

Most Probably

Chapter Nineteen

The Riddle of Armageddon (The Great Tribulation) and The Collapse of The Tower of Babel of The God Myth

(Approx. 9,100 words)

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The Collapse of The Tower of the God Myth

'Mystery, Babylon is fallen'

The Greek word apocalypse simply means to uncover or to reveal. It has become much misunderstood in its usage of defining the end of the world. However, in the biblical sense, once the God riddle has been solved, and the God story is seen as a parable, the uncovering of the deeper message will mean the end of the God myth that religious faith depends on. The crashing down of the tower of Babel and the fall of the walls of Jericho are early versions of the Revelation's great earthquake that precedes Armageddon. To get it set in our heads, the apocalypse or revealing must come first, followed by the inner turmoil of the mind battle of Armageddon as the faithful struggle with the revealing of the abstract God model. Therefore, the biblical apocalypse has nothing to do with the end of the world, only the end of the world of the God myth. Needless to say, that many of the faithful believers of the God story will not agree with the apocalypse of the revealing and the uncovering of the secret model hidden inside the story. Others will consider it though, and the inner battle of story belief versus model belief will begin. This inner trouble "the likes of which has never been seen before," is the

Armageddon that all of the Christian faithful must endure. But we should remember that although "many are called (to the story), few are chosen (to understand and accept the model)," and that "to some it is given to understand the mysteries of the kingdom (of the God model), and all others are taught in parables, not knowing the meaning of them. We can deduce that the biblical apocalypse is the revealing of the God model that will lead to an almighty Armageddon of faith versus doubt that will eventually cause the tower of the God myth to fall as its walls to come crashing down upon the sound of the voice of the seventh angel as "the mystery of God if finished."

All of the Christian failed faithful interpret the Bible stories literally. They believe that the characters in the stories were once real people, especially Jesus who supposedly died then came back to life again. They cannot understand that these kinds of things cannot happen in the real world, and that the God story and the Gospel stories must therefore be parables. The Jesus character symbolises the death and resurrection of our inner conscience. But they have been told to believe in the God myth as literal truth. The Armageddon battle is symbolic of the choice the faithful must make when the books are opened, and the God story is shown to be a parable.

A time of trouble and tribulation follows, the likes of which have never been seen before, and will never be seen again. Meaning that the God mystery can only end once, and the Armageddon mind battle between God myth and God model can only be fought once. Although there is the prophecy that in the days of the opening of the books, many shall be killed (spiritually) with the peace of apathy and complacency by refusing to take part in the myth or model debate. Even so, the God prophecy also says that the books must be opened, and many of the failed faithful will become the fallen faithful and not be able to stand before the God model.

The Real Forbidden Fruit

In a darker age, the God authors created an abstract model of the human condition and called it 'The Tree of Life.' At that time and since, only a very few could understand but the 'many' could not. A story was written as a parable and the model was hidden inside it for the sake of its preservation. The 'many' were called to the story and a religious belief was formed. Over many centuries this religion split into several different faiths to create the tree main Bible-based religions we have to this day. Not to mention further divisions into separate denominations, sects, and cults, all religious belief is story based. In other words, all God believers of all faiths believe that the God story is literal truth and historical fact. The carrot that all faiths offer their followers is the reward of heaven and an afterlife where they will live in paradise forever. The stick is the punishment of everlasting damnation, and the torment known as hell. All churches throughout the ages have not dared to tell their congregations that there might be another way of interpreting the God story. To question all that we read might be the beginning of knowledge, but religious faith in the impossible hangs on not questioning anything but instead to accept the version of interpretation offered by a particular faith.

To keep way of the Tree of Life a secret, the authors created strange angels of communication, and we know them as riddles. A few were given to understand the mysteries of the kingdom of the riddles which allowed them past the Cherubim and access to the Tree of Life model. But 'the many' had to be taught in parables not understanding that the whole of the God story is a parable. Over time, the three main Bible-based religions of the world were formed. Apart from the 'few' who had understanding, the many of the religions who became faithful, were called to the story. In such dark times the few who managed to break through the God riddle had to remain silent of their enlightenment for fear of the persecution of the churches. Therein lays the patience and faith of the saints in that they became wise but had to keep the way of the Tree of Life until better times.

An abstract model hidden inside a story creates a factor of mystery which the authors called 'The Mystery of God' and they prophesied that one day the Mystery of God will be finished. They set the time of the duration of the mystery of the God parable to run for 'Time, Times, and the Dividing of Time.' In the meantime, of three and a half times, a great multitude of people would become believers of the literal interpretation of the God story. Led by unknowing and unwise clerics, they would become the blind being led by the blind. Then, when 'Time, Times, and the Dividing of Time' ends and it is realised that the God story is only a parable, it will cause a cataclysmic collapse of faith among 'the many.' The God authors warned of this crisis of mind and belief with prophecies that use metaphors to liken such a collapse to that of cities and structures of one kind or another.

