

# The Opening of the Book of Revelation

## Conclusion

(Approx. 8,000 words)

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### Smoke and Mirrors

We have had a good rummage around the narrative of Revelation and have gotten some idea of how the minds of the authors work. The book of Revelation does not tell us much about the God model except to infer to the faithful that they (and we) should look again at the God story to find the deeper message. But it does give us some important clues to help us solve 'The Mystery of God' for ourselves. We have thought ourselves through the smoke of the cryptic riddles, and have seen beyond the mirrors of repetitious imagery. Now we know that the eyes of Revelation are on the inside and not the frontside, and the visualisation is also inward and not outward. The book of Revelation is a book of mysteries, but if we can learn how to interpret the narrative from within, it will tell us how to solve the greater 'Mystery of God.' And being enlightened, we can access the Tree of Life model of the secret testament.

We have solved the following riddles .....

#### Ch.1

We have learned about the factor of four, seven, and ten. Used by the authors to bulk out a factor of one by creating several extra shadows of itself. A ploy to confuse the reader by causing them to search for what is not there.

#### Ch. 2-3

Says that the faithful have done good but also bad. They are warned about the subtle influence of the woman Jezebel (mystery), who leads them away from the search for the deeper truth, and further into the captivity of the God myth.

#### Ch. 4

Tells of the twenty-four elders of the books of the Old Testament, and the four beasts of the living creatures of the gospel stories. When one speaks, they all speak, when one turns, they all turn together, because they are one factor of expression made to appear as four.

#### Ch. 5

The book of Revelation has eyes on the inside and the back. Therefore, we must interpret inwardly. It says that the Jesus character is the spiritual root and offspring of king David. The root being Abel, the offspring being the saviour. The Holy Lamb of God is introduced, it symbolises the innocence of conscience that the Cain character killed.

#### Ch. 6

Introduces the four horse-beasts. We understand them to be the four parts of the mind battle of Armageddon. The white horse of the secret testament versus the pale horse of the God myth. All of the failed faithful gather on this battlefield that is likened to a bloody-red horse. The woman who symbolises the mystery that leads to the God myth will ride the scarlet-red horse of the beast. And from the midst of the black horse

comes a stark warning to the faithful to not hurt the precious oil or the wine of the deeper message of 'Gospel' by rejecting the Word of God of the newly revealed testament of the Ark.

#### Ch. 7-6

The seals of the books are opened. But we are given the run-around as to what is revealed. And so, we must take the clues of the riddles to find the model for ourselves.

#### Ch. 8-7

The seventh seal is opened. And through our diligent searching we are becoming aware of the God story as a philosopher's parable.

#### Ch. 9

God model begins to emerge. We can see more clearly, but judgement and torment follows for the failed faithful for a period of five months while they struggle between the model and the myth.

#### Ch. 10

Even so, in the days of the voice of the seventh angel, "THE MYSTERY OF GOD SHOULD BE FINISHED." And for the faithful it will be sweet in the mouth, but very bitter in the belly.

#### Ch. 11

The two witnesses of the old and new testaments no longer preach in the restriction of sackcloth and ashes. Now they can begin to sound their message openly.

#### Ch. 12

For time, times, and the dividing of time, the women and her man-child parable must hide from the Great Red Dragon of the Philistine mind that worships the god of ritual and ceremony, which has no goodness of purpose.

### Ch. 13

The mention of '666 Man' who we can identify as Cain and symbolises the counting of the multitude of all humankind (the number of the beast). For we have all killed our conscience and need to resurrect it again. When the secret testament of the Christ of conscience is revealed, the failed faithful will become the anti-Christ to the model by their rejection of it. They are Gog and Magog on the day of Armageddon when the God myth will battle against the God model.

After times have past, the solving of the riddle of 666 Man allows us to find his identity in another Bible story. Knowing who he is tells us of his action of killing his higher self and receiving his curse and his mark. We know how he connects to 'The Beast' as the spiritually lost sheep-beast that killed his shepherd-keeper. We have become wise by learning to count his number as the multitude of all humankind. "They shall be as many as the sands of the sea," as they are lost in the moral wilderness for the want of a saviour. Now the woman and her brainchild model of recovery can speak openly to whoever can receive it.

