

Most Probably

Chapter Twenty-Five

The Conclusion of Most Probably

(Approx. 12,700 words)

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The Acceptance or Rejection of the God Model is the Basis of All Bible Prophecy

We began our exploration of the secret life of the Bible assuming that there might be subliminal messages hidden within the stories. We are inquiring agnostics rather than God searchers, and we know that the stories of the Bible cannot be literally true and historically factual. But we are determined to find what we are looking for and are mindful of the dangers of confirmation bias. We are not searching for any god, only the deeper meaning of the God story when understood as a greater parable.

It can be reasonably assumed that the collective of the God authors of all of the scriptures must have been philosophers of morality of the ancient world. Philosophers of human morality write about human morality, therefore, if there really are subliminal messages hidden inside Bible

stories, we can at least get some idea of the nature of the hidden message that we are looking for.

Our exploration has brought us to understand that a long time ago in very dark minded times some very enlightened thinkers and writers created an abstract model of the universal human condition. Universal because everyone who has ever lived, and who is alive, and all who will be born in future times are subject to the image of the model. However, the model could not have been expressed openly in such dark times except to a very few. Therefore, the God authors had to create two means of expression. A lesser light called the God story which is a parable, and a greater light which is the model and the deeper meaning of the story-parable. The God authors of the Alpha story called this double narrative of expression a 'Flaming Sword' that turns away all who try to gain knowledge of the greater light hidden inside the lesser light of the story. Later, the Omega authors likened the Flaming Sword to a metaphorical 'Two-edged Sword' which has two ways of interpretation.

The Flaming Sword that turns all away, successfully kept out the inquiring God searchers of Old Testament times 'to keep the way' of the secrets of the hidden model. Likewise, the Two-Edged Sword of the Omega part of the God story's double narrative has also kept the secret of the God model safe from the prying eyes of those who might have done harm to the delicate message. It was for the sake of providence that the secrets of the message were protected and preserved until more mindful times would allow for the deeper truth to emerge. This revealing of a hidden message accounts for the prophecy running throughout the God story that one day all will be revealed.

The God authors were human beings not gifted with any supernatural ability to foretell future events. They simply created a self-fulfilling prophecy that the mystery that surrounds their God story would eventually be solved. It is further prophesied that when the God riddle is understood, and it is realised by the faithful that there is no god in the God story, there will be a time of inner turbulence as faith is forced to be questioned. Some will engage in this inner battle metaphored as

'Armageddon' and some will be taken by the emerging model, but others will reject it and be left. Those who go into complete denial of the model preferring to continue with their belief in the God myth will avoid the inner turmoil of Armageddon and as prophesied, will be spiritually 'killed with peace' and apathy. God belief is psychologically addictive to the lesser thinking mind and the 'many who are called' to the story will continue with their faith in the God myth unable to break away from it and will refuse to heed the God voice in the book of Revelation to "come out of her my people," 'her' meaning the mystery that the God story is shrouded in.

We understand that the time set for the duration of the secret to be held is a metaphorical and indeterminate period of 'Time, Times and the Dividing of Times.' When these times have ended the 'Mystery of God shall be Finished' and a great earthquake will shake the very ground that religious faith is built upon, and God myth will fall as likened a great tower collapsing to the ground. All those who were once in agreement of language within the confines of their respective religions will be thrown into disarray as they go off in different directions babbling incoherently as they go.

We have made it our business to acquire knowledge of the mysteries of the kingdom of the God story and we have the gist of it. We have taught ourselves to know what we are looking for, how to solve Bible riddles, and to understand the meanings of the metaphors that the God authors used. Our simple guide to keep us from falling into the same trap of traditional God searchers, is to avoid dangerous and misleading confirmation bias. "Mystery, the mother of all harlots of abominations" of false interpretation. Each harlot a momentary wife to any man but faithful to none, just as all false interpretation is unfaithful to the deeper truth of the God story.

Our exploration to discover the deeper message hidden inside the story-parable uses the simple mind-tools of reasoned thinking, probability of meaning, and plausibility of explanation.

We know that we are searching for a philosophical model of each one of us that was created by thinkers of ancient times. We can call it the God

model because it was hidden inside the God story and kept secret for the sake of providence and the survival of the deeper message of the God-parable.

If we can find the secret message and express it openly and as plainly as we can, then the hard work and labours of the God authors, and the sufferings of the martyrs who died to keep the story and the model preserved will not have been in vain. However, there is no gain without some loss, as we become enlightened by the revealing of the hidden message, all faiths based upon the traditional interpretation of the scriptures will be thrown into question. The tower of the ever-expanding lie of the God myth will fall, Armageddon will become a real factor, and some of the faithful will convert and be taken but many others will be left according to the self-fulfilling prophecy of the God story. The God story is impressionable stuff, and many are called to the story, but the God model is stronger stuff, and few are chosen to comprehend the meaning of the secret message. It is this factor of a much-promised revealing of a deeper message, and the acceptance or rejection of it that is the nature of all Bible prophecy.

The God Story

The Bible (the little books) is a collection of stories written over several centuries and ending two thousand years ago. In human evolutionally terms, a couple of thousand years ago is yesterday afternoon at a quarter passed three. To this day, many shallow minded people still believe that round about this period of time a supernatural god created the entire world and everything in it. It beggars' belief that these old beliefs still persist and that the more mindful among the clergy of the churches fail to rethink the God story to produce a better interpretation. This is because the God business is big business, and the religions have to satisfy the

requirements of the God-needy footfall coming into their churches. God is what they want, God is what they have mentally paid for, and God is what they expect to get. The intelligent, deeper thinkers among the clergy and church leaders might privately doubt the existence of God but are too fearful to suggest to their congregations that everything they have been told to believe is false.

The paradox of the God model hidden inside the God story (the God Covenant inside the Ark) is that those who have retained their ability to think and reason in a logical way are atheists and would not touch the Bible with a barge pole. Therefore, the cleverer minded who could solve the God riddle are not mindful to do so because they do not believe in God or read the Bible. On the other hand, the devoutly faithful who do 'sometimes' read scripture will pick out the bits that confirm their bias and ignore the rest. On top of this, the God searcher believes that the story is literal truth and historical fact. Subsequently, they fail to make proper study of the God story as a parable and miss the model hidden inside. And so there it sits, both the God faithful and the God denier are unaware of the secret message of the 'Tree of Life' model.