In Alpha, the walls of Jericho came crashing down at the sound of seventh trumpet, and Alpha's book of Revelation copied it with the voice of the seventh angel, when he begins to sound the Mystery of God shall be finished symbolising the end of the God myth. We can interpret this as meaning that the veil of the God myth must be 'torn in twain' before the forbidden fruit of the Tree of Life model can be accessed. Intermediate metaphors of this collapse of God belief are that of the destruction of Sodom and Gomorrah, and the tower of Babel that was once great and strong nearly reaching up to heaven (the mind) itself. But built on the unstable ground of a myth, eventually the once powerful structure or city that united all within to speak with only the one voice of their one particular faith, must come crashing down when the new life of the God model begins to emerge from the parable of the God story. As well as these metaphors we also have the book of Revelation's "Mystery, Babylon the Great is Fallen" which means that the God mystery is ended, and the mind battle of Armageddon begins.

There are other story-metaphors that warn of the eventual collapse of the God myth. The most well know of all of these is as mentioned above, the time of great turmoil among the Christians which is called the battle of Armageddon. Not an event that happens 'out there' as is assumed, but a

time of inner troubles of the disturbance of faith when it is realised that the God story is a parable and that Jesus never existed as a real person.

The revelation is full of riddles, metaphors, and many varied Cherubim of cryptic messages, but the Armageddon version of the collapse of faith only appears once within the whole God story in this book. Revelation 16:16, "And he gathered them together into a place called in the Hebrew tongue Armageddon." The next verse continues with the voice of the seventh angel that heralds the beginning of the emergence of the model from the story.

The interesting thing about this metaphor is that it details not just a collapse of the God myth but also the reaction to the revealing of the model the 'many' among the God faithful Christians. We remind ourselves here that the Islamic and Judaic religions have no Omega story and therefore they are unlikely to experience the battle of Armageddon. Even so, they still have the story-metaphors of Jericho and the fall of the tower of Babel as well as the destruction of the cities of Sodom and Gomorrah within their canon.

So, Was It, and is it Still a Con?

Matthew 24:21

"For there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

Well, it all depends on if we want to be enlightened by a philosophical model of ourselves, or do we just want a fantasy God myth to believe in. If the latter, then for the failed faithful there shall be great tribulation among the many who are called to the story, such as was not since the beginning of the world of God story belief to the time of the revealing of the God parable. Nor shall such a time ever be again because the emergence of the God model is a one-off event not to be repeated.

If we in our modern times imagine the difference between the carrot and the stick that is offered to the story-dependant believer with the reward and punishment that the Tree of Life model, the difference is obvious. The model offers its way of delivering self-knowledge and enlightenment, and the freedom from the captivity of ignorance. Something far too sophisticated for people of darker times to understand. Although we are told that a very few of the Select were given to comprehend such things and they were able to understand the mysteries of the kingdom of the Tree of Life model. But therein lies the patience and faith of the saints of the secret knowledge in that they had to remain silent of their enlightenment until the times of three and a half times ends and a more tolerant age allows the model to be freely and only expressed. The reward of the model is knowledge and enlightenment and there is no punishment except to remain in ignorance of Tree of Life model, its fruit not forbidden to anyone, but those who prefer to lesser light of the God story forbid themselves the illumination of the model.

Of course, logic says that it might seem a great con to cause the gullible of past times to believe that there is a real God in the God story. But in our times, we can understand the need of the God authors to hide their model inside their story and we have little difficulty in knowing what a parable is. However, for the illiterate of past times with limited thinking who were obsessed with gods of all kinds and believed in myths and magic, the God story took hold of their imaginations and created a religious belief that still exists to this day.

The authors did not set out to deliberately deceive anyone; it was the religious who deceived themselves. The sugar coating on the bitter pill of the God story is the assumption of an actual God who might listen to the prayers of the faithful, miracles of healing and an afterlife waiting for the loyal follower.

No one should have been deceived into believing the stories of the Bible are literal truth except that the gullible deceive themselves, and the more modern the times, the more those who should know better continue to deceive themselves. The authors were up against other gods, the

superstition that had hold over the limited of mind and thought. Just like the sugar on the bitter pili that causes the sick child to swallow its salvation rather than spit it out, the authors God story helped the believers of past ages of dark times to be little bit more civilised than they might otherwise have been. They would have the advantage of the things that the God story tried to impart on them. In the early Alpha stories, a sense of fairness, unity, and community by uniting a bunch of disorderly warring tribes to unite under one God with one law to become a nation state called Israel. In Omega, the authors made more progress with refined teachings that gave a sense of self-worth with a philosophy of kindness, forgiveness, and again, the power of unity and community.

