To appear to remain loyal to the values of the teachings of the Christian faith via the words of the Jesus character, and to go to church and 'praise the Lord,' is a common enough thing, but how faithful are the faithful? To be a lapsed Christian is one thing, but to remain apparently faithful whilst secretly doubting, and then to deny by deed, and finally to

betray the values of the teachings of the Word of God is the unforgivable sin that Judas committed when he honoured him with the kiss of his mouth and betrayed him at the same time!

At the time of the early establishing of the Christian faith, all did not understand the deeper meaning of the Gospel story. Even so, many kept the faith under extreme persecution. The warning to all Christians then and now, was the warning not to become a doubter, a denier and finally to betray the resurrection by apathy of deed. Have you given all of your wealth away to the poor? Have you forgiven all of your enemies? Have you taken up the burden of carrying the cross of your conscience? Or are you just another pretentious born-again Christian who dutifully attends church, but your heart is far from the truth of the deeper message?

We can understand the darker times when the early Christian church was much persecuted and many of its followers were put to death in cruel and terrible ways. And how many would have doubted, denied, and betrayed as the story characters suggest, but in our less dangerous times that pressure is no longer there. To spiritually die and then to accept redemption into the second life by word, but later to betray the very Word of God itself, leads to the second death. But the book of Revelation is about the revealing of the God model from the God story, and the reaction to it by the faithful. As far as the warning of the Revelations second death is concerned, when the deeper God message is finally delivered, and the tower of the God myth crashes to the ground, and as the walls of that great city of mystery fall, so enabling all to escape the captivity of 'not knowing,' all who claim God and Jesus who then reject that message is guilty of the final betrayal. To doubt, deny, and then reject the deeper truth of the 'Alpha' of the God story is the final betrayal that is the second death which is the unforgivable sin of betraying the Holy Ghost of the spirit the deeper Gospel message of salvation and the removal of original sin.

To believe that we will die and then come back to life again and live forever is a childish thing. Not only is it not true but such beliefs deny the

deeper message of the God model's authors. To look through the glass darkly, interpreting with the mind of a child is no longer acceptable in our times. Not only does the God myth tell us little about ourselves, but it also denies us the deeper message of the abstract model. After two thousand years of mystery, when the God model finally begins to emerge from the God story, for the Christian to reject its greater enlightenment is the blasphemy against the Holy Spirit of the God story and is therefore the unforgivable sin that the Jesus character spoke of.

The thousand years of rule that the revelation verses speak of is simply stating that at the beginning of the creation of the recovery model, those who authored it were obviously knowledgeable of it, and the few around at that time who could have understood its secret message would also have been aware. But they all died, and the secret was lost on the remaining many who were called to the story. The authors predicted that after a metaphorical one thousand years, the secret model will be rediscovered and 'the many' will get the choice to either accept the model or reject it. And so, the tower of the God myth collapses and the city of ignorance falls, as the great inner mind battle of Armageddon begins, all of the Gog and Magog of the 'all living' of Eve's offspring will gather together to consider God story belief versus God model belief.

The only way to get our heads around the God authors' the concept of a second death is to understand their alpha model where we are born innocent and alive, then we spiritually die when we kill Abel, he then comes back again in Omega as Jesus with the offer of redemption. The Christian, having gained 'born again' status, enters into spiritual life. This gives us a first life and a first spiritual death, followed by the Christian's second chance at spiritual life through the Gospel model of recovery (the resurrection).

To experience a second spiritual death, the Christian has to abandon that salvation. We all know of the lapsed believer who stops going to church, but that person might never really have believed wholeheartedly in the first place. In not fully believing, they were never reborn in the spiritual

sense and therefore there is nothing to doubt, deny, and betray. To properly understand the mystery of the second death we need to know what being truly born again actually means.

The mystery thirteenth disciple at the last supper story (whom Jesus loved) is the universal follower of the Jesus character, in other words all Christians of past, present, and future that there ever were and ever will be who must all tarry till the deeper truth comes. And here is the connection, if the Christian waits and sees the model emerging from the story, and understands it, but then rejects it, this then is the second spiritual death that the Revelation warns of. Jesus said on the cross "forgive them for they know not what they do." But if they do know what they do and they kill Abel a second time by rejecting the Jesus model of recovery, then the offer of redemption is betrayed and therefore withdrawn completely.