We note that we cannot 'prove' that 666 Man is the Cain character who is also the beast who's number is to be counted as the multitude of all humankind. But there is more than enough inference in the riddle of Adam and Cain's generations story to put it all together to give ourselves insight of mind to get the gist of the secret message the God parable. That we should stop killing the God within by our neglect and abandonment of our conscience.

### Ch. 14

Only a hundred and forty-four are to be spiritually saved. But judgement day allows five months for the failed faithful to abandon the God myth for the God model. We are told that the final enemy to be defeated is death, and that in time, the whole multitude of all humankind shall be saved.

## Ch. 15-16

For many among the failed faithful, the confusion of the of the God myth, and the moral wilderness, are acceptable places to be. They are wroth to give up the myth for the model. Even so, the model has become visible, and although they try to ignore it, plagues of doubt and guilt burden those who do not come out of the God myth.

## Ch. 17

Mystery, the whore of Babylon, who leads into captivity. The Jezebel of deception with whom the kings of the earth fornicate with, is no more. For in one hour her time has come, and she with her harlots and the beast of denial must be banished to the sea. Only the ungodly descend into the wilderness of the sea, and only the ascend up out of the sea (temporally, to be used again by the authors to express the moral of meaning).

## Ch. 18

The Babylon of mental captivity is fallen, there is no more God myth, the merchandise, and trappings of false faith are no longer to be found in her. Religious faith hangs on the mystery that creates the God myth. Because faith alone cannot understand the God story as a parable, it misses the deeper message and is reduced to ritual, ceremony, and church theatre. All of this religious paraphernalia are things of the past when the model is realised.

## Ch. 19

Old mindsets die very hard, and although it will take at least as long as it takes for a generation of faithful to die away, the God model emerges from the God parable and will be taken up by the future generation. The God model will eventually defeat the God myth, the those held captive are set free by the truth of the Tree of Life.

## Ch. 20

At the time of the creation of the Gospel model of soulful recovery, a few understand for a time, but then they died. The model lay hidden in the intellectual wilderness for a metaphorical thousand years. When the

model is rediscovered, the devil of deception fools the faithful into war with the model. When the books are opened, Armageddon decides who is taken and who is left.

#### Ch. 21

For those who are taken by the model, a new heaven and earth (of mind) are created. No more myth, no more darkness, no more confusion. Now the recovered faithful can clearly see the intension of the purpose of the God story. Not literal truth and historical fact, but a means of delivering an abstract philosophical model of the human condition that acts as a mirror that allows us to see ourselves in the stories.

#### Ch. 22

The visions of the book of Revelation end with a brief metaphorical description of the new mind of New Jerusalem. Imagine the difficulty the authors had in trying to express the feeling of joy of mind that enlightenment brings. They had to remain silent of their knowledge so that the followers of Jesus would keep feeding the Gospel story with their faith. They understood that it would take a long time before the meaning of their parable would come to light. They could not have predicted it would be around two-thousand years. Therefore, they prophesied that it would be for time, times, and the dividing of time, that the intellect must remain in the wilderness of no understanding truth of the God story with the Tree of Life model hidden within.

Without going over it again and again with yet more deliberations, this is the best our exploration of the God story and our commentary of the book of Revelation can achieve. We have made some considerable progress into solving 'The mystery of God,' that it 'should be finished.' But where does it leave the failed faithful who have failed to find the God model, and who might even go on to commit the unforgivable sin of the blasphemy against the Holy Spirit of the deeper message of the God story?

## The Choice For the Failed Faithful

In very dark and superstitious times, the God authors created an abstract model of the human condition, but they could not express it openly except to a few. To preserve their model, they wrote a story around it, and to run parallel to it. They called their story the Ark, or container, and they called their model the Covenant. They gave other names too, the secret Covent they called the Tree of Life, which is hidden inside the book of life that we call the Bible. This hiding of a secret subtext creates a mystery factor. The story enlightens a little, the model enlightens much more, but in darker ages, the lesser minded could not understand 'the mysteries of the Kingdom' of the covenant. Those 'taught in parables' have created many religions and faiths over two-thousand years or so, all of these have been formed on the literal interpterion of the God story. Being parable dependent for their enlightenment, the faithful have always believed the God story to be literally true and historically factual. The various faiths have fed the God story and have kept it alive unaware of the God model hidden inside. But because mystery leads to misinterpretation, the deeper message of the God model has been missed. Bible based religion has created a great rock of different faiths just like many mountains. But the book of Revelation tells the story of the God model having emerged from the God story, and the commotion it will cause among the faithful as the mountains are moved down into the sea.