So, was it a con? Well, is it a con to get the child to swallow a bitter pill that might save its life? There is both malign and benign deception, and if the work of God authors was for the good then it is justified. In our times if the Christians want to deceive themselves with their badly thought out beliefs, then that it their concern. But we have a saying in our less superstitious age, 'if it sounds too good to be true, it most probably is too good to be true. To still belief that we will die and then come back to life again is self-delusion. The truth is that the God story is a parable, and the Jesus character was fictitious, the meaning of his purpose is to symbolise the death and then recovery of our inner conscience, in that through his story, although we were spiritually dead, yet we may live again.

The authors were fallible human beings not superheroes with supernatural powers. They did the best that they could to successfully enlighten the wise with their model and the unwise less so with their story. It could be rightfully argued that religious belief is the stuff that madness is made of and that it has been responsible for injustices such as witch hunts and executions, cruel inquisitions, religious wars, and persecution of minority groups. At the same time though, it has brought much good into the world. Interpretation is interpretation and in the mind's eye of the individual, and the unguided mind will make whatever it wants to make of the God story. No person has ever been hurt by the good will of the God story except through false interpretation of it. Evil intend is already inside

evil people and good intent already within the good, and good or bad actions are not necessarily inspired by religious belief.

We should make the point here that the God of the Bible is meant to be a proxy of our individual and collective conscience. Without the component part of conscience, we are broken and incomplete, with it we are made whole and complete. This appears to be the basic purpose of the authors God story, to make us whole again by showing us where we go wrong. This enlightenment is less if delivered by the story, and much greater if the mysteries of the kingdom of the God model are understood.

This raises the point of who do we listen to? Our God or our conscience? In darker times the God faithful would torture someone into confessing to being a witch and then murder an innocent person for an impossible crime, why? Because their God told them to? Or the cruel inquisition of heretics by corrupt churches and then burning them alive, why? Because their God told them to? Murderous Religious wars and persecutions with Catholics killing Protestants and Protestants killing Catholics, why? Because their God told them to? The point is that if in doubt who or what should we listen to? The voice of the God of whatever religion, or the voice of the God of conscience within?

“For there shall be great tribulation,” but only among the many that are called to the God story when it is realised that is only a parable and that there is no God, or miracles of healing, or an afterlife where the faithful might live forever. All Bible prophecy is therefore self-fulfilling in that there is an abstract model hidden inside the story. Most faith is based on the story being literal truth, but when it is understood as a parable, faith must come crashing as it is built on the uncertain ground of the God myth.

To put it very simply, the God authors created a double narrative of expression. A story for the lesser minded with an abstract model of morality hidden inside it. A religion of many churches was formed that self-propelled themselves through dark and dangerous ages. These

religions were completely unaware of the secret model preserved within the stories they took as literal truth. There are plenty of warnings contained within those stories that warn of a cataclysmic crisis of faith when the hidden model begins to emerge from the story. The God authors called this battle of disturbance within the religious mind, 'Armageddon.'

Is Armageddon a Real Place?

Made up of two Hebrew words, ... 'Har' meaning a range of mountains or hills near to the ancient city of Megiddo. Also, a valley or plain of Jezreel in northern Israel near mount Carmel. We should make ourselves aware of the God authors method of creating false history sometimes loosely based upon actual history that might have been known in the folklore of people of ancient times. Did the cities of Jericho or Sodom and Gomorrah ever exist, and was tower of Babel real? The places might well have existed as much smaller places of not much notability. In darker and murkier times of not much recorded history, legends and myths based upon rumours and storytelling might have made them viable for the authors to use them as metaphors of false historical events that were impossible to prove or disprove in those uncertain times. The tower of Babel is unlikely ever to have existed in the way described in the Bible story. Babel and Babylon as well as Egypt are metaphors that symbolise the captivity of mind that ignorance hold us in.