We can reason from all of this that when the Gospel model of the true resurrection of conscience is fully understood as such, and that it has nothing to do with any kind of an afterlife, for the Christian to reject the model and continue to believe in the story as literal truth, this then is the second death. The parallel is to receive a letter but fail to open for fear of destroying the envelope, and then even when the veil of the envelope is finally 'torn in twain' and the letter read, the recipient rejects the message of the letter. Everything hangs on the model with the true resurrection explained being either accepted or rejected by the Christian. If they accept (one is taken) they cannot be hurt of the second death. But if they reject (one is left) then they reject the very resurrection itself and fall into spiritual death a second time.

A Warning to the Failed Faithful 'The Unforgivable Sin'

The God authors laboured long and hard over some centuries to write the God story. They carefully hid the model inside the narrative of the books. Some books survived to make into the various bibles, others got lost. Safety in numbers meant that enough of the God story remains intact with the model still inside. The authors struggled to get a religion established based on their God story. In the case of the Omega story, there was much persecution of the early Cristian sect with followers suffering cruel executions by the Romans and others. Many laid down their lives for 'The Word' and became martyrs and saints. All so that the God story would survive with the secret model hidden inside.

Hundreds of years in the writing, and many years to establishing a Bible based religion, along challenging work, persecutions, and great suffering, followed by two thousand years in the hiding of the model inside the story with the prophecy of a revealing, and an acceptance or a rejection of it. At the end of all of this creating and preparation, over such a long time by so many, when the God model is revealed to us and the message finally delivered, for the present-day clergy of the Christian churches to reject the truer model of the resurrection, this then, is the real meaning of the unforgivable sin and the second spiritual death.

The Blasphemy Against the Holy Ghost

"All manner of sin and blasphemy shall be forgiven, but the blasphemy again Holy Ghost shall not be forgiven, not in this life or the life to come." The non-thinking faithful are not allowed to question the God myth lest their faith should fail them. They are told to believe in the Father, the Son, and the Holy Ghost, but do not question the God story as a parable.

Subsequently, mystery remains, and the Father, the Son, and the Holy Ghost are never identified in a plausible and reasoned way. Our exploration of the God story as a parable uses the character-factor conversion. From God story to God model, we can get some idea of the factor-value of the Bible's characters as their actions mimic the abstract mechanism of the model. We know that the father symbolises the conscience of the higher inner-self that was rejected and killed in the Cain and Abel story. We know that Abel was the first and only begotten son of God in the Alpha story, and that he was sent back into the world in the Omega story as Jesus to forgive Cain for killing him. The perceptive logic of our reasoning tells us that Cain is likened by the God authors to a lost sheep-beast that murdered his shepherd-keeper. We can also reason that Cain symbolises all of us and that (because we have wisdom) we can count the number of the beast as number of the multitude of the 'all living' of all humankind.

The Father and the Son are as one within the God story. But God must remain aloft and separate from us mere mortals. However, this creates a problem for the authors. God can only communicate with humankind in a limited way via angels and prophets. For the father to talk directly to us, he must become his son and walk among us. For the sake of the God narrative, Abel was silent in Alpha, but very vociferous as Jesus in Omega. The authors enable their God character to become a man who can speak to us plainly. All good stuff so far, but who, or what is the Holy Ghost?

Well, we will need to put on our abstract thinking caps to understand this philosophical conundrum. 'Ghost' simply means an image or likeness of something else. The God story has it that we were all born innocent in the image and likeness of God. And then it all began to go wrong! And this fall from grace, the wilderness and the recovery are the nub of the message of the story. The Holy Ghost (sometimes the Holy Spirit) can only connect in meaning to returning to the original innocent state we are all born in.

The Jesus character said to his disciples that it was given to them to understand the mysteries of the kingdom. The twelve disciples were fictional characters written onto the story so that Jesus had some fellow characters to express himself to by talking to them. But there were the very real authors of the Gospel story who set about getting converts and followers for the new Christian sect. Some could have understood the deeper message of the recovery (resurrection) of conscience, but others had to be taught in parable in the hope that they might eventually become enlighten enough to make progress toward the understanding the secret message.