To try to solve the God riddle might seem an impossible thing to contemplate. A bit like looking down at a plate full of jumbled spaghetti and trying to turn it into straight parallel lines with shorter joining pieces to form a grid of logical pattern. And, it must not be physically touched, it all has to happen within the mind's ability to think in the abstract.

The Bible might appear to be a complex thing, but the basic God story is simple. There is the fall of all humankind (the 'all living' of Mother Eve) in the Alpha story of Adam and Eve, which continues with the Cain and Abel characters. Cain, who symbolises all of us having abandoned our inner conscience, is then banished to the moral wilderness until his brother Abel who is his shepherd-keeper and who also symbolises our inner conscience returns in the Omega story as Jesus the saviour. The purpose of Jesus is to recover the lost soul of his brother Cain by offering his life, body, and blood as a gift to take away the original sin of Cain who stole

Abel's life from him by spilling his blood and killing his body, but not his spirit which when up to God in heaven to become the only begotten son of God and firstborn of the dead.

This is the basic God story and is deeper message of the killing of conscience by our neglect and abandonment, the ensuing moral wilderness of life without the guide of conscience, and then the recovery as Abel, AKA Jesus the saviour, returns to save Cain from himself by giving him the life he took from him as a gift. Very abstract, very meaningful, and very much a typical philosopher's abstract model of expression of the inner matters of mind and consciousness. And that is it, the God story with its secret message in a nutshell.

The God of the story who symbolises conscience, must remain in the domain of heaven, but to interact with other characters within the earth domain, God must become Abel, the first and only king of righteousness, and then re-cycled again as Jesus the king of kings and Lord of Lords. He was before king David as Abel, and before David was, 'I AM' again as Jesus. Symbolising righteousness, God on earth had to momentarily become Abel, and also both the root and offspring of king David. Abel came back again after David as Jesus the Messiah and saviour of his brother Cain, and also the redeemer of the lost souls of all because Cain symbolises the 'all living' of all humankind. Of course, the story cannot work if the characters were real people. But with an abstract philosophical model of human morality, what is impossible with man, with a fictional God and other characters in a parable, all things are possible!

We do not have to plough laboriously through all of the books of the Bible to find the secret God message. All we need is to understand the basic meaning of the Alpha story of the first book of Genesis (the fall), and the meaning of the Omega story of the Gospel (the recovery). The in-between stories of the middle kings and prophets of righteousness, who try to lead 'the people' out of the captivity of the moral wilderness, are repetitious enough to get their collective meaning by reading just a few.

Although our exploration the God story with its secret message might skip along the surface quite a bit, the gist of what we are searching for is easily found. We are told at the very ending of the John gospel, that when all of the eighty-plus books of all of the bibles have been opened and all of their hidden meanings have been recovered, so many matter of the consciousness of who and what we are will arise that the world itself will not be big enough to contain the new books that should be written. Just as the comings and the goings of our human species are constant, and our actions and interactions are forever ongoing, and the cause and effect of our words unstoppable, all matters relating to the human condition of the loss of morality, the hell of the moral wilderness, and the recovery of our collective conscience, all of these are inexhaustible as the subject-matters for future authors and thinkers to write about.

The God story is a fictional narrative made up of many books each of which in one way or another subliminally expresses the theme of the moral fall, followed by the captivity of the moral wilderness, progressing to the Omega story of the recovery, or 'the resurrection' or what was killed in the Alpha story. An abstract model of expression of the universal human condition of 'all living.' The God authors called their model the 'Covenant' or agreement, and it is hidden inside a story which they called the Ark, or container. Another term for the God model is the 'Tree of Life' that is subliminally contained inside the narrative of the book of life which we understand as the collective of all of the books of the. This hiding of one thing inside another is like a letter concealed inside an envelope, and the veil of the envelope having to be destroyed, or 'torn in twain' to allow access to the letter.

Most importantly, although there is nothing wrong with the God story, but it is a lesser illumination than the model that can tell us much more about ourselves than the story ever can. The story gives a little enlightenment, but its bigger purpose is to and allow access to the model. It can do this because its narratives run parallel to the mechanism of the abstract model and vice versa. We can gain access to the secret model by using the character-factor conversion. An example of this are parts played out by

the Cain and Abel characters as they symbolise each one of us killing our inner conscience resulting in the malaise of the moral wilderness. For the story to do its job of delivery of the model, we have to learn how to interpret it correctly. The problem for those faithful to the story, is that they are completely unaware that the story is a parable and will not interpret as such, therefore the secret model remains hidden from them.

The tradition of Bible-based religious faith in all of its varied forms is to believe that there is an external god in the God story. This interpretation assumes that the story is literal truth, but it creates a myth, and it is the God myth that holds the faithful in the captivity of not knowing of the truth of the hidden model that might set them free. As God story ends with a great revealing followed by a cataclysmic collapse of faith in the God myth as the model begins to emerge from the story. Metaphors such as the collapse of the tower of Babel, the inner battle of Armageddon and "Mystery, Babylon the Great is fallen," are all indicators of the correction factor among the faithful when it is understood that the God story is a parable, and its deeper message begins to be seen.

The Corruption of the False Faithfull

We are aware though that 'to some it is given to understand the mysteries of the kingdom' or domain of the God story, all others are taught in parables unaware that the God story is itself a great parable. The God righteous has always believed that the lesser light of the God story is literal truth, and therefore miss the greater light of the abstract model of meaning that is hidden inside the story. The main body of belief of the God faithful is that when they have died, they will be physically resurrected and live forever in the domain of heaven. The clergy and leaders of the churches will continue to encourage the gullible God believers of their congregations to believe in the God myth even though they can understand the model within the story. And so, the prophecy of

'those who lead into captivity must themselves also go into captivity' is fulfilled as the more corrupt of the clergy fearful of losing their congregations will feign their ignorance rather than speak the truth of the model. Therein lies the patience and faith of the saints of passed times who knew but could not speak of the model in dark times that they lived.

The God story carries a continuing prophecy that at future time of less darkness of mind, the model will gradually emerge from the story. When it does, we are told that 'one will be taken, the other left' as the story-dependent will reject the model in favour of their story belief. Only the few will be taken to understand the model and will stand in their lot at the end of the days of the God mystery. It is this factor of either accept the God model and reject God myth or reject the model and continue with the myth that determines who is taken and who is left. The question is, which enlightens us the most, the story that leads the gullible into the captivity of the myth, or the deeper meaning of the story that leads to the abstract model of the human condition of spiritual death, the moral wilderness, and then the recovery of what we have abandoned? As determined by the God authors, conscience is what makes us human and different from the animals, and they call it 'The Holy Lamb of God.' Silent in Alpha, very vocal in Omega, innocent and truthful in both.

