

The Opening of the Book of Revelation

Chapter Fourteen

(Approx. 5,300 words)

The Holy Lamb of God

The book of Revelation does not tell us what the secret God model is. It only states that will be a revealing of the mysterious purpose of the God story, followed by a time of reckoning, and a take it or leave it reaction among the faithful. The book does give us some clues though, so that we can work things out for ourselves. They are in the form of metaphors and riddles, and only those to whom it is given to understand the mysteries of the kingdom can solve the God riddle to become enlightened by the secrets of the God model.

It has a name, and the creators call it the 'Tree of Life.' But in darker times it could not be expressed openly, and so the authors hid it inside book of life that we know as the Bible. This factor of hiding has protected the model so that the way of the Tree of Life can be preserved for a the more mindful people of future times.

For centuries, the God faithful have believed in the story oblivious of the model within. They believe there is an actual god in the God story, with miracles of healing, a snake that can talk to people, together with a virgin who gave birth to a child that grew up to die and then came back to life again. They have not yet worked out that the story is a parable of human morality. But when the model does emerge from the story, there will be time of turmoil for the troubled minds of the failed faithful. The God authors called this great inner battle 'Armageddon,' and prophesied that one would be taken, the other would be left. However, many will choose not to take part in the myth or model debate and through their apathy, they shall be killed with peace.

Chapter fourteen seems to be about the revealing having happened, and a kind of separation of the failed faithful from the recovered faithful. The who have rejected the meaning of the God parable also reject the Tree of life and remain without. Those chosen who can understand and accept the model have the seal of God in their foreheads and can enter into the life that the fruit of tree gives to them.

The Verses

V.1

And I looked, and, lo, a lamb stood on the mount Sion, and with him a hundred and forty-four thousand, having his father's name written in their foreheads.

1.

The purpose of the God authors was to direct people back to their conscience. In the darker days it was not possible for illiterate, uneducated, and very superstitious people to understand the concept of

the inner voice of conscience. A proxy was needed to guide in the right direction, and so the voice of conscience had to become the voice of the God of the bible in a world where there already many gods.

The lamb is used as metaphor of conscience because it symbolises innocence without the blemish of guilt. Silent and easily led to the slaughter in the Alpha story, but full of voice when the lamb returns as the Jesus character in Omega. For the sake of the God story, the verse depicts a proportionate number of those chosen to have the voice of conscience written in the foreheads as being gathered together on a holy mount.

God, Abel, and Jesus are all symbols of the individual and collective conscience of the 'all living' of all humankind. The three stand together with those who chose to listen to the inner voice of their higher selves. Killed as a righteous and innocent lamb in Alpha, and returning as the voice of Jesus, the Christ abides forever because conscience can be neglected, ignored, and abandoned, but will always be there in the subconscious. It is all, all seeing, all hearing, and all knowing of everything we have ever done. But it is not yet recognised and sealed in our foreheads.

V.2

And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

2.

The whole host of those who can understand the God model speak with the thundering voice of many waters, sounding joyous with the mystery of God revealed to them.

V.3

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty-four thousand, which were redeemed from the earth.

3.

We should be aware of the dark times that the God story and the book of Revelation were first read. They read different to us in our mindful times, but to the early Christians it was important to keep the secret subtext hidden. In our times, everyone will eventually become wise to the God model, and it will be more than a metaphorical hundred and forty-four thousand. However, we cannot know how many will actually take it to heart and be redeemed from the moral wilderness on the strength of the model.

In Revelation 20:8, it is prophesied that the those who gather on the great day of the Lord will be as many as the sands of the sea, in other words the innumerable multitude of the 'all living' of all humankind. And in 7:9, "A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the lamb, clothed in white robes, and palms in their hands." It is likely that the hundred and forty-four thousands of the twelve tribes is only a metaphor of all who will be saved.

Of course, it is absurd to visualise a great horde of folk gathering together in one place on one day. More realistically, it will take a long time for the God model to emerge and a great number of people to consider if it is relevant to their lives. The God model will begin as a suggestion, then an interest will gather pace, followed by all eighty-plus books of the Bible being opened. For the God model to be fully revealed, discussed, and considered, it will likely take as long as it takes for one generation of God myth believers to pass away, and be replaced by the next more mindful generation.