The sect members were attacked, accused, and even martyred by the Jews and romans as heretics and dangerous the established order of power. As such, the more enlighten followers would have been given the Holy Ghost as a comforter in times of great persecution. The Holy Ghost, or spirit, of image of likeness to, is likely to have been secret knowledge (the God model) that only they understood but had to remain silent of. The blind would lead the blind into the captivity of ignorance that they also had to go into. Whilst those who were wise to the deeper knowledge could have understood the Holy Spirit of the true resurrection of the lost spirit symbolised by Cain.

We can see the Holy Ghost as being the belief in the secret God message that is hidden inside the Gospel story-parable. Some could have understood, but others not. Those that could understand were warned never to betray the Holy Spirit of the deeper resurrection, because to reject the secret God model was to betray the very resurrection itself. This really the only way we can make any sense of the nature of purpose of the Holy Ghost within the Gospel story. It gives us as an example of the blasphemy against the Holy Ghost the fictional characters of Thomas the doubter, Peter the denier and Judas the betrayer. These are warning characters to all followers within the early Christian church who understood the secret model of the Holy Spirit of the resurrection and the forgiveness of sin. Do not let doubt creep in to turn into denial which then becomes outright betrayal of faith in the Holy Ghost of the recovery of the lost soul.

To understand the secret knowledge and become enlightened by it is a gift, but to then give up and reject the message is the unforgivable sin that the Jesus character spoke of.

To put in into terms a bit easier to understand, we could see it as a form of self-cancelling out. Like a special medicine that will cure all sin and illnesses, but the only thing it cannot cure is the sin of not swallowing it or swallowing it and then spitting it out again. If the medicine is not absorbed, it cannot cure, likewise, if the holy Ghost of the forgiveness of original sin is rejected, it becomes the unforgivable sin. There were those in the early days who could understand these things, but the Romans took the Christian religion as their own and corrupted its deeper message. Those whose deeper knowledge of the Holy Spirit ruled with them within their understanding for a metaphorical thousand years, eventually died and as such the secret message was lost. However, the prophecy is that after the thousand years, or 'Time, Times, and the Dividing of Times' have ended, the secrets of the ancients will be revealed as the model begins to emerge from the story. At that time, the devil of deception of belief in the God myth will be release from his prison within the mind. He will come down from heaven to create havoc and mayhem within the belief systems of the faithful as they become aware that the God story is a parable.

As far as we can make it out, the Holy Ghost is to understand and believe in the spirit of the resurrection of conscience symbolised by the killing of righteous Abel by his brother Cain. Abel returns as Jesus to offer his stolen life, his spiritual body and spilled blood to Cain to buy back his lost soul. As Jesus rises from the dead, the original sin of Cain is taken away and he also rises from the spiritually dead to reunite with his brother. They then then become as one living soul called the Son of Man.

The unforgivable sin of the blasphemy against the Holy Ghost which leads to the second spiritual death, is when the devout and faithful Christian learns to understand the mysteries of the kingdom of the God story and model, but then having obtained enlightenment of the true resurrection

of the conscience of the inner-self (the soul) and then rejects the deeper message of the then revealed model.

A long time ago, ancient philosophers created an abstract model of the loss and then the recovery of the human soul. Unable to express it openly, they hid it inside a god-based story. It took hundreds of years in the creating and writing by a collective of many thinkers and authors. It took many more years to establish a religion from the story. Hundreds of years in the making, and two thousand years in the hiding, with a great amount of arduous work and suffering and even martyrdom to protect and further 'The word of God.' A prophecy written into the mystery story of an eventual revealing of the secret model, with a further prophecy of an 'Armageddon' of troubled thought among the faithful. And another prophecy of 'one is taken, the other is left.' All of this to deliver a message could not have been expressed only until now. The deeper message of the God story will eventually be revealed, and the mystery of God finished. And after all of this, if the devout and faithful Christian then rejects the model and betrays the creative hard work, struggle, and suffering of so many through such dark ages, this betrayal is the blasphemy against the Holy Ghost which is the unforgivable sin spoken of by Jesus. The message to the Christian, is that when enlightenment of the model does come, beware of the factors of doubt, denial, and betrayal of the true resurrection. Heed the example of Judas, do not betray the spirit of the recovery and the forgiveness of sin, and fall into the madness of the second death!