And this is the corruption of the false faithful, that after hundreds of years in the writing, two thousand years in the hiding, and after all of the sacrifice and sufferings of the martyrs who gave up their lives for the word, that when the deeper truth of the God story begins to emerge, and the model can be expressed openly, all of those who still claim the God of righteousness who then reject the model, also reject the meaning of the story. And these falsely faithful will always be known as the doubters, the deniers and as the Judas who betrayed the story of the recovery the holy spirit of conscience.

There are many ways to understand the God story with its secret message hidden within, and many ways to explain it but it all comes back to the same basic theme of the fall story, the wilderness story, and the recovery

story. Included in the story there are the prophecies of a revealing of the model, and the accept or reject factor among the faithful. Outsiders with no faith or God belief might be free of the God myth, but the mental captivity of not knowing the deeper, inner self is just as it is with the God faithful. Until we become aware of the secrets of Tree of Life model written from the foundation of the world of the God story, we will always be at odds with ourselves.

For when God created man, he breathed the breath of life into him, and he became a living soul. The living soul of all of us is live according to the word of conscience which is the breath of life that makes us different from the animals. Until begin listening to the inner voice of conscience we will are not much more than extremely intelligent animals trying to survive in a wild jungle of our own making.

The God Riddle

The only reason that there is a riddle attached to the God story is for the purpose of secrecy. In much darker ages of illiteracy, superstition, and many pre-existing gods, it would have been difficult to impossible to express an abstract philosophical model openly (except to the few). Even to this very day many within the faithful of any of the Bible based religions will struggle with the concept of the God story being a parable with a deeper message of morality. In ancient times people wanted a god and the God authors gave them what they wanted. Cleverly though, the authors gave them a fictional God that would enable their model to be subliminally expressed through the mouth of that God. They called the model the 'Tree of Life' and the Bible. The secret message was hidden to 'keep the way' of deeper Word of God message. The authors guarded the Tree of life with a 'Flaming Sword' that would turn all shallow minded inquirers every way 'away' from accessing the secret. For, the success of the preservation and

eventual delivery of the model depended on secrecy. The story had to survive dark and turbulent ages that would last for centuries. The God story therefore was designed to tap into the limited mindset of those requiring a god to believe in. Unbeknownst to all those of all the Bible-based faiths that were to come, the story gave God believers what they wanted so ensuring the survival of the stories that were revered and held to be sacred and of great value, whilst the secret model remained hidden and safely reserved until a much more enlightened age allowed for its retrieval from the story.

Hidden from the shallow minded only because they could not have understood and also to preserve and protect the Tree of life message throughout some very dark and dangerous ages. Rather like a message inside a bottle which is thrown into a great stormy ocean to travel thousands of miles until washed up on a distant shore with the message safely preserved. Of course, when the bottle is found, and the glass is destroyed to access the message it might be read and absorbed or just thrown to one side and forgotten. Likewise, the faithful when they realise that the story that their beliefs are based on is a parable, and that there never was an actual god inside God story, there will have to be a time of much trouble and confusion that the Armageddon metaphor prophecy's. Some will see and understand the model and fully accept it. Others though will reject the model outright whether they see it or not and will refuse even though they do understand. Such is the O. C. D. nature of the addiction to the God myth among many of the faithful. The God authors correctly prophesied through their prophet Daniel of the Old Testament that "the wise will understand but the wicked shall not" and the New Testament warns the faithful not to be as Thomas the doubter, Peter the denier and Judas the betrayer who committed the unforgivable sin of accepting redemption only to reject it when the deeper God message begins to emerge from the story.

It is all there for those who care to look. The prophecy of the 'Mystery of God' being 'finished' when the model is realised. A great revealing of the deeper truth as the God riddle is solved. A time of many troubles of mind

and faith when the story is found to be a philosopher's parable. Some will win the battle of Armageddon and accept the Tree of life model, other will lose the battle and will doubt and deny and in doing so will betray the secret message that has laid hidden inside the God story for so long.

Therein Lies the Patience and Faith of the Saints.

Riddles have been around for a very long time and are great ways to lock up a message in such as to protect from the shallow minded who cannot understand and might do harm, whilst allowing the deeper thinking and more perceptive to gain access. In the case of the God riddle there would certainly have been people from the beginning of the writing of the Bible stories who did understand how the model worked. The God authors themselves called these people the Select, or the Saints because they were gifted in matters of deeper thought and insight. To them it was given to understand the mysteries of the kingdom of the abstract domain of the God story, the God riddle, and the God model. However, for the purpose of the survival of the Tree of Life model they had to remain silent of their enlightenment. And therein lies the patience and faith of the saints. Full of knowledge and understanding but only allowed to pass on to a few others who could also understand.

As time passed and religions and churches were formed and established to last throughout millennium. The gifted saints knew to remain silent for fear of the powerful, cruel, and corrupted churches that would have accused them of blasphemy and heresy if they had expressed their enlightenment openly. The saints who were those who were gifted with insight had to remain patient for a metaphorical 'three and a half times' of the duration of the intellectual wilderness that would not allow the open expression of the model. All the time thought, the saints had to remain faithful to the deeper message of the Tree of Life model. Meanwhile, those who exploited the people's need for a god to believe in enjoyed

much power and privilege living in ivory towers of protection from the dangerousness of the darker ages. Anyone who threaten their standing would have been put down ruthlessly as history has recorded. Although the churches do not have the same power over life and death, the old corruption of church leaders and clergy still persists to this very day, confirmed by their refusal to question the God story to gain access to the God model in that as they would become enlightened, they could then pass on their understanding to their congregations.

The God riddle relates to the God authors' need of the double narrative of expression. A kind of fairy-tale story for the lesser mindful who require a God in their belief system, with a much more enlightening abstract model hidden within for those of better minds. The God prophecy of the authors is that when the 'Mystery of God is finished,' the captivity of the God myth is fallen. It all happens upon the seventh trumpet blast when the walls of Jericho came tumbling down, and re-imaged again in the book of Revelation when the voice of the seventh angel begins to sound.

We Have Done It!