We remind ourselves that our exploration is to find and understand subliminal meanings hidden inside Bible stories. There either are such things or there are not. If there is a hidden message within the general God story, the nature of its meaning is most probably going that of human behaviour and moral philosophy. The God authors used the word 'righteousness' that determines a message that lays out a code of living that avoids evil. And what is evil? Well, it is the opposite of good! And what is good? Well, it is the righteousness of the secret message that is

hidden inside their God story. The God authors called this secret code of moral living, 'The Tree of Life' but its fruit is forbidden to us because we forbid ourselves access to it. How do we gain access to it? We can access the secret Tree of Life model by solving the God riddles! And how do we solve the riddles? By engaging in the exploration of this book! And so, it goes on! Some readers can understand these things because they are able to think in the abstract. And by doing the character-factor conversion, each story can be used to easily access its deeper message. Example, the Cain character killing his brother Abel, factors each one of us killing our higher moral selves which can be determined as meaning our conscience. The Abel character returns later in the story as Jesus to offer all of us a chance to recover the life that we stole from him. When he rises from the dead, we also rise from the dead, and the two parts of the Son of Man recover and reunite as one being. The point here is that we can either think in this way or we cannot. To some it is given to understand, to others it is not.

The God authors created their Tree of Life model so that its truth would set us free of the captivity of not understanding ourselves. Their understanding of the universal human condition of good versus evil, or positive morality against negative morality was very much beyond the average mind of those times and is still so to this day. How do you tell people to be better than they are without preaching and sounding self-righteous? An abstract model based upon the self-awareness of the God authors through their individual and collective psycho-analysis of themselves, could have been comprehended by the Select few. However, because it could not have been received by the many, it had to be put on hold for Time, Times, and the Dividing of Time. Hidden inside a God story in such a clever way that 'the many' would be called to it because it satisfied their need for a god to believe in and be guided by.

The voice of inner conscience that sets us free and makes us whole had to become the voice of an external god so that the people's conscience could speak to them through the mouth of their God of the Bible stories. It is for the sake of providence that the way of Tree of Life model had to

remain a secret and be kept hidden from the prying eyes of those who would have done harm to its precious message. Unbeknown to those who would have done harm, in forming a religion that worshiped an external god, they were preserving the model hidden inside for the benefit of more mindful people of a future age. However, at some time past or present there would have to be a correction when the hidden model must come to the surface and show itself. For the story-dependent God believers of all religions, this would mean a gathering together of the many who would have to engage in the great debate of literal or abstract God story interpretation. The God authors and model creators called this day of reckoning 'Armageddon.' Story belief is based upon superstition and being limited in its illumination holds one captive in Babylon and Egypt, and eventually the tower of the God myth that nearly reaches up to heaven must come crashing down. Just as the shell of an egg must give way and be broken to allow the new life to emerge, so also must restriction of God story belief give way to allow the God model to emerge from the confinement of the story narrative.

That dreadful place called Armageddon is a place of the mind that only exists within the belief system of the faithful. The God myth hangs on mystery, and should the God riddle be solved, mystery will end, and the captivity of the place of Egypt and Babylon of the God myth will fall. The God-voice cries out "let my people go," but do they want to be freed of such captivity? And so, at the time of the end days (of the God myth), and the opening of the books, one shall be taken, the other left. Many shall fall on the battlefield of Armageddon, and the failed faithful will remain failed as they betray the Holy Spirit of the deeper meaning of the Gospel parable.

Armageddon Has Already Happened!

The battle of Armageddon is a realisation among the faithful that the God story is a parable and not literal truth. The Christian believes that Jesus

was real person who died and came back to life again. They have faith that when they die, they will also live again. This is what they have been told to believe and it is the bread-and-butter belief that keeps the Christian faith. Take it all away and the faith collapses, but it is not the model emerging from the story that is Armageddon, but instead, the time in between when it is being considered or rejected. The Christians will find themselves caught in the moral dilemma of either story belief or model belief. They cannot have both, the God story is one or the other, a true tale of a six-day creation, a talking snake, a virgin birth, and dead people who come back to life again, or it is a fictional narrative in the form of a parable that contains a much deeper message. As the Ark is the container of the secret covenant between the God of the Bible and the whole of humankind, so the author's God story is the container that holds their secret model of enlightenment.

Revelation 14:12

"Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

The Bible's Alpha and Omega stories have been around for a long time and although the many that are called to the story believe that there is an actual god in the God story there must have been some more mindful among them who realised it is a parable. As such, they would have gone on to conduct their own exploration of the scriptures and would have had success in finding the hidden model. Whether as individuals or a secret collective they would have had to remain silent of their discovery for fear of the accusation of blasphemy and the charge of heresy by the powerful churches of darker times. To keep the deeper truth of the God story a secret whilst remaining faithful to the message would have meant a great deal of patience whilst waiting for the age of mindfulness to arrive when it would become safe to openly express the model. They could not have

known when the three and a half times of the God mystery would end for the majority, but had to remain silent, patient, and faithful to the end of their lives to keep the way of the Tree of Life model safely hidden for future generations.