The narrative of the book of Revelation does not tell us how the God model works, but it gives clues that enable us to find it for ourselves. We do not have to search through any other works outside of the Bible because the God story is a self-serving mystery narrative in that it contains everything that we need to solve the 'mystery of God' if we look hard enough. But without any doubt, the clues given in Revelation give a huge advantage as it brings together the main factors such as 666 Man who connects to the beast who also connects to the false prophet of the God myth. From Revelation we can work out that the number of 666 refers to Cain's missing lifespan years, and he is the lost sheep-beast because he

killed has shepherd-keeper. Counting the number of the beast means to count the number of 'all living' of all humankind. The metaphors of 'Gog and Magog' are used in the same way that we might say 'six of one and half a dozen of another,' and 'all who buy and sell' means the same thing as the number of all who are represented by the beast, for 'they shall be as the sands of the sea.' The God message being that we are all guilty of killing the conscience of our higher moral selves by default of not being aware of such things, and we need to resurrect if we are to escape the curse of moral wilderness. It makes no exceptions as we are all capable of improvement and are as many waters, mountains, and islands. The sands of the seashore is also a metaphor of this halfway house between the wilderness of the sea and the solid ground that the new mind of New Jerusalem is to be built upon.

The book of Revelation is full of these metaphors and riddles, and it defines mystery as being like a woman loose in virtue who will lead many astray by false interpretation of the God story. Through the ages, each attempt to solve the God riddle serves only to confirm individual bias to prove that there is a God. The authors likened these failed attempts as being like harlots of the woman who symbolises the mystery that leads the gullible away from the Tree of Life. The woman is like a whore who will fornicate with the kings of the earth, and these kings are a metaphor of all who try to solve the mystery of the God story. The whore of Babylon is the mystery that is like a flaming sword that turns everyone away from the secret of the Tree of Life, so that its way is protected until the appropriate time allows for its discovery.

We are told by the Jesus character that "to some it is given to understand these mysteries," but others have to be taught in parables unaware that the whole of the God story is itself a parable. The authors knew that the mystery surrounding the neutrality of their God story, would lead the gullible away from discovering the model, and that 'she,' mystery, would lead many into the captivity of the God myth. A beast ascends up out of the wilderness of the sea. He symbolises the 'all living' of all humankind who are lost in the moral wilderness after killing the 'Abel' of their



righteous higher selves. With no shepherd to keep the lost sheep-beast of Cain, he wanders in the wilderness of the salty sea waters.

Then, the beast ascends up out of the sea. He carries the burden of the woman who sits on him. He hates the woman and eventually destroys her just as curiosity will destroy the mystery that surrounds the God story. But if the woman has been defeated, and the mystery of God is finished, if the beast does not change his name from Cain to Abel, he, along with the woman, must go into the perdition of the salty sea waters of the Godless wilderness.

## The Christ of Conscience

The purpose of any kind of moral philosophy is to make us more mindful of who and what we are, and how our actions and words affect those around us. They saw conscience as a great teacher. It is inside our heads and knows everything we have ever done and said. Hurt it and it will hurt back like an avenging angel, listen to it and it is a good guide away from the moral degradation that is a curse to the world. The God authors only wanted us to become more mindful of our conscience, and they created a God to speak for and on behalf of it. They called it by several names such as God (the creator), Abel (who we kill), Jesus (who is Abel returned to enable forgiveness for the sin of killing him), the Holy Lamb of God because it symbolises the righteousness of innocence, but together they all symbolise the Christ of conscience that abides forever.