Everyone like a good mystery story to be solved, and mystery (the woman) sits on the curiosity (the beast) of everyone. If there really is such a thing as

the God model, and a secret testament hidden within the old story, curiosity will find it out. But it will take a very long time for the new word of the new mind of New Jerusalem to be spread abroad to become generally known.

It is likely that there will be a great day of the Lord, and that there must be a day of reckoning, and a great multitude will come to understand the God model and how it works, but it will be in dribs and drabs, and stretched out over a long time. The old mindset of the myth must die away, and the new mind of the God model will take time to come about. One person will have their Great day of the Lord moment of their road to Damascus enlightenment, whilst those around are oblivious because it all happens quietly, inside the head.

If we fast forward time, then one day everyone will have heard about the God model, curiosity will cause them to consider it, and a private Armageddon of choice will decide who is taken and who is left. On this basis, 'as many as the sands of the sea, and a great multitude no one could number (the number of the beast), and the forty-four thousand, which are to be redeemed from the earth, are likely to become many more thousands, and the thousands of thousands of all those who will likely abandon the obscurity of the God myth for the much clearer God model.

And so, Revelation 7:9, "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the lamb, clothed in white robes, and palms in their hands. And they sung as it were a new song (of the God model) before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty-four thousand, which were redeemed from the earth."

The whole world once believed that the earth was flat, and that sickness was caused by curses and evil spirits, but now the whole world is wise to the great day of the Lord of science that has enlightened us. Therefore, it is very likely that there will be a great day of the Lord of the God model

that will also enlighten us to ourselves, and the darkness of the God myth will be thing of the past.

V.4

These are they which were not defiled with women; for they are virgins. These are they which follow the lamb wherever he goes, these were redeemed from among men, being the first fruits unto God and to the lamb.

4.

Unless we have the mind of understanding, it is easy to misinterpret the riddle of the virgins. If only those who have not 'defiled themselves with women' can be redeemed, then the des-res of heaven will be likely to have a lot of vacancies. And what about women themselves, are they excluded from heaven by their gender, and lesbians who defile themselves with other women, are they also excluded? If the only people in heaven are going to be adult male virgins, it will be a place of many disturbed folk.

Within the God story there are many riddles, and the book of Revelation is packed with them. In fact, it is a book of metaphors and riddles that are themselves cryptic clues that will enable us to solve the God riddle itself. Our exploration sees each of the individual God riddles as a single dot, and as more of them are solved, we can join up all the dots to get the bigger picture of how the 'mystery of God' might be 'finished,' so that the secret testament can be delivered.

The riddle of 666 Man connects to the riddle of the beast which connects to the riddle of the false prophet of the God myth. Solve one riddle, find its connection with others, and the God mystery comes tumbling down. And so, the riddle of the virgins and the women are likely to connect to each other. The use of virgin and women is metaphorical, and the women is most probably the whore of Babylon along with her many harlots of abominations of the earth. And she and they sit on the gullibility of the

lost sheep-beast of all humankind that must carry the God mystery as it were a beast of burden.

Until the beast becomes wise and hates her and turns on her and utterly destroys her to shake her off her influence once and for all, she will continue to fornicate with the beast and the beast with her. The meaning of it is that all who encounter the neutrality of the God story will invariably interpret its narrative literally, and in doing so she, 'mystery' will lead them to the captivity of the God myth that denies then the enlightenment of the God model.

The cognitive thinking here is that if the failed faithful have received a letter (the Ark) but have failed to break the seal of the envelope to read the message (the secret covenant) they can only guess what the communication might have said. It is this unguided guessing at what the mystery of the God story is about that is the fornication with the women and her harlots of false interpretation. 666 Man, the beast, the God mystery, the woman and her harlots, the false prophet of the God myth, these all connected together to give us a better understanding of the riddle of the virgins who have not fornicated with 'women.'

However, this leaves the problem of the 'many that are called' to the God story who have fornicated with the God myth the woman has led them to. What will become of them?