There can be little doubt that others in darker times would have engaged in the same exploration as this book and would have become wise of the secret model. They would initially have been called to the story but being mindful and thoughtful of the stories would have learned to look through and beyond their narratives to find the model hidden within. They also would have needed to transition their beliefs from story-dependent to abstract model and would have experienced their own battle of Armageddon as they realised, they would have to give up their previous God belief to allow the enlightenment of the model.

As the end time of the God myth comes, the many will be called to consider the model, but only a few will choose the model over the story. The mindset for the faithful will be to remain in the darkness of story belief rather than engage in the mind torment of Armageddon. As the two interpretations of the double narratives go head-to-head, those who become aware of the model but refuse to consider it will prefer to avoid the battle of Armageddon. Of them it is written as prophecy, that in those days of the end, when the mystery of God is finished, many among the many shall be spiritually killed with peace rather than engage in the inner mind battle of Armageddon. God belief is lazy belief, and 'as it reads, so it must be' is much easier than to go in search of the deeper message hidden within the story. To search and find and to then to consider the God model requires time, effort, and commitment. It is therefore much easier for the many to not bother to engage in the battle to consider the God model over the God story, therefore many will be killed with peace and apathy, as prophesied!

Many Armageddons

As already mentioned, for the more perceptive of past explorers of the God story, their road to Damascus has already happened, and their Armageddon battle of which interpretation has been won. There are all kinds of Armageddons in everyone's days to day life. Choices have to be made and decisions acted upon. Sometimes a choice is made based on limited knowledge and then later when we are a bit wiser, we might need to abandon our first choice in favour of another. The important thing to be aware of with the Bible's Armageddon is it is not about a sudden onetime event of the end of the world, but the end of the God myth. When the new life of the model begins to emerge from the story just as the new life emerges from an egg, so the protective shell of story belief has to be broken to allow the new life of the enlightenment of the model to become apparent. A time of trouble among the many who are faithful to story belief, but a chance to become as wise as gods as the secret Tree of Life model becomes available to all (who have an interest in moral philosophy disguised as religion).

To bust the myth of Armageddon being a very sudden one-time event of the end of the world. Instead, it will be a mind event of becoming aware of the deeper truth buried beneath the surface of the God story. For the Christian, it will be a road to Damascus moment of crisis but enlightenment than will cause faith to collapse to the ground. It will happen quickly for some but gradually for others. Some will accept the model, but others will reject it. Some will accept it initially but reject it later, and some will reject it initially but come to accept it later. One will be having their time of the inner turmoil of Armageddon whilst those around will be unaware. For many among the many called to story, Armageddon will not happen at all, and they shall be killed with peace, which leads to the meaning of another riddle, that of Revelation's mysterious metaphor of the second death.

Overall, only a few people will be interested in abstract models of moral philosophy. Thinking is demanding work for little perceived gain. We all

get comfortable with being who we are and what we are, and so why bother with things that do not concern us? The God model will become apparent though because the truth is always found eventually. But the God model will not sell itself, just as the word of the Gospel story was spread around the world, so also must the faithful who convert the deeper meaning of the deeper Gospel message express it only to others who have not yet converted. Some among the clergy of the Christian churches will teach the model but others will not. Some will shout it from the rooftops, but others will run away and "pray for the rocks to fall on them to hide from the face of the God model." As it the prophecy says, "in the days of the opening of the books, one shall be taken, the other left."

The Perceived Threat of New Knowledge

New knowledge that threatens beliefs that are based upon old assumptions are usually rejected to begin with. The Polish astronomer Copernicus correctly reasoned that the earth orbited around the sun and not all things around the earth. But the churches were powerful and rejected any knowledge that threatened their view of the world. Fearing the church, he waited until near to the end of his life before publishing. It took about a hundred and fifty years for gravity theory to come along before it was generally accepted that a round earth orbiting around the sun could actually work. Old beliefs can prevent the enlightenment that new knowledge brings into the world, and the abstract model known as the Tree of Life that is hidden inside the book of life which we call the God story will take a long time to be fully accepted by the world of religion. Needless to say, that when three and a half times has ended, and the authors' model is finally realised, there will be an immediate rejection of it by the faithful who prefer the lesser light of story belief.

The Ever-Expanding Lie

'One Lie to Cover the first, then another, and another.....until the great tower collapses'

The misinterpretation of the God story as literally true will enable the God myth. As we say in our times, 'it is the wrong end of the stick' that will lead to many harlots of false understanding. Each one faithful to the confirmation bias of the lesser minded, but deniers of the deeper truth. The God myth is like a lie that does not stop growing until it cannot sustain itself any longer. At which point, two things might happen. Just like a single cell that the law of physics says cannot grow any bigger, it will divide into two cells, then four, then eight, or else it will simply collapse in on itself. Historically, the God myth copies this in that as it reaches a certain size it must divide into other religions, hence three main world religions each divided into denominations, sects, cults etc. The Armageddon battle is a metaphor of the time of the end of the myth when the God model comes to light so proving the God story as a parable. At this point the God myth must collapse as prophesied by the story of the tower of Babel.