Of course, such matters were beyond the minds of people of long ago. Their mind-world was full of superstition and pre-existing gods. The God authors created their God story as a way of expressing their God model in a way that was compatible with the mindset of those times. They likened a life of Godlessness immorality to being lost in the wilderness. The wilderness, sometimes known as the sea, the bottomless pit (of depravity), hell, death, and the grave, is the natural default of the human condition

when not guided by any kind of mindful philosophy. The God authors attempt at civilizing an otherwise uncivilized and barbaric people, was depended of them taking up the God story in a way that matched with their god-believing mindset. However, the God story can only enlighten a little, it is the God model (the meaning of the story) that has the greater illumination that tells us who and what we are.

## Why Does the Beast Have to go Back into the Sea?

'Dr. Jekyll must dump His Mr. Hyde if he is to survive.'

As a cancerous tumor grows on the body of the host, once it has sucked out all of the life, the host will die. With no host left, the tumor also dies. Similarly, our Cain persona will destroy our Abel persona unless our better judgment allows Abel to become the keeper of Cain.

We know of the history of religion, and that it has done good in the world, but also a great deal of harm. The failed faithful to this very day do not search any deeper into the God story for fear of losing faith. The God myth hangs on mystery, and mystery holds us all in a state of mental captivity that the authors metaphored as Egypt and Babylon. The mystery of God (the God story) they metaphored as being like a woman of untruthfulness. She is any wife to any man but faithful to none. Anyone who fornicates with her will end up with one or more of her harlots of false interpretation of the God story, and will completely miss the God model (how can they find something they are not even looking for?).

The prophecy of Revelation is that after a time (measured at three and a half times), the beast will grow weary of the woman who sits on him. He will ascend temporarily out of the sea of the wilderness just long enough to destroy the woman by solving the God riddle. The woman is gone, and the mental captivity of the Babylon of the God myth is fallen. But the

prophecy is that the beast who destroyed the woman must also return to the wilderness with her.

This creates another riddle of why should the sheep-beast (of the Cain of all humankind) have to return to sea with the woman? Well, it is all about the two personas of Cain and Abel. The God authors model allows us the choice of which persona we want to become. When the beast has solved the God riddle, and the Tree of Life becomes accessible, but if we reject the God model and choose to remain as the beast of Cain, we must return to the perdition of the moral wilderness of the salty, undrinkable waters of the God myth. However, if we return to the fold of the shepherd of Abel by eating the body of Christ and drinking his blood, Cain then becomes Able, and as the Christ rises from the dead, so also does the beast. In fact, there is no more beast, and the curse of humankind is lifted way forever. The moral of the philosopher's God parable, and the prophecy the book of Revelation, is that upon the solving the mystery, if we chose to remain as the beast, we must go into perdition along with the woman. But if we abandon Cain and become Abel, the new mind of the New Jerusalem of the Tree of life will save us from ourselves.

We have learned ourselves how to solve many of the riddles of Revelation, and we can understand the meaning of the metaphors. We now know that the beast is Cain, who symbolises all of us. His number is therefore to be counted as the multitude of all living. He is given an actual number as a clue that enables us to find his identity in another part of the God story. As his story plays out, so it illuminates us to meaning of the basic God parable them of the higher self that is killed by the lower self. However, the higher self of inner conscience is ever present, and passes over as an angel of vengeance, but only if we rest awhile on the mercy seat of the book of life. When the Covenant of the secret testament emerges from the Ark of the God story, a choice has to be made, and the battle of Armageddon begins. At this time, we are also aware that Satan and the devil of deception will try to tempt us away from accepting the truth of the hidden testament.

Each little mystery of Revelation that we have solved is like a dot which when they are all joined together enable us to destroy the woman and her harlots, so enabling the mystery of God to be finished. But for the failed faithful, it throws up a terrible dilemma. This the authors call 'Armageddon.' The God faithful, who for so long have avoided searching the God story for the deeper truth, must make the choice of who they want to be, remain in the wilderness of the God myth, or accept the God model and resurrect as Abel.