Well, it's all a bit tongue-in-cheek. The ranks of the failed (to find the model) faithful range from those who are truly devout to the meaning of the Gospel story even though they do not understand it as a parable, to the downright hangers on of the clergy who could not care less to search for the deeper message that they might enlighten others as is their duty. Many among the faithful may suffer the God mystery, but have not been led astray to committing adultery with her harlots of abominations of witch hunts, persecutions, cruel inquisitions, or religious wars. Even in modern times, the failed clergy are guilty of the abominations of apathy and

complacency in that they have given up searching for the deeper so that they can enlighten others.

But whoever has been led into the worst aspects of the woman of the God myth are still in with a chance if they repent, and "come out of her my people," into the 'New Jerusalem' of the new mind that acknowledges the God model. It could also be argued that even the outright atheist who has never fornicated with the God mystery has in fact done so by the default of rejecting the God story because of the lies of the woman, by that reasoning they have also fornicated with the woman.

So, who can be saved if they have lost their virginal minds to the lies of the woman? The whole message of the Gospel parable is that of redemption and rebirth. In God story language, life, and death, are spiritual in nature. When we kill the 'Abel' of our conscience we are spiritually dead (the fatal wound of Cain that healed), but we can be resurrected again if we accept his offer of redemption through his Jesus persona. Therefore, according to the model of recovery of our souls, everything is made new, and we can begin again with a clean sheet. We were dead but now we live again, we were lost and now we are found, and yes, we have all fornicated with the 'Whore of Babylon' to some extent, and we have all lost the innocence of our virginal minds to her, but when we are 'born again' we regain our innocence and our spiritual virginity.

Of course, there were those that were virginal from the very beginning who never fornicated with 'mystery' because they were the 'Elect' who created the God story and the model. They together with the 'Select' who had the secret testament explained to them never fell afoul of the woman, for they were wise from the beginning. So also, the saints and martyrs who died for the Word of God, they never fornicated with the lies of the woman or her harlots.

All who were once led into the captivity the woman of the God myth are reborn again in the true 'Word of God,' when they accept the hidden testament of the Tree of Life. With man and the limitations of existence,

certain things are set forever. When we are dead, we stay dead, if we take the life of another we remain as murderers for all time, and when virginity is lost, it stays lost. But with God, and the God author free license to overcome the laws of physical existence, all things are possible! The dead can be born again, the killer can have his sin and his curse removed, and those who have recovered their souls by the blood of the lamb can become innocent as virgins once again.

This is the only way we can make any sense of the riddle of the virgins of the hundred and forty-four thousand. That they are symbolic of the number of the beast of the multitude of the 'all living' of all humankind, both males and females, believers, and non-believers. The hundred and forty-four thousand will have even more added, and become thousands of thousands, numbering more than the sands of the sea, such is the restorative power of the Tree of Life model that will enlighten us to who and what we are. And all are welcome, male, and female, of whatever faith, and the atheist is invited also to the feast of the opening of the books and the marriage of the Lamb. But all those who reject the God model will continue to kill their conscience by failing the true resurrection. The only ones who are excluded from the new mind of New Jerusalem are those who choose to exclude themselves.

And without are failed faithful of the church leaders, the clergy, and the laity who claim allegiance to the God of the Bible but are secretly of the synagogue of Satan. They are the Judas's who commit the unforgivable sin of the blasphemy against the Holy Ghost of the spirit of the God model. They are not virgins and prefer to fornicate with the whore of Babylon until the ends of their lives, and shall be damned for evermore (according to the God parable). And those who are the guiltiest are the failed faithful in the churches who will reject the model, and those having the greatest authority and stature will commit the greatest blasphemy and be damned the more.

In the real world, if it is only virgins who can be saved, then few can enter into the kingdom of God. The model works only if the Cain character transforms to become righteous Abel. In which case he gets a new start.

The curse of fallen humankind is removed, and we no longer fornicate with the woman of the God myth. We are born again, our innocence is restored, and all things are made new. And in theory, our virginal minds are given back to us. We note that these things can only be if we view the God story as a philosopher's parable of the loss of conscience, the moral wilderness, and the recovery of our original state of innocence.