It is normal in human life to sometimes do something wrong that we might try to keep secret. But the wrong thing is a negative and to cover it up we create a lie. The first thing is a lie, and the second lie has to be bigger than the first. Then a third and a fourth and a fifth, and so on. Soon a web of lies that we call a tall tale is made, but as the lies get bigger to cover the previous one the tale becomes less convincing and therefore unstable. The ever-expanding lie might cover up a wrong, but it can create a Pandora's box of problems when found out. If the truth eventually comes out the lie gets found out and the tall-tale crashes to the ground.

We have considered whether or not the God story is a deception and even perhaps a lie, and that a deception can have a benign intention and does that make it a lie? But we can also understand the need for the God story in which to hide the model. The view of our exploration is that the

authors called their secret model the Tree of Life and had to hide it inside their Book of life that we know as the Bible. When three and a half times finally ends and we see the model emerging from the story, the God faithful will feel let down and betrayed. They have always believed the God story to be literal truth, and to find out it is only a parable might be a truth they will be offended by. But we should remember the dark age and challenging times of the God authors. Pre-existing god belief, illiteracy, ignorance, superstition, these were all things that they were up against. Their God story is not a lie, only a lesser illumination for the lesser minded of past times. In our times we do not have the limitations of those who lived in ancient times. We have science, literacy, books, accurately recoded history, and we are surrounded by such a wealth of information that God belief should have begun to be questioned a long time ago. But it is not in the interests of the churches or the clergy to question their own god product for fear of losing congregations. They are therefore compelled to keep the faith in order to perpetuate the God myth.

There are subtle warnings all the way through the God story that tell of a time of correction when the deeper message hidden inside the story begins to emerge. For those addicted to story belief, it will be time of collapse and uncertainty as everything they might have belief is thrown into doubt. The parable of the Talent tells the faithful to look a bit deeper into the God story to make the gain of a better understanding of what it is really about. But 'as it reads, so it must be' is much easier than thinking, exploring, and questioning the stories of the Bible. The parable of the Talents is telling the more intelligent among the faithful to look through and beyond the surface layer of the stories to find the deeper message. But the faithful are sometimes lazy to go in search, and therefore what they end up with is what they began with, and what they began with is what they started with. The God believers in our modern age do not have the excuse of illiteracy and ignorance and could make some knowledgeable gain if they if they wanted to.

The God story is not a lie, just a means of expression of a deeper message that had to remain hidden for the sake of its survival. There are warnings

to the faithful to look deeper to try to find the secret model, but God belief is lazy belief, and they must not question the story that their faith hangs on. There are many warnings of the collapse of story belief such as the fall of the tower of Babel metaphor, and Babylon and Egypt which symbolises the captivity of not understanding the truth. The Armageddon metaphor is as close as the authors can get to warn the faithful of a time of inner turmoil when it is realised that the God story is a parable and God belief is a myth.

The God myth that was created a very long time ago in much darker times has taken on a life of its own that has formed many religions throughout the world. But by now, the more responsible among the faithful should have made some kind of an effort to look more deeply into the God story to make better sense of its purpose. But the God myth is still strong even in our more mindful times, and even the sensible thinkers among the faithful are unlikely to question God belief for fear of the collapse of religion. Even so, the God myth is like an ever-expanding lie that has grown big, but it must collapse eventually as the story of the tower of Babel warns and the inner battle of Armageddon must follow. A time of trouble that has not been seen before and will not be seen again!

Subliminal Message Hidden Inside Bible Stories

The God story of the Bible is taken very seriously by many people to this day. How they manage to get around the six-day creation, the talking serpent, and a story of a virgin birth and dead people coming back to life again is something that only they can explain. All we can know is that if someone wants to believe in something strongly enough, then for that person all things might be possible.

In reality the Bible is a collection of books of stories that read to the more sensible as fairy tales written from a long time ago when the world was

very different place. Subsequently, most people will not touch the Bible let alone actually read it. The more insightful agnostic person with no religious axe to grind might see something more in stories that has not been properly explored. And this is the thing about these strange old stories of the Bible, they are riddled with riddles, and until we learn how to interpret properly and sensibly, imagination will run wild with all kinds of weird interpretations that will lead us nowhere.