If we do not see the God story as a parable, the beast in us cannot solve the mystery of the book of Revelation, and the woman sits on us just as mystery sits on our curiosity. The clue is that the prophecies of Revelation are not about good overcoming evil, but about the God authors model finally being discovered, understood, and engaged with. But according to the authors of the God story and Revelation, let the failed faithful be warned! The wilderness of the God myth that holds in captivity is sometimes a pleasant place to be. And they are unlikely to want to "come out of her my people." The myth makes false promises it cannot keep, and the gullible are beguiled by the woman to remain in that wilderness. If they fail to accept the God model in preference to the God myth, they commit the unforgivable sin of blasphemy against the Holy Spirit of the secret testament as it is offered to them. If the lost sheep-beast ascends up out the sea, he must consider the God model. If he chooses not to become the shepherd-keeper, he becomes as Judas the son of perdition, and he must go back into the sea along with the fallen woman.

## What Will Become of the Failed Faithful

The warning to the failed faithful is very clear. If they choose unwisely, have no pity for them. For they are as the sands of the shore of the salty sea, and are as chaff to be burned in fire of the true Word of God. They will number in their thousands, and thousands of thousands, and are to be counted as the multitude of the beast of Cain who killed the

conscience of his higher self. For they are beguiled by the God myth that denies them access to the Tree of Life of the covenant. They are lazy of mind, and corrupt of virtue, therefore they will refuse to come out of their complacent comfort zones even though they know that the God myth is the false prophet of the Great Red Dragon-beast that the Revelation warns of. They will reject the rider of the white horse of the Word of God. Instead, they will follow pale horse of the obscure vision of the God myth. Even though they are aware of the sting in the tails of the riders. A sting like that of a scorpion's which can plaque, hurt, and even kill all of those who reject the deeper message of the God story.

The woman who symbolises the mystery that surrounds the God story is blind, and will lead the failed faithful into the captivity of the myth for as long as they choose to follow her. And so let them be warned, 'whoever leads into captivity must themselves also go into captivity.' But in any case, the overriding prophecy of all of all of the God prophecies, is that when the God model is finally delivered, and Armageddon has finished, "one shall be taken, the other shall be left." 'Therein lies the patience and faith of the saints.'

We understand though, that religious belief is very much an addictive compulsive obsession that is expert at excluding all factors that challenge the God myth. We know that the world was not made in six days, and that a snake cannot speak. Nor can a virgin conceive and give birth, or a dead person come back to life again. It is obvious to the logical mind that the God story can only be a parable. But the failed faithful must have their God with the promise of an afterlife. To believe in such things means that all logic and reason must be abandoned. It is that very abandonment of these qualities of mind that prevent the faithful from studying the God story as a parable. For faith to remain, the mystery that surrounds the God story must also remain, and it is mystery that supports the God myth that faith is dependent on.

What will become of the failed faithful? Well, the books will be opened eventually, and the God model will become better understood.

Therefore, all things depend on the choice the faithful will make. But God belief is a long term addiction that saps the intellect of reasoned thinking. Because of the time it will take for all of the books to be opened, and the lack of the capacity of mind necessary to abandon the myth for the model, it is unlikely that the faithful will feel any need to overcome their addiction to the God myth. And even the God authors themselves could not predict how many would convert from myth to model, except they knew that eventually all incorrect assumptions must give way to better reasoning.

Religious belief is dependent on assumption, and science is dependent on knowledge. It is most probable that the God story is a parable, and that it can deliver knowledgeable understanding of us which can lead eventually to a science of ourselves. We can be certain that with the passing of time, and with the succession of generations, the old God myth mentality will pass away. At the moment the world is unguided, governments are corruptly in favour of the rich, to the cost of the poor, and religious leaders are the blind leading the blind. It looks as though the only hope of guidance that remains is likely to come from the words of wisdom of the ancients, the real names of which we will never know. Neither do we yet know the names of the collective of those who will eventually open the books, but we do know that being born of a woman, there will be none greater than they.

## Should we Feel Sorry for the Failed Faithful?

Those who fail to search deeper into the God story are the failed faithful, those who reject the God model when it is found are the fallen faithful. The parable of the Talents warns them to look further to make progress to find the profounder message lest what little their faith in the God myth gives to them, even that little will be taken away. They allow themselves to be fooled by the woman and her harlots of deception, preferring ignorance rather than the enlightenment of self-knowledge the God model would bring to them.