Our exploration to find subliminal meanings hidden within Bible stories has been successful. We now know that the God story is a parable made up of many smaller parables that all continue the theme of moral loss, the captivity of being lost in the moral wilderness, and the wonderful recovery model of the Gospel story. By persistence and determination (and faith in what we are doing), we have come to understand the meanings of the metaphors that the authors used, and we now know how to solve Bible riddles. It is simply a question of getting inside the heads of the God authors who wrote the story-parables.

Of course, the God faithful from laity to wealthy church leaders living in their palaces will not agree. The lesser minded laity want the God they have

been promised by their priests, and the wiser priests who can understand the God riddle will be too fearful to enlighten their congregations. The leaders of the churches will also reject the model fearing the loss of status within society (and their income). They have lived in opulent luxury safe from the harshness of everyday life that many have to suffer. They depend on the gullible faithful remaining so, but the God myth will eventually fall, and all prophecies will be realised as the great reckoning gets under way.

Basically, the God story is a parable with a much deeper message that could not have been expressed openly at the time it was conceived. A philosopher's abstract model of the general human malaise of being unable or unwilling to escape the moral wilderness that plaques all. To keep the Tree of Life message safe and its 'way' preserved, a story was then written around it that would appeal to the lesser minded who required a god to believe in. A little of the morality message seeps through to some via the story, but the greater illumination comes via the model that is accessible by knowing how to interpret the story.

We can suppose that we have become philosophical archaeologists digging in the ground of the story's narrative to find hidden treasures beneath the surface. The God believing archeologist of past times might have searched the actual ground in some 'God forsaken' desert wilderness to find a piece of fossilised wood and then claim it to a part of Noah's, so, prove the story, prove the existence of God. But they have never been successful, the shroud of Turin was never proven, nor the holy grail, neither any miracle of healing at a religious shrine, but still, they keep looking desperate to find proof of their God.

There are no artefacts that can be found that prove the existence of the God in the Bible stories. Rather philosophical artefacts of a deeper truth and message of meaning that do not insult the intelligence the way the faithful insult theirs with their belief in the God myth. They may think themselves faithful, but what little illumination they think the God story gives to them, "even that little shall be taken away." The prophecy continues with, "to those that have much (understanding) even more shall

be added." Everyone within the strange world of God belief has a choice to be wise or to remain foolish!

The God Model

"Knock and the Door Shall Open"

Our exploration has asked and has received, it has knocked, and the door had opened, it has sought and has found. The betrayal of the faithful laity and the clergy is that they have given up asking, and knocking, and seeking, referring the laziness of mind that asks no questions and gains no insight. The God riddle will not solve itself, therefore we have to solve it, the God model will not make itself known to us, so we have to search for it. 'As it reads, so it must be' is fine for the shallow thinker because it requires no brainwork. However, the character-factor conversion from story to model requires a little more effort that the faithful will not indulge in. if they do then faith in all they have come to believe is questioned, and this is the fear that holds back new knowledge and prevents the enlightenment that the model will deliver.

Religious, God believing people have always found it difficult to grasp the idea of the God spirit being conscience within. The problem is that to believe in God we have to believe the supernatural as well. The six-day creation, a talking snake, the virgin birth, and dead people coming back to life again is the crux of religious faith. But to believe these things we have to suspend and even abandon our sense of logic and reason to allow into our psychological belief system such nonsense.

Superstitious people who were illiterate and lived in pre-science had an excuse for their lack of knowing, but in our times that excuse is no longer acceptable. However, having abandoned logic and reason for the sake of God belief, it is these very qualities of mind that are needed to do the character-factor conversion from story to model so that the clever Tree of Life message can be accessed and understood.

We human beings like to think of ourselves as clever and mindful of ourselves. But in reality, we are creatures of habit and repetition preferring to remain in a comfort zone of familiarity of what we know and trust. Religious belief falls perfectly into this mindset of unquestioning acceptance and loyalty of what has become a tradition of interpretation established over many centuries. Shallow thinkers are easily led though, and most clergy are as such that they are the blind leading the blind, and the warning of this is that "whoever leads into captivity must themselves also go into captivity." Of course, it is a reverse way of saying that the unknowledgeable who believe in the God myth will lead those who are easily led into their own ignorance.

The God model itself is the product of a collective of philosophers and thinkers who lived in ancient times. It was a very dark age though, full of pre-existing gods and myths which people used to help them understand the world they lived. If the crops failed it was because the gods were offended or because a ritual was not adhered to. It was this darkness of mind that the God authors were up against. They created their model first and then wrote a story to hide it in. The story gave the lesser minded a god that they wanted with the instruction that they must reject all other gods in favour of the God of the bible.

It is a carrot and stick story. Remain faithful to the commands of God and the people will be made strong and will overcome their enemies and be freed to live in a land of milk and honey. But without God they become weak and their enemies will defeat them and lead them into captivity and slavery. The wilderness stories are all about the various attempts the authors created to lead the people out of captivity into freedom by the use of fictional God inspired holy men, kings, and prophets. Of course, we can now understand that 'captivity and freedom' are metaphorical in their meaning.

Cain and Abel

'The Two Halves of Each One of Us'

The basic God model model uses the fictional characters of Cain and Abel to symbolise each one of us split into two personas. A higher 'heaven dweller' and a lower 'earth dweller.' Like most Bible stories it is simple enough to stick in the head to be easily remembered by the illiterate who had to have the God stories read to them in churches. Prior to these characters, Adam and Eve came first and their story symbolises the loss of innocence and the taking on of responsibility and without a moral guide they fall by default into evil ways. Their evil causes them to have a sense of guilt as inner accusation robs them of their inner peace of mind which is likened to a garden of paradise.

The Adam and Eve, and Cain and Abel characters intermix in their symbolic meaning within the model. But to keep the story flowing, once two characters have been used up, more have to be created to continue. Cain killing Abel symbolises the lower moral self, killing the higher moral self. The lower persona wants to take over domain of mind to rule as king. But the negativity of Cain means he is set to self-destruct without his keeper brother. It is a bit like the Jekyll and Hyde story but with much more meaning and it was written a long time before.

The symbolism is that as we lose our innocence and become aware of good and evil, without a moral guide to keep us morally safe, we fall into the default of evil. Our conscience could become our keeper but it also judges and condemns and so we prefer to kill it by neglect and abandonment. As we abandon our conscience it is forced to abandon us (temporarily), and we are led into the moral wilderness. The saying of Cain, "am I my brother's keeper" infers that no he is not, but his brother Abel was a keeper of sheep and from this we can work out that having killed his brother he is likened to the lost sheep-beast of the book of revelation that has no shepherd, and from this we can understand the mystery of 666 man as being the lost soul of Cain. We could analyze over

and over and explain the Alpha model from many different angles but all we will do is make a simple story with a simple message more complicated than it needs to be.