Tales that are too fantastic to be taken seriously by anyone except the gullible and the mind challenged perhaps. But if seen as parables with messages of moral philosophy that have cleverly used religion to ensure their survival, then we have something that is worth exploring. And so, we are back to the old chestnut of subliminal messages hidden inside Bible stories. We in our right minds know that Armageddon does not mean the end of the world because the world will never end. Of course, the world is ending all the time for someone somewhere when their end time comes and each of us will also die and cease to exist. And even if there is a nuclear war at a future time that will destroy half of the world, the other half will survive to continue somehow. Armageddon is a metaphor of a self-fulfilling prophecy.

God believers of past ages were mostly ignorant compared to how we perceive ourselves because of the lack of scientific knowledge, they were illiterate and had little if not any education at all, and with a general lack of informed thinking to counteract the leaning toward superstition. They were subject to and were victims of living in very dark times. They had had an excuse to believe that there really was a god in the God story. But this not true of us living in our much more enlightened times. We have no excuse to entertain the self-imposed ignorance (we have a choice) that allows God belief to continue unchallenged. No one, but no one living today except the disoriented or the mentally disturbed needs to believe that there is an external god to the internal god of our inner conscience. Except of course for the scammers within the churches who claim God belief to use as way of taking advantage of the gullible. It is the responsibility of the more conscientious among all clergy within all of the

churches to make the effort to look more deeply into the God story and conduct their own exploration to open the books. And by enlightening themselves they can then enlighten others.

The blind can be led by the sighted but only if they are prepared to be lead, or else it is the blind leading the blind. "Whoever leads into captivity must themselves also go into captivity" and "therein lies the patience and faith of the saints" in that they understood the mysteries of the kingdom of the God model, but in dark and dangerous times they were forced to remain silent of their enlightenment. The clergy of the churches of our times no longer have to keep silent and are free to question the God story if they chose. But 'the many' that are called to the God story are held captive within the God myth and are too frightened to come out of it. But there are the few that are chosen (by natural ability) to have the necessary insight to be able to break through the myth and access the model. It is therefore the responsibility of those that are chosen who lurk among 'the many' to make progress toward finding the model. And those that have much, even more shall be added, but those that are lazy thinkers, what little they understand, even that little shall be taken away.

The Jesus character taught his followers to always watch and be vigilant because he will come as a thief in the night and catch out those that are unwary. And especially the anonymous mystery disciple of past, present, and future, who must tarry till he comes, they should be extra weary when rumblings of a model hidden inside the story begin to be heard. Just as the Jesus character warned his followers of a sudden metaphorical second appearance of himself, so also will the God model suddenly appear when least expected.

Some More Bible Metaphors

The sea, the Bible's a metaphor of a dumping place of all that is ungodly, probably used because the water is salty and undrinkable contrasted with

life giving fresh water. Only the ungodly descent into the sea, and only the ungodly ascend from it (the beast of Revelation rises out of the sea and returns to it). A vast plain, a place where multitudes of people of 'all living' or great armies might gather to do battle. The mountain metaphor is similar to the tower of Babel that symbolises a high place that people might inhabit. Its meaning is that of haughtiness or self-righteousness. Only God's holy mountain is a righteous place to be, all other mountains must be moved down into the sea. All relevant to the Armageddon riddle are the metaphors of the deep abyss of the salty sea and the high mountain of blasphemy that nearly reaches up to heaven and to crash or be moved down into the sea, and a great plain suitable for a battle to take place. The salty sea water is another metaphor that symbolises the human soul being lost in the moral wilderness when conscience is abandoned.

The simplest way of seeing the correction factor of the battle of Armageddon is by understanding that the God authors created a double narrative of expression, one open the other closed up. An abstract model hidden inside a story, in other words a parable. Religions were then formed based on the story being literal truth, but in reality, the story is only way of conveying a lesser version of the meaning of the model. The metaphor of a tower or a mountain is used to symbolise the God myth that has grown out of the story. The authors warn by prophecy of a great crash and crisis of faith when it is eventually realised that the story is only a parable and that there is no God, and neither an afterlife.

They describe the emergence of the secondary narrative of the model from the primary narrative of the story a being like a great plain where all of the God faithful might gather to do mental battle between story belief and model belief. The plain is surrounded by a range of mountains that symbolise all of the various Bible religions of the world. These religions are all guilty of misinterpretation of the God story by failing to look more deeply into it as a parable. A great battle of mind and belief takes place on the plain and when the God model begins to replace God story belief, all of the mountains of the God myth must be moved down into the deep abyss of the salty sea. The mind battle of this crise of faith is metaphored

as a place called Armageddon when, on the great day of the Lord the two armies of story belief versus model belief go head-to-head to fight it out to the bitter end. All of this of course will happen quietly within the individual belief system of each God believer, and at various times with different levels of intensity. In other words, it is a private and personal matter of choice that will affect different God believers in separate ways each according to their level of perception and insight.