The unknowing of the failed faithful usually assume that the prophecies of the book of Revelation are about good overcoming evil. That there will be an actual second coming of Jesus who set about taking on the devil, beat him, and wave a magic wand to make all evil go away. It is pitiful that the clergy still perpetuate this kind of nonsense to this day. They will not venture into a deeper search for the true meaning of the God story, neither do they encourage others to do so. Faith in the God myth hangs solely on the mystery that surrounds the story. If the clergy challenged the mystery, the myth would collapse, and footfall in the churches might cease altogether. Therefore, it is not in the interests of clergy to venture deeper to find the God model that they might enlighten others. They prefer to remain ignorant, and being so by their own choice, are happy to be held in the captivity of the God myth. And of course, being blind they lead the blind into the same captivity.

People of darker times had the excuse of little or no education, illiteracy, a lack of access to books to read, and overbearing churches that had the power of life and death over any decenters. This is no longer the case in our more mindful times. All have some education and can read for themselves, and the churches are no longer allowed to kill people who disagree with doctrine. Even so, the wilderness of the God myth is a thing of indulgence for the apathetic clergy who dwell safely in their comfort zones. The who purpose of the God story is to deliver the God model, nothing more, nothing less. It was for the secret word of the hidden testament that the saints of olden times sacrificed their lives. They helped preserve the Tree of Life model so that future generations could be enlightened by it. When the true second coming arrives and the books are opened, if the clergy who have failed to find the model also failed fail to accept it when it is given to them, then they must go into perdition.

'One is taken, the other is left,' and it will be It will be the free choice of all clergy to either teach their congregations the new discovery, or to pray for the rocks to fall on them to hide themselves from their responsibility. No one should feel sorry for the failed faithful. They are lazy because they have not bothered to search for the deeper message, and are corrupt by

reason that will reject the God model as it emerges from the God story. In rejecting their new name of Abel, they take of their new name of Judas Iscariot, and this is the blasphemy against the Holy Ghost that they have been warned about.

### Too Fearful to “Come Out of Her my People.”

And so, we fall, we become lost, and the Omega of the God parable allows for a recovery. The problem is that when the gullible encounter the God story, they will realise that it is a parable. Subsequently, they are led into the God myth with all of its obscurity of misdirection. The God authors liken the myth to being led into the captivity of places such as Egypt and Babylon. Unknowingly, the blind clergy will lead the blind faithful into such places of habitation within the God myth. But the warning is clear enough, “whoever leads into captivity must also go into captivity.” The God voice cries out to “Let my people go,” and to “come out of her my people.”

However, old mindsets die very hard, and the failed faithful of the God myth have had their way for so long. They think they have found God, but they are lazy minded, apathetic, and wasteful of the deeper message of the God story. The obscure vision of the God myth is the result of looking through the glass darkly. And they will remain lost in the captivity of the myth to the end of their lives. Too fearful to “come out of her my people,” they will continue to fornicate with the woman and her many harlots of misinterpretation of the God story.



## The Genius of the God Authors

Armchair philosophy is throw-away philosophy because it is not thought out properly.

Religious belief is based upon assumption, science is based upon knowledge.

Until we know, we can only assume, and assumption can lead to myth. We have done a good bit more than a little throw-away thinking, and have made much gain into understanding a mystery that has baffled so many for so long. It is our duty to the wonderful people who created the God model, and who wrote the God story around it, that we should make an effort to understand their thoughts and findings that led them to their enlightenment that they wished to pass onto us.

The originators of the God parable were philosophers of olden times who saw much more clearly than those around them. They understood that conscience is the heart and soul of each one of us, and if we abandon it, the slow fall into moral decline begins, and it becomes the default condition. They created a model of moral fall, wilderness, and recovery which they called the Tree of Life, and we refer it as the God model. Because of the darkness of the times, they could not express their model openly to the superstitious believers of many different gods, therefore they had to create their own God to enable conscience to speak. But their vision was difficult to explain to such superstitious people of limited intellect. However, through the medium of a God story, a little light will shine, and a few might even search further to find the model that is hidden inside the story. The light of the God story is dimmer than the light of the God model, but a lesser light is better than no light at all.