The Tree of Life

'The hidden testament'

The Adam and Eve-Cain and Able stories are the beginning of the authors' abstract model of the human condition of where we go wrong in not being able to understand ourselves. The authors called their model 'The Tree of Life' meaning that it is an explanation of moral fall and moral wilderness, and because it had to evolve over centuries, they likened it to a tree that has root and branches which bear fruit as it grows over time. The beginning, or 'Alpha' part of the God story gets underway with a simple parable of each of us split into the two halves, the righteous and the unrighteous. The lesser part symbolises the negative default domain that we all inhabit. The message seems to be saying that unless we adhere to a positive model of good, then evil takes over as the default setting or domain of mind. The problem is that the God story and model is just getting started with the Genesis parable of the fall of all humankind. Neither story, nor model has elaborated on the wilderness stories and certainly not the recovery model of the Gospel. Even so, the God authors call their secret model 'The Tree of Life' which is hidden inside the book of life called the Bible.

This is how we best can understand the God story and the God model, by only delving into the Alpha part of the model of the fall, and largely bypassing the wilderness stories as they are simply the same story over and over. Alpha model leaves the 'all living' of all humankind hanging in a state of moral limbo because the God model is not fully formed or perfected until the recovery part as written in the Gospel story. The Tree

of Life model only seems to get fully completed when the Jesus story comes along with a definition of what was killed in Alpha. It appears that the Abel character symbolises inner conscience, innocent but without voice, likened to an innocent lamb led to the slaughter. Which means that Abel was both a shepherd 'keeper of sheep' and also a lamb that was killed by his brother. Cain would not dare tell God where his slain brother was saying, "am I my brother's keeper."

All in all, it is a simple little model about the lower part of us always taking control of the better part because of the lack of some kind of moral guide. This guide to moral living does not really get stated in any detail until the Abel character returns again as Jesus to recover the lost soul of Cain. The Abel character is very silent in Alpha but very vocal in Omega. In both cases, Abel and Jesus symbolise Christ which is conscience which is the Holy Lamb of God that abides forever. In other words, we can kill our conscience many times over, but it keeps coming back to haunt and judge us.

In a more down to earth way, if we are thinking people, we can see ourselves as armchair philosophers trying to make sense of the problems of the world, not realising that we are the problems of the purely because we do not understand or what we are. In short, we are not yet enlightened enough to know where we go wrong in our values even if we actually care in the first place. We engage ourselves in selective conscience, taking it down from the cross one day. Only to put it back again the next. The God model of Alpha tell us where we begin to go wrong, the wilderness stories are the fallout, and the Gospel model of Omega tells us how to recover the Christ of our conscience. As the Jesus character dies and then recovers, all who believe in him, although they were spiritually dead, yet might they live again through his example of moral living.

But we know that the God needy are just as addicted to the God myth now as much as they ever were in darker times. The God model is therefore likely to fall on deaf ears for some time to come. Even so, at least the dog can now see the rabbit and we as inquiring agnostics know what

we are looking for when we try to solve the god riddle. A philosopher's abstract model of moral loss and decline followed up with a rather clever model of recovery, or a 'resurrection' as Christians call it.

The God authors are telling us through their God-parable that without a model of righteousness and recovery we fall into the negative default of evil ways all for the want a simple road map that shows the north, south, east, and west of where we current are and where we sound be. If there is no moral guide, then the abomination of desolation stands where it ought not be. The God model, therefore, and especially the Omega model is the guide and shepherd that leads away from the negative default of moral decline.

Truth Messages

Religious belief has always involved a lot of hype around the God story. All of the regions interpret the God story literally, and continues to this day on the on the promise of everlasting life, miracles of healing, and all kinds of good fortune if God is believed in. This carrot of reward attracts followers and is emphasised by the religions keen to keep existing faithful and attract new ones. In past ages the stick of punishment and hell worked well within the superstitious mind, but in our times, it is less of a factor and church attendance suffers as fewer people believe in God. Even so, Bible based religion is still with us in one form or another.

As far as the Christian churches are concerned, the faithful are not told to sell their houses and give all their money and property away to the poor. Neither is it taught to the faithful to accept the burden of the cross of carrying conscience on a daily basis. The message of the Christian Gospel has been so watered down as to have little meaning accept to the gullible. The God story has little to tell us these days, but as a parable with a deeper message it still has value if we can understand the meaning of the

hidden message. The story itself without the meaning is of little use and therefor 'the salt has lost its savor.'

For church leaders, bishops, priests, and preachers of all kinds, to suddenly begin telling their congregations that the God story is a parable and that there is no actual god in the God story is beyond their remit. The God faithful are still told to believe that there is a God, and miracles of healing, and an afterlife, and all of the standard traditional promises that go hand in hand with faith are still taught as the bread-and-butter message. It would be unthinkable to the clergy to turn it all around and to begin teaching the story as a parable with the deeper message exposed for all to see. It is much easier to keep up the pretense of the promise of a great but impossible reward of life everlasting in exchange for very little daily sacrifice of the material. To just go to church, listen to the sermon, engage in the ceremony of O. C. D. communal singing, praying, and chanting, and having received their God fix that's religion over with for another week.

The traditional God promise of the Christian faith is everlasting life in paradise. All the faithful have to do is to sell their houses, give everything they have to the poor and accept the burden of the cross. These days, however, they do not even have to do that. Keep all material things, even be rich, and the promise of life after death is still valid. The traditional promise of the Christian faith is so very much in the next life for so very little in commitment and sacrifice in this life, and being just about the best deal there ever was it is still believed in by the gullible to this day.

The true message of the God story of Alpha, and the Omega story of the Gospel as parables is that of moral loss, moral wilderness, and moral recovery. But only the very few that are chosen to see it can be enlightened by it. The many that are called to the story see only the story and nothing else. To remain faithful in belief of the story promises an over-the-top reward that can never be delivered, while the true meaning of the parable is that the cross of carrying the burden of conscience (The

Holy Lamb of God) must be carried every single day throughout life with no reward other than to do it.