To some it is given to understand the mysteries of the kingdom of the God model, and others have to be taught in parables, but the lesser minded being unaware that the whole of the God story is itself a parable, miss the deeper message of the model. Of those that do become aware, many among the many will choose to reject the model preferring the lesser light of the story. Others might understand the model but realising that there is no God, and no reward of an afterlife will give up on their religious beliefs altogether. To hide their Tree of Life model, the God authors created a mystery story and then warned of a correction that would cause a time of great troubling of mind for the faithful. They further prophesied that when the books are opened at the time of the end of days when the mystery of God is finished, of all of the many that are called to the story, "one will be taken, the other will be left."

The Armageddon riddle is especially important for our exploration to understand because it symbolises the time of the end of the God myth and the ensuing collapse of faith that is based on the traditional literal take on the God story. We can say then that the 'Great Day of the Lord' has nothing to do with good overcoming evil, and that there will never be a second coming of the Jesus character. The realisation of this will cause the faithful to have to make a choice between literal story or parable.

It all about the much-prophesied emergence of the secret abstract model called the Tree of Life from the book of life that we know as the Bible. It will be a great upset for the God faithful but an enlightening experience for others. For the atheist with no beliefs to be challenged, there will be no battle of Armageddon, but everyone is invited to become illuminated

by the model if they chose to. And as for the mystery disciple whom Jesus loved who has had to tarry, "blessed is he that waits, and comes to the thousand three hundred and five days" when the mystery of God is finally finished.

Armageddon is not the end of the world; it is a metaphorical warning that symbolises the end of the world of the God myth that hides the secret Tree of Life model. And when it begins to emerge from the God story, it will cause a calamitous collapse of faith that the book of Revelation also likens to a great earthquake in the minds of 'the many' who are still called to the story. Therefore, all who take their religious faith seriously, and especially the Christian should beware!

Revelation 16:15-16.

"Behold I (the Son of Man model) come as a thief."

"And he gathered them together into a place called Armageddon."

It might sound strange to us in our times that the much prophesied 'Great day of the Lord' and 'Second Coming of Jesus' is not so much about good overcoming evil, but instead the ending of the God mystery story that hides the secret 'Tree of Life' model. The perspective of the God authors seems to have been that we are all held captive within the confines of not knowing ourselves, and this ignorance of ourselves is what allows the insidiousness of evil to enter in unseen. They created an abstract model of all of us but in such dark days that they lived in only a few had the headspace for models of moral philosophy. The model had to be hidden inside a story that was written around it and runs parallel to it.

We therefore have a double narrative of expression of a fairy-tale like God story for the lesser minded, and the abstract model beneath the surface. For the few to whom it is given to understand the mysteries of the secret kingdom of the abstract model, the riddles (or Cherubim) that guard the

Tree of Life model are relatively simple to solve. But for the story-dependent God believers who are taught in parables, the riddles are impossible to solve and have remained secret for two-thousand years or so.

The 'Great Day of the Lord' prophesied in both the Alpha and Omega parts of the God story is about the realisation that the story is a great parable, the understanding of its deeper message, and the disturbance it will cause among the faithful and anonymous followers of Jesus (whom Jesus loved) when they finally understand the Gospel story as parable. The good overcoming evil part of the who of the God equation is when the enlightenment of the then revealed model gives us the self-knowledge needed to escape the captivity of not knowing ourselves. We were lost, but now we are found, and the lost sheep-beast of Cain who symbolises the 'all living' of all humankind is able to resurrect what was killed so that Cain assimilates with his newly resurrected brother and the two become as one. Broken man is made whole again, and his lost soul of is recovered. As the Jesus (Abel) character says in the Gospel model-story "whoever believes in me, although he was dead, yet he may live again."

The faithful and devout Christians will struggle with the emergence of the model from the story. They believe that when they die, they will be 'literally' born again in another dimension of existence. The realisation that the Jesus story is a philosopher's parable and that 'born again' means the recovery of our inner conscience that we have killed will be a shock to their belief system. The shock is likened to a metaphorical earthquake and an Armageddon of doubt versus faith. But the truth of the meaning of the model 'sets us free' and question was asked, "what is truth" the answer is likely to be that the truth the meaning of secret Tree of Life model that the God authors struggled to express openly, and even in our times when it is fully understood, 'one will be taken, the other left.'

End of Chapter Nineteen.

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