Even in our times of more mindfulness, the faithful are still addicted to the God myth and are unaware of the God model hidden within the parable. The God authors message is a very simple one. That we come from dust, and shall return to dust, but while we are alive something lives in us that is good, but we kill it by neglect and abandonment. Even so, it will continue

to live for evermore in others. And at any time that we should decide to resurrect what we kill; it will come back to us to forgive us for our sin. If not, then what hope is there but to suffer the plagues of guilt of knowing what we have done, and to choose to remain in the moral wilderness for evermore.

The message of the God story seems to be telling us to come out of the wilderness of not knowing who we are, and if the God story helps a little along the way, then it has done that much. But the misinterpretation of 'through the glass darkly' will lead to another wilderness of a different kind. Although the God mystery has protected and preserved the deeper message, the Revelation authors likened mystery to an unfaithful companion that will lead the gullible away from the enlightenment of finding the God model. Therefore, mystery leads to a place of captivity that is the God myth.

Their prophecy is that the myth must come to an end as the model is realised. Their God voice cries out to the faithful to "come out of her" before she is destroyed by the discovery of the model. Once the lost sheep-beast has become aware, the choice is a simple one. If he does not change his name from Cain to Abel, then he remains as the beast that killed his conscience, and being the son of perdition, he must return the wilderness of the sea. But if he resurrects his slain soul, his curse is removed, and there is more avenging angel of death, and instead, he can write his new name in the book of life that was written from the foundation of the world. Such is the meaning of the God authors God parable for those who can receive it.

## At the End of the Days of the God Myth

As the final chapter of the book of Revelation is written inside our heads by how we choose to interpret the narrative, so also is the whole of the God story. How do we interpret the stories of the Bible, as being literally true and historically factual, or are they parables each of which continues the theme of moral loss, mortal wilderness, and moral recovery? A lesser light for the lesser minded, with a greater light for the more substantial mind of the thinking person. In olden times people had an excuse to be superstitiously ignorant, but in our enlightened age it is time to stop looking through the glass darkly with the understanding of a child's mind, and instead to come out of the captivity of the God myth and read the God story as a philosopher's parable that tells us who and what we are. However, the captivity of the intellectual wilderness of the myth is a pleasant and lucrative place to be. And it is unlikely that church leaders will lead their flocks out of the wilderness into the light of the God model, or that the failed faithful will even want to be led out to freedom. Therefore, and as it is prophesied, "at the end of days, when the books are opened, one shall be taken, the other shall be left."

## The Foolish Will Always Fool Themselves

We have now come to the end of our exploration of the mystery of the book of Revelation. And even if we are not interested in religion or abstract models of the human condition, we have still managed to solve what is probably the greatest long running manmade riddle ever created. The mystery of both the God story and the Revelation have foxed the minds of all who have gone in search of the answers. The mistake is that they are looking for a god in the God story that does not exist, and not for a philosophical model of who and what we all are, which really does exist.

All it takes to solve the ancient mystery of the God story is to reorientate our interpretation from literal to abstract and decipher a few riddles. Then we can finally finish the mystery of the God story once and for all.

## Give Us a Sign!

'The sign of the bus arriving is when it comes into view.'

The Christian faithful have always craved for a sign of when the end days shall be. They want to know when Jesus will come down from the sky to save the world from evil. When he does, they believe that Satan will appear in the form of a man to fight against Messiah. The Satan-man will have a number of 666, and they will search ancient texts and scripts for hidden codes that might enlighten them. But we have learned that the answers to the God riddles lay in the clues already given in the various God stories. Therefore, we must use the God story itself to end the mystery of God. Whatever time period we live in there are always evil baddies in the world who might be seen as the anti-Christ by their contemporaries. But people driven by evil have always been in the world and they come, and they go just as the God searchers live out their lifespans. But the tendency to move toward evil is always present inside us if we do not have a moral guide. The God story is a philosophical parable and its secret message tells us that the sheep-beast inside us will rise up and kill its shepherd-keeper if we let it. This 'fall' is followed by various repeating stories 'in and out' of the moral wilderness, ending with the recovery parable of the Gospel story. Once we understand these mysteries of the God parable it triggers the only sign we will get. The sign is that of the end of the three and a half times of being in the moral wilderness when we have learned to read the God story correctly.