V.5

And in their mouth was found no guile: for they are without fault before the throne of God.

5.

If the recovered faithful and the atheist accept the God model and express it openly, there is no lie in what they say. They have regained their spiritual lives, their innocence, and the purity of their virginal minds because they no longer fornicate with the woman of the God myth nor her many harlots. The God myth that beguiled so many has been defeated, and the God model that enlightens us with the truth is with us for evermore.

They who are without fault are those for whom God is their conscience and their keeper, and the voice of conscience never tells a lie.

V.6

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

6.

We can only assume that the everlasting Gospel has been unsealed of its mysterious subtext. It must be preached to all who will listen, but not by the failed faithful of the clergy and church leader who are symbolised by the Great Red Dragon of denial of the God model.

V.7

Saying with a loud voice, fear God, and give glory to him; for the hour of his judgement has come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

7.

The God myth is about to fail, and the Tree of Life model has become accessible. A mention of the second creation in the John Gospel where all things were made by 'The Word.'

V.8

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

8.

The Babylon of mystery and religious dogma comes to an end as the God model is realised. Babylon (and Egypt) are used as metaphors of mental captivity that 'mystery' leads to. The captivity of us not knowing ourselves (the moral wilderness), and also the captivity of the God myth that hides the model that can tell us who we are. The God myth causes all who drink of her mystery to fall for her harlots of misinterpretations, and the failed faithful have become drunk with the wine of her false doctrines.

V.9

And the third angel followed them, saying with a loud voice, if any man worships the beast and his image, and receive his mark in his forehead, or in his hand,

9.

We are back to the metaphor of the beast of denial again.

The first beast denies the God story and is symbolic of soulless Cain who killed his righteous other half. The second beast of denial copies the first

in that it denies the meaning of the story as a parable. They are both an image of each other, and the second beast carries the same mark as the first.

Believing in the Gospel story as literal truth only brings a supposed salvation. Real redemption can only be delivered if understood as a parable. The mark of Cain is the blood of his dead brother on his hands that symbolises the recognition of guilt. Drinking the blood of Christ and eating his flesh is of course only a symbolic ritual. But without understanding its deeper meaning the Christ of conscience cannot be recovered. To continue worshiping the God myth will not recover the lost soul of Cain, and the failed faithful (and all of us) will continue to kill their conscience in their foreheads.

V.10

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the lamb:

10.

It is the choice that the failed faithful have between myth or model. If the failed faithful hang on to the myth, they must reject the model. The flat earth and the round earth cannot be mixed together, nor can witch doctor remedies be mixed with medical treatments, and the God myth must not be mixed in with the God model or else the search will come to nothing. The Jesus character said that he would rather Gospel believers be hot or cold, not Lukewarm. Either believe or do not believe, and when the model emerges from the story, accept it, or reject it. The inner turmoil of the choice to be made is the personal Armageddon of all God believers.

V.11

And the smoke of their torment ascends up for ever and ever: and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.

11.

Until the right choice is made the faithful will agonise within themselves. They will have no rest by day or by night and be tormented in the presence of their inner conscience and the holy angels of the Tree of Life model. Stop worshipping the false God myth that denies the model or else the failed faithful will still carry the mark of the blood of their slaughtered conscience and their spiritual name shall remain as Cain, the lost sheep-beast who killed his brother, and refused his offer of redemption when he returned as Jesus Christ the saviour.

A word of warning to the failed faithful. Do not deny the God model as the atheist denies the God story. Do not become as one beast of denial that copies another beast of denial. Let the blood of Jesus Christ wash away the mark of Cain from the hand of guilt.

V.12

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

12.

We realise that the God authors had to do the two jobs of keeping the early faithful on board with the God story whilst keeping its hidden meaning safe and secure for those capable of correct interpretation of it as a parable. At any time, the more perceptive could have looked further and found the secret subtext if they were gifted to do so. But the main revealing and open expression of the God parable would have to wait until a future age. Therefore, 'here is the patience of the saints of old, that they understood the mysteries of the kingdom but had to remain silent and secretly faithful to the way of the Tree of life to the end of their lives.'