This is thing about the selective conscience of the faithful, to switch on when religiously appropriate to get the feel-good factor, then switch off all other times to satisfy the god of material values. Conscience (the God in the God story) carried every day is a heavy burden that few can sustain without the help and encouragement of other like-minded. Hence the true purpose of religion, a serious belief in the deeper message of the story, faithful to the end, with a collective of fellow believers who are also faithful to the deeper message of the story as a parable, helping, encouraging, and supporting in a materialist world that is going in the opposite direction. The rest of the world has put its conscience on the cross of torment and will persecute all those who have taken theirs down from the cross.

The body of all truth messages is that of simple logic. If the correct and safe, but very simple procedure is not observed when crossing a busy road, then surly we shall die. If we do not take care to maintain a healthy but simple lifestyle, surly we shall die prematurely. If the marriage is not maintained in a purposeful way, surely it will fail. If the car is not serviced, surely it will break down. The list goes on, truth messages are very simple to understand but are often difficult to adhere to on a day-to-day basis. If not maintained 'religiously' then the negative default of laziness and corruption sets in by default and all things will break down and fail. This then is the thinking and the message of the God authors, that if we do not make a constant effort of making a daily sacrifice of all that is ungodly and untrue to conscience, then that daily sacrifice is taken way and the abomination of desolation of the soul is set in the place that it should not be. 'Golgotha, the place of the scull' where the truth is trampled underfoot forty-two months, and where the truth is rejected because there was no room at the inn.

The mistaken literal interpretation of the God faithful promises them all kinds of impossible things for very little effort and sacrifice. Heaven in this

world, heaven in the world to come. As it is said, "if it sounds too good to be true, it most probably is too good to be true." But the blind clergy of the churches still lead the blind faithful because they know nothing better. And those held in the captivity of not knowing will lead others into the same captivity. Therein lies the faith and patience of the wise saints of the darker ages who did understand but had to remain silent of their knowing until the 'three and a half times' of the God story mystery is finished, and the God riddle solved. Only then can the truth that can set us free be told openly and plainly to whoever can receive it that we might be healed by ending the killing of our conscience when we put it of the tortuous cross of rejection. As the voice of the Jesus character cried out from that cross "my God my God, why have you forsaken me?" so the voice of conscience cries out to all humanity, 'why do you reject me and put me on the cross of abandonment?

The Invitation to the Feast, But Will the Failed Faithful Attend?

'The parable of the wedding guests'

Deaf ears lead to toxic religion and the God story appears to promise the gullible a great deal, 'the best deal there ever was.' We can understand superstitious, illiterate people of past pre-science days falling for it. But now that we have solved the God riddle, it is time to "come out of her (mystery) my people." As we inquiring agnostics become wise with understanding, we also understand the parables and prophecies of the God authors. A great revealing followed by a time of inner trouble for the faithful as they ponder over the God model or the God story. Which should they choose? The lesser light of the story, or the greater light of the model?

The revealing the secrets of the fruit of the Tree of Life model is liked by the authors as being like a feast of celebration of a momentous event. All are welcome to come, but when the faithful receive their invitation, they make excuses not to attend. Therefore, the invite goes out to the non-faithful and the ungodly with no religious doctrine to hold them captive from the truth of the model. Those who have been debased by the self-righteous churches shall be exalted, and those exalted shall be debased and thrown into the hell of the lake of fire that burns forever.

We could go on and on quoting chapter and verse, the meanings of parables, and how the prophecies are likely to come true, but it would mean writing a book twelve inches thick. Our exploration of the secret life of the Bible had done a little to enlighten us by our own endeavour. The biggest breakthrough to our understanding is to know and accept that the God story is a parable, not literal truth, and historical fact. Our attempt to understand the mystery of the stories of the Bible is not authoritative because all interpretation is in the eye of the beholder, hence three different world religions each split into various denominations, many churches of different sects and cults. We cannot go back in time to ask the God authors to tell us what their stories are about. All we can begin to assume is that the God story is not literal truth therefore it is most probably a great parable, and as all parables have a deeper message our exploration knows something of what to look for. What we do have in the way of authority though is that which probability gives to the exploration. We can only use our ability to think rationally using logic and reason to produce a series of 'probables' and to select from our considerations the 'most probable' from the probables to produce a carefully researched and thought-out assessment of what the meaning of the parables are likely to be.

The God story-parable is most probably an abstract model of the human condition of moral loss, wilderness, and recovery. Something that could have been expressed openly in an age of much darkness of mind, except to the few. The God authors referred to themselves as 'The Elect.' To those that were gifted to understand the mysteries of the kingdom of their story, they called the Select. And to those who understood and also

laboured to establish a religion based upon the story, they called the Saints. A model hidden inside as story, just like a message contained in an envelope, they called it the Ark (container) of the Covenant (agreement). They called their model the Tree of Life, its fruit of knowledge forbidden from the gullible by their own gullibility.

The hope was that some of moral message might seep through from the story to partly enlighten the story-dependent whilst preserving the deeper message for those of greater of past times right through to our age. A message of the hope that self-knowledge can bring. A message that simply tells us that conscience is a vital component part of what we are. With it we are whole and complete, without it we are broken and incomplete. The Alpha story-model of the Old Testament tells us where we go wrong and the consequences, and the Omega story-model of the New Testament tells us how to recover our loss. A parable from the ancients of past times holding its message true for those in our times who are able and willing to receive it. But for those self-righteous of all religions who believe themselves to be God's people who become wise to the meaning of the secret message, and they reject it, then hell, death, and the spiritual grave will follow them forever.

The parable of the wedding guests is the authors' subtle way to express the factor of rejection of the model by the faithful who will prefer to remain on the comfortable ground of the the God myth that they know. God believers have to make themselves gullible by suspending their natural ability to think logically and rationally. They must make themselves believe in a six-day creation, a talking snake, and miracles of physical healing otherwise their faith cannot work. They want a God, they signed up for a God, therefore God is what they expect to get. To put things simply, the God faithful do not want a philosopher's abstract model of the human condition. 'As it reads, so it must be' requires no thinking or re-evaluation of the story. Whereas to character-factor the story to find the model requires the very logic and rational thinking that had to be given up allowing the God myth to exist.

Secrets But No Lies

We know that the God story is full of secrets and mysteries for the purpose of hiding, protecting, and preserving a much deeper message that could not have been told openly except to the few who were gifted to understand. Not a deliberate attempt to deny anyone anything, but to 'keep the way' of the Tree of Life model until a future age of mindfulness allows for the mysteries of the kingdom to be general understood. The flaming, two-edged sword of the double narrative can be easily got past, and the riddles of the Cherubim can be solved allowing full access to the model and the fruit of the tree. The God authors forbade no one except those who forbid themselves, and this is as much true of today as it was in darker times.