We know that the world will never end, but the world of the God myth will eventually come to an end when the God model begins to emerge from the God story. The sign that the God authors give for the end of the mystery of God is metaphorical and indeterminate and is subjective to us as individuals. It ranges from a thousand years to three days buried in the tomb, through to 'time, times, and the dividing of time.' These time factors are metaphors, and it is down to the individual thinking person who has a conscience to determine when they will bring their own wilderness to an end.

And so, when shall the actual end be collectively? Well, there are the wise in amongst the foolish, and there are the mindful mixed in with the mindless, we must assume that it will be when we stop looking through the glass darkly by interpreting the God as literal truth and historical fact, and begin reading it as an ancient philosophical model of the human condition. When this happens, the wise must enlighten the foolish and the mindful must guide those who are lost in the mindlessness of the God myth. When these things begin to happen, this will be real sign of change needed to inspire more people to search into the God story so that they might become 'wise as gods' and 'live forever.'

The God model of the Tree of Life will enlighten us, but it is shrouded in mystery. Therefore, the mystery of God will end whenever we want it to end. The sign of these times will be the sign of our intellect telling us to look deeper and to search harder into the God story so that we might benefit from the wisdom of the ancients. The God model is as distant as we want it to be, or it is as close as we want it to come, and it is the Holy Spirit of the deeper message of the God story. It is not beyond the mind of the average faithful to comprehend, but if they choose to reject the spirit of meaning by choice, then they commit the unforgivable sin of blasphemy against the Holy Ghost.

## Who Will Open the Books?

The future John the Baptists that will enlighten us to the meaning of the God story as a parable will likely be born not so much of a women but of the stimulus of curiosity. As they explore, they shall baptise and enlighten with the waters of the river Jordan of the God model, not of the waters of the Euphrates of the God myth. The failed faithful are led astray by the mystery that surrounds the God story and are held in the captivity of the God myth. When confronted with the God model brought to them by the Baptists of the future, they shall refuse to "come out of her my people" as the God voice commands them to.

Even so, anyone can heed the warning of the parable of the Talents that they might avoid ending as they began by squirreling away the little that they started with and being left with the same. But religious faith holds captive the lesser mind and is difficult to escape from. It is unlikely that the failed faithful will suddenly convert from myth to model, and will continue chasing the shadows of the God myth for the rest of their lives. As it says, "it is a sin to waste ones talents, even so, the failed faithful will end as with the little they began with, and even that little shall be taken away.

It is most probable that the philosopher's model of meaning of the God parable, is that we kill our conscience in the character of Abel, and are spiritually dead. If we resurrect our conscience in character of Jesus, we reverse the killing of Abel and also spiritually resurrect ourselves. As the Jesus character said in the Gospel parable....."whoever believes in me, although they were dead, yet may they live again.

But religious belief is a psychological phenomenon and extremely addictive to the exclusion of all other considerations. The failed Christian faithful believe they have found their truth, and that when they die, they will go to heaven and live forever. These old mindsets die very hard, and if

It is unlikely that the believer will convert away from the false prophet of the old God myth to take up the much more intelligent God model. The failed faithful of the clergy will ignore the model, and fulfil the prophecy of praying for the rocks to fall on them that they might hide from the face of the God model and their conscience. It is they who will refuse to take part in the Armageddon debate that the book of revelation speaks of, and shall be spiritually killed with the peace of avoidance and perpetuate the apathy that the illusion of God myth gives them. It really is a decision that the failed faithful must make for themselves, either remain with the darkness and mystery of the God myth, or become the recovered having chosen to become enlightened by the God model of the Tree of life that is hidden within the Book of life that was written from the foundation of the world.

Old mindsets die very hard though, but there are a few who will have the insight to understand the importance of the model and will become enlightened by it. Their collective shall in time open up all of the books and 'shout it from the rooftops,' as the prophecy tells. Just as the round earth replaced the flat earth, and creation belief was replaced by the science of evolution, so also shall the God myth be replaced by the God model. But the Great Red Dragon of the doubter, the denier, and the betrayer will remain curse to the faithful for some time to come. "For the light came into the world, but the darkness comprehended it not."

End of 'The Opening of the Book of Revelation'