V.13

And I heard a voice from heaven saying unto me, write, blessed are the which die in the lord from henceforth: yes, says the spirit, that they may rest from their labors, and their works do follow them.

13.

The failed faithful of the Christian churches of past and present believe that when they die, they shall go to heaven to live with God forever. This is the 'through the glass darkly' interpretation that has haunted the gullible believers for many centuries. It seems that the whole thing is a con that sets out to deceive the faithful, but the God story does warn numerous times that the believer should be ever vigilant and search endless for the deeper truth. The question is, in our more mindful times, are the God authors deceiving the faithful, or are the led faithful deceiving themselves?

And as for those of the darker ages of past times, they received the lesser illumination of the God story, and died for their beliefs to feed the faith that preserved the deeper message for future generations. At any time, whether past, present, or future, the Tree of Life model has, and always will be accessible to those who want to find it for their greater illumination.

V.14

And I looked and behold a white cloud, and upon the cloud sat one like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

14.

The Son of man is the Cain and Abel reunited as one spirit with Abel the keeper of Cain.

V.15

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, thrust in your sickle, and reap: for the harvest of the earth is ripe.

15.

There comes a time when change must happen!

V.16

And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

16.

Harvest time! The God authors were hopeful that one day their model would be discovered and brought out of the story. But religious faith excludes all outside intruders, and the God model will struggle to become accepted by the failed faithful. The Revelation reads as though there will be a single event of a great universal day of judgement for everyone. But we know that the God model is moral philosophy disguised as religion, therefore it will be something for the more mindful among the God believers to consider over a period of time. The God myth is very addictive and difficult to come out of even though the God voice in chapter eighteen, verse four, commands the faithful to "come out of her my people," lest they fall as mystery must also fall. Bible story interpretation is always in the eye of the beholder, but if the God myth not the real truth it just a piece of grit in the eye that blinds the faithful from finding the deeper message.

V.17

And another angel came out of the temple which is in heaven, he also having a sharp sickle.

17.

Harvest time again! But no great one-off day of judgment, but a long-drawn-out time of consideration of the model over a period that might last the rest of the lifetime of the individual believer. Although it has to be said, how many people are interested in moral philosophy in our modern times?

V.18

And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, thrust in your sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

18.

An overuse of angels perhaps, but it is the author's book, and they give themselves the license to express as they need.

V.19

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

19.

Time to separate the failed faithful from the recovered faithful, or rather, the faithful must choose between the God myth or the God model. It is their choice, therefore they are judged by their own judgment.

V.20

And the winepress was trodden outside the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

20.

The authors of Revelation were, and are playing to two audiences. The illiterate, uneducated, and very superstitious minds of olden times, and also present times, in that there are still people who believe in the six-day creation, a talking snake, the virgin birth, and people who die and then come back to life again. As well as the more skeptical but mindful folk along the way through to present and future times. The faithful of the past believed in the carrot of heaven, and the stick of hell and brimstone. The day of judgment was very real to them, and fear of the lord was a motivator to keep the faithful on board with their church.

This final verse has a vision of the day of judgment where the good are separated from the bad. We understand though that the final judgement is a self-imposed affair based upon the way the failed faithful choose to go. To continue with the God myth, or to recover the model from the story to eat of the fruit of the Tree of Life that they might become as wise as gods and live (spiritually) forever!

End of Commentary

Summing up

Although the prophecies and visions of Revelation seem to be momentary, one-off events, we know that religious belief is very addictive and holds captive the minds of the devotees. It is unlikely that the God-faithful will give up on the beliefs of a lifetime for the sake of a philosopher's abstract model of the human condition.

Even so, the God model took centuries to form and for the God story to be written around it. It also took centuries for the base Bible religions to be established in the world, and two thousand years that the model has lain hidden within the story. It will likely take several decades more for most of the books to be opened of their secret subtext of meanings. If it takes the time for one generation to die away and be replaced by a more mindful people before the model will fully come out of the story and be accepted, then it copies the way that all new knowledge comes into the world. Slowly, and in graduations of acceptability, as old beliefs die away to be replaced by something more enlightening.

End of Chapter Fourteen

Copyright © P. Robinson 2023. All rights reserved.