Our exploration has a handle on the secret of the mystery of the God story. We have made progress by questioning the old assumptions of traditional interpretation. Although we can now use the character-factor conversion of story to model, we have barely scratched the surface of the whole of the God riddle. To continue further with the exploitation all of the eighty-plus books of the Bible, not to mention all of the gnostic gospels and the books that did not make it into any of the bibles. As the exploration continues into all of the books, the most important thing to be weary of is to not fall into the trap of assumptions all over again. The enemy of the search to solve the God riddle is confirmation bias, and the God authors themselves warned of it with their metaphor of 'MYSTERY, THE MOTHER OF ALL HARLOTS OF ABOMINATIONS OF THE EARTH.' They understood the danger of misinterpretation of their God story in that the many who were called to the story would use it to condone many acts of cruel barbarism. These harlots of false interpretation are like wives to the many but are faithful to none. To search a little way and settle for anything that satisfies idle curiosity is for the shallow thinking God believer and is not what our purposeful exploration is about.

The greatest guide we have is the law of probability. Which is the most probable abstract interpretation that best marries up with all we have

decoded so far? If it fits it good, if not then think again! With this kind of abstract interpretation of parable-stories it so easy to fall off the tracks of reasoned thinking and back into the trap of confirmation bias that has been a curse to theologians and God searchers of passed times. Plausibility, probability and carefully reasoned though is all we have to use as tools to unlock the deeper message hidden within Bible stories that were cleverly written for us by the ancients.

Secrets yes, but there are no lies in the God model. Only the truth about us and the universal human condition of the loss of innocence, the taking on of guilt, the abandonment of an accusing conscience which leads into the moral wilderness, and the Omega model of the recovery and the freedom of understanding ourselves.

Christ, the Voice of Conscience Crying Out from Within

"Take me down from the cross you put me on."

Without a doubt the greatest thing we have learned from our exploration is that the voice of God is the voice of our inner conscience. If we will not listen to conscience, then maybe we might listen to it through the medium of a God-based religious form of expression. It worked for the illiterate, lesser minded, superstitious people of olden times but we are not like them anymore. We are literate, educated, open minded and already enlightened by science. We know we are not the descents of Adam and Eve; we now know that the earth took billions of years to form and then billions more before life began to evolve, and we know that miracles of physical healing are not possible except the healing of the spirit of the inner self.

The God authors created their God as a simple means of expression of a greater truth than that of the material world. Religious people like to believe that there is something out there that is higher than themselves

and to live up to the word of that higher being. In truth though, that higher being does exist but not 'out there,' the place of that higher being is the domain known as heaven and it is the place of the scull where the truth is either killed or resurrected. The God myth is born of mystery and disguises the greater truth. The God command in the book of Revelation says to "come out of her my people, lest you fall as she has fallen." But it will be a challenging thing for the faithful to give up on all they have come to believe.

The savour of it all is the passing of time. Hundreds of years in the creation of the model and the writing of the story, thousands of years in the hiding, and probably many decades to go before all of the books are opened. On this kind of timescale, it is not necessary for the faithful to abandon the God myth to convert to the model. Simply, time passes by, and generations die out to be replaced by others. As older mindsets pass away, so new ideas and concepts are more likely to be accepted. This then is how the Tree of life God model will eventually replace the God myth. Not by a great exodus way from the old assumptions, but by the time it takes for one generation to pass away to be replaced by the next.

The God of the Bible is voice of conscience. It is saying "why have you forsaken me? take me down from the cross and allow me to recover and resurrect so that the lost soul of 'all living' can also be resurrected. That through me, although they are dead, yet might they live again, and never die."

What Can We Make of it All?

'A philosophical model?'

At the end of our exploration, we can reasonably assume that the God story was written over a considerable period of time by a collective thinkers and philosophers of the ancient world.

The purpose of their God story was to hide a message of morality inside, and for the sake of providence it had to be kept secret to ensure its preservation and survival until more enlightened times allow for its extraction from the story.

The basic theme of the story and the meaning of the hidden message is to give a voice to conscience. A good comparison view to help us understand the story and the message is that if the heart could speak directly to us it would say "stop killing me with the poisons of salt, sugar and fat, for when I die you shall surely die also." In the same way that medical science gives a voice to the heart, the God story and model gives a voice to conscience. The hidden God message enables conscience to speak subliminally through the story, and much more directly if the 'Tree of Life' model is fully understood.

The God message through the subtleness of the story and more directly through the model is the same as our compression. That if conscience could speak directly to us it would say "stop killing me with the poisons of neglect, denial, and abandonment." The story and the model have it that when we put our conscience on the cross to slowly die, it cries out "my God, my God, why have you forsaken me?" The collective of the God authors assume that there is always some remnants of good in all of us. They give voice to conscience through their saviour character. As he hangs on the cross dying, he cries out the God within us to not forsake him but to take him down from the cross to enable him to resurrect himself.

If we believe in his resurrection, "although we were spiritually dead, yet might we live again." The story begins with Cain killing Abel and ends with Abel retuning as the Messiah to offer his brother the life he took from him as a gift. "Eat my body and drink my blood" and become me! The Abel character does not return to take revenge on his brother, but instead to save him from himself. If Cain accepts the offering of his brother, in eating the flesh he becomes the same flesh as Abel.

The moral of it all seems to be that unless shepherd Abel keeps the sheep-beast of Cain in check, he will rise up against his brother and kill him. From then on Cain wanders in the aimless wilderness of immorality where the enemies of righteousness hold him in captivity. 'Only the truth can set Cain free,' and as the Pilot character said, "what is truth?" we can answer that it is being dedicated to listening to the voice of our conscience.

Conscience, innocent, truthful and unable to tell a lie. Like a lamb led to the slaughter it will go quietly as we put it to death on the cross. But Christ abides forever, first as the silent Abel who then returns as the very vocal Jesus in the Gospel story. His message? "Do not put me on the cross and let me die but take me down from the cross of abandonment so that as I can live, and so also can you. For when I die so you shall also die!

Thus, the God authors were able to give voice the inner-self of 'all living.' Very subtly through their God story, and much more openly through their secret model. The problem is that the story enables the survival of the model. But the story is very addictive for the lesser minded. Although the story faithful are enlightened a little by the story, they will be prone to reject the model. However, as the more enlighten accept the model they shall be taken. But the those who reject the God model and chose to live in the darker world of the mystery of the God myth, they shall be left as the prophecy says.