We can visualise that within the spectrum of the God authors' God story-parable, the Holy Ghost is the abstract model that runs parallel the story. A ghost image in that as the characters in the stories interact with each other, they mirror and mimic the mechanism of the God model. There is a subtle difference in the Holy Ghost and the Holy Spirit though. The Ghost is the secret message of the God parable that tells us to resurrect our murdered conscience and is the spirit in the sense of the model being the spiritual life force of the meaning of the God-parable. In short, with no conscience we are spiritually dead, with conscience (God, Abel, and

Jesus) recovered, we are born again. And so, "although we were dead, yet shall we live again." Eat the dead body of Jesus and drink his blood and we become him, as he resurrects himself from the dead, (as an abstract entity he has the power to do this), we are also resurrected, and the son of man, both Cain and Abel are risen from the dead. Of course, eating his body and consuming his flesh is symbolic of eating the Gospel message of values, and living by them on a day-to-day basis (the daily sacrifice) such as selling our houses and giving all proceeds, money, funds, and property to the poor. But the clergy will not tell their congregations this for fear of the churches becoming empty! Even so, to reject the God model is to reject the Holy Ghost of the model and is therefore the unforgivable sin of the blasphemy against the Holy Spirit of the meaning of the God story.

It really does seem as though the God author reasoned that if we listen to our conscience, we have a living soul. If not, then conscience withers away until it dies. Their belief was, no conscience, no soul, no soul, then death, hell, and the grave must follow. The problem is, how to define having a soul? Well, the God model is that definition, but the Philistine cannot understand such things. Although many are called to the God story, it is given to only a few to understand the mysteries of the God model.

The Real Unforgivable Sin

'To Receive the Secret Testament and to then Reject It.'

Our exploration is that of trying find subliminal meanings hidden inside Bible stories. It looks as though all of the stories of the are parables written by thinkers and philosophers of the ancient world. To interpret these old stories as parables we need to think in the abstractness of our minds. Unfortunately, religious people cannot think very deeply and tend to interpret Bible stories literally because of their lack of insight. They are therefore unaware of the deeper God message hidden inside the stories.

Unless the Christian understands the true nature of the resurrection, the true resurrection cannot be betrayed. But when the secret message does become known and enlightenment becomes possible, to reject is to betray the spirit of the of the Holy Ghost. This then is the only way that we can interpret the mystery of the Holy Ghost and the unforgivable sin of knowing, but then abandoning the true resurrection of the inner conscience that we all have somewhere within us.

It is human nature to be initially impressed in a new teaching that promises enlightenment, but to sticking to a daily discipline of moral values wears thin when it comes under oppression. The early Christians where very much persecuted for their beliefs and many would have given up on 'being saved' from their sins. If the offer of redemption and baptism into the faith was accepted, but after a while faith in 'The Word' was rejection and belief abandoned, this would be seen as a great and unforgivable sin.

The reason it is unforgivable is that the purpose of the redemption it to take away sin, to reject it after a time is the act of rejecting forgiveness. There a simple logic in seeing the rejection of faith in the redemption as the blasphemy against the holy ghost if the holy ghost is salvation. In our times, to allow faith to elapse, to become weary in the fight to maintain one's beliefs is to be 'killed with peace' or 'apathy' as the scripture prophesies. But the question is, faith in what? The story, or the deeper meaning of the story?

Unlike todays Christians, the truly enlightened in the days of the early Christian church would have known of the deeper message as according to the Jesus character 'to them it was given to understand the mysteries.' The unforgivable sin therefore is not to lose faith in the story (it is expected that the faithful should question) but to be aware of the mystery message of the recovery of conscience killed and then to reject it and kill it a second time. This then is the meaning of the mysterious 'second death' spoken of in the revelation. That once fully aware and wise to the secret God message of the recovery and resurrection of conscience, to be

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loyal for a while then to reject again by the killing of conscience all over again, through neglect and apathy. This therefore is the only way that we can make any sense of the unforgivable sin of reoffending which is the blasphemy against the Holy Spirit of redemption that leads to the 'second time' of spiritual death.

End of Chapter Twenty-Two

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