The hidden God message is a universal one for anyone who wants to hear it and can receive it. It is for all peoples and cuts through all languages, nationalities, cultures, and ethnicity. But the 'Great Red Dragon' of the book of Relation, and Pharaoh and Herod, and even the very chosen of God's people all lie in waiting to attack to destroy by rejection the God model as in comes out of the intellectual wilderness where it has hidden in its place for 'time, times, and the dividing of time.' But as generations die away, old beliefs will also die with them. And as new and more mindful generations come about, the God model will eventually be accepted because it is the science of us and will find its place among all

other sciences. But of all the sciences that there are, none can enlighten us more as to who we are than the God model. The very 'Word of God' itself that speaks for quiet, silent, and innocent 'Holy Lamb of God' that we all kill every day of our lives.

Much More Still to Come

'Many books to open.'

The God story, a series of fictional narratives written over time by multiples of collectives of philosophers and thinkers of ancient times. The story a lesser light for the simpler minded whilst hiding a much greater light for the more mindful deeper thinkers. A parable made of secret messages that the reasonable educated modern mind can easily solve. A hidden message that is not perhaps for the faint-hearted faithful who still believe in a six-day creation and dead people coming back to life, but certainly a worthy parable of meaning for the inquiring agnostic who refuses to give up looking the way the faithful have.

Although we have solved the basic God riddle so causing the 'Mystery of God' to be finished as is prophesied, we also understand that we have barely scratched the surface of all of the books of the Bible. There is much more still to come. A collective of future thinkers and authors will be needed before all of the books have been opened. The issues raised by this enterprise of the acquiring of the knowledge of who and what we are will be so inexhaustible that it could be supposed that the world itself will not be big enough to contain the books that should be written. But as always, the prophecy that overrides all other prophecies is that in the days of the end-time of the mystery of God, when the books have been opened, of the two in the open field, one shall be taken, the other shall be left!

The most important factor of the findings of our exploration is that 'The Great Day of the Lord' has nothing to do with good overcoming evil as is assumed by the Christian faithful. It is all about the realisation that the God story is a parable, and that as the deeper message finally begins to emerge from it there will be a revealing of such. As a letter is taken out from the seal of the envelope and read, the abstract model is taken out of the story and understood. All Bible prophecy hangs on this first prophecy of there being a great revealing of the meaning of the God parable. These revealing triggers all other prophecy, namely, the revealing followed by an 'Armageddon' of inner turmoil for the faithful, and then a 'one is taken, the other is left' reaction of accept the God model or reject it. As the author's Daniel character said,

"Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand. And from the time of that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall a thousand and two hundred and ninety days. Blessed is he that waits and comes to the thousand three hundred and thirty-five days."

As the abstract 'Tree of Life' God model emerges from the story, we become wise to where we go wrong that leads into the wilderness. To escape the captivity of the wilderness we need to engage with the meaning of the model, and only then can good begin to overcome the evil in us through the guidance of the Tree of Life message.

The “Wicked Generation”

‘It is a wonderful thing to be enlightened, but to then reject the God model is the unforgivable sin.’

The ‘wicked generation’ that Jesus referred to sounds bit mysterious. The authors of the Gospel probably meant it as a factor of rejection of the deeper message of the Gospel story. At that time and since, only the story of the Jesus character is accepted by the faithful. Should they ever come to understand the deeper meaning as a parable, they will likely reject it in favour of the Jesu myth. In rejecting the Gospel parable, they also reject the whole purpose of the story as a carrier of the secret message.

Psychologically, this is always the case that when new information comes along that eventually becomes an accepted science, the people of that time are so limited in their thinking and beliefs that they perceive the new idea as a threat to their religion. If it was made known to the early followers of the Christian doctrine that the Jesus story is only a parable, they would have turned away from it. This is still true to this day that when the Gospel message as a parable of abstract meaning is revealed, they will reject it just as the people of that past age. And so, “one is taken, the other is left.” Those that are left are the wicked generation that are always present from generation to generation who will reject the secret testament of the God authors when it is made known to them. These then are the true antichrists and false prophets that the book of Revelation warns of who prefer the false belief in an afterlife rather than the spiritual enlightenment of the abstract Gospel parable.

When the Gospel authors said though their Jesus character “this wicked generation,” it meant that all generations through the last two thousand years would probably have rejected the Gospel model as a parable if they knew it as such. Most importantly, even in the generation of our more enlightened times, when the faithful understand the Holy Spirit of the

deeper message of the Gospel story, they will reject it. In doing so, they will commit the unforgivable sin of blasphemy against the Holy Ghost.

The parable of the talents is a subtle warning to the faithful to look harder at the God story. Those of us who choose to explore will find our own truth in our own way and in our own time. But the truth we find is not as good as the truth we could have found if we had looked a little harder at the God story. In which case, the God model will not be found and delivered. The God story is a parable with an important message that enlightens far more than the God myth ever can. Those who call themselves the faithful but do not search deeper into the God story will never find the God model. Moreover, even when they have it explained to them, if they reject it in favour of the myth, then they make themselves into the wicked generation that rejects the God model, and they commit the blasphemy against the Holy Ghost that runs parallel to the story.

The Exploration of the Book of Revelation

We now come to the end of this very first exploration of the God story as a philosopher's parable, and we have made much progress. We understand that all of the books of the Bible at need to be opened before we get the full picture though. As time passes, as each book is opened, it will confirm the discoveries we have made so far. To bring together our findings into some kind of order, the next exploration will be an opening of the book of Revelation. This kind of apocryphal writing has defeated most minds. A paradox is at work in that the only people who tend to read Revelation are God believers searching for their god. But there is no god to be found in the God story except the god of our inner conscience, therefore their attempt to interpret always ends in failure. And those who have retained the capability of reasoned thinking who could solve both the God Riddell and the mysteries of the Book of Revelation do not believe in God

therefore, they do not make the search to discover the secret message of the God story as a parable. But we do not need to remain in ignorance, all can change if we end the pointless search for a non-existent god and begin searching for an ancient philosophical model that tells us who we are. And so, who are we, Cain, or Abel? If Cain we are godless, if we choose to become Abel, then we have found only real God that there is, which is the God of our inner conscience. Some are mindful enough to understand the mysteries of the inner kingdom of abstract thinking, whilst all others are taught in parables but are unable to interpret the God story as a parable.

End of Chapter Twenty-Five.

End of 'MOST PROBABLY